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07/11/2001 01:14 PM **NO FEE**
Book - 8477 Pg - 8423-8424
GARY W. OTT
RECODER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT: J.R. PLUMHOF
SLC UT 84114-8440
BY: RDJ, DEPUTY - MA 2 P.

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Parcel I.D.# 27-24-402-002

Easement
(TRUSTEE)
Salt Lake County

Parcel No. 15-7:14:3E
Project No. SP-15-7(156)293

Marlin A. Fairbourn, as Trustee of the Marlin A. Fairbourn Trust,
Grantors, of Salt Lake City, County of Salt Lake, State of Utah,
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the
sum of Ten, Dollars,

A perpetual utility easement for a Qwest CEC box, over and across part of an entire tract of property in the SE $\frac{1}{4}$ of Section 24, T. 3 S., R. 1 W., S.L.B. & M., in Salt Lake County, Utah, for the purpose of placing the above stated utility facility incident to the construction of a freeway known as Project No. 15-7. The boundaries of said part of an entire tract are described as follows:

Beginning at a point in the northeasterly boundary line of said entire tract, which point is S. 89°46'13" E. 411.528 meters (1350.16 feet) along the Quarter Section Line and S. 0°13'47" W. 36.415 meters (119.47 feet) from the center of said Section 24; and running thence S. 3°34'36" W. 3.658 meters (12.00 feet); thence N. 86°25'20" W. 4.572 meters (15.00 feet); thence N. 3°34'36" E. 3.658 meters (12.00 feet); thence S. 86°25'20" E. 4.572 meters (15.00 feet) to the point of beginning.

The above described part of an entire tract contains 16.7 square meters (180 square feet) in area.

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INDIVIDUAL RW-09 (10-05-94)

BK8477PG8423

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Parcel No. 15-7:14:3E
Project No. SP-15-7(156)293

(Note to obtain distances in feet divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.)

WITNESS, the hand of said Grantor, this 3 day of July, A.D. 2001.
Signed in the presence of:

Marlin A. Fairbourn

STATE OF Utah) _____

) ss.

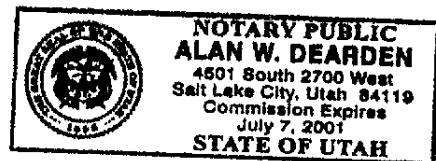
COUNTY OF Salt Lake) By _____

On the date first above written personally appeared before me,
Marlin A. Fairbourn, who, being by me duly sworn,
acknowledged to me that he signed the within and foregoing instrument in accordance with the
authority as Trustee given under the instrument creating said Trust, and that as Trustee he executed
the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Alan W. Dearden

Notary Public



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