

Entry No. 79496.

(Utah Individual)

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

20.

ELEANOR P. URE , Grantor of Davis County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration a easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and 2 poles with the necessary guys, stubs, crossarms and other attachments ther on or affixed ther to, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor in Summit County, Utah, along a line described as follows:

Beginning at fence on east boundary line of grantors land at a point 790 feet south and 1320 feet east, more or less, from the west quarter corner of Section 19, T. 2 S. R. 6 E. S.L.B.&M. then e running S. 80°12' W. 1352 feet to fence on west boundary line of said land and being in Lot 3 of said Section 19.

Excepting from the above that part of the line on or over County Road.

This easement will terminate November 1, 1954.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor this 19 day of December, A.D. 1949.

Mrs. Eleanor P. Ure.

STATE OF UTAH, (: ss.
COUNTY OF DAVIS.)

On the 19 day of December, A.D. 1949, personally appeared before me Eleanor P. Ure, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

Joseph B. Gill, Notary Public,
Residing at Salt Lake City, Utah.
File No. 23408.

Seal.
My commission expires Mar. 13, 1950
approved as to form & execution C.W.
approved as to description G.S.C.
W. H.C.

Recorded at the request of Utah Power & Light Company, March 10, A.D. 1950 at 11:30 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 79497.

(Utah Individual)

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

21.

J. Ed. Ure and Jean F. Ure, his wife, Grantors of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration a easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and 12 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits to be erected and maintained upon and across the premises of the Grantors in Summit County, Utah along a line described as follows:

Beginning at fence on east boundary line of grantor's land at a point 1020 feet south, more or less, from the east quarter corner of Section 24, T. 2 S. R. 5 E. S.L.B.&M. thence running S. 80°12' W. 5060 feet to east right of way fence of State Highway No. 34 on west boundary line of said land and being in the N½ of the SE¼, the SW¼ of the SE¼ and the S½ of the SW¼ of said Section 24.

This easement will terminate November 1, 1954.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement thereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors this 15 day of December , A.D. 1949.

J. Ed. Ure
Jean F. Ure.

STATE OF UTAH, (: ss.
COUNTY OF SUMMIT,)