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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

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07/11/2001 01:14 PM NO FEE
Book - 8477 Pg - 8421-8422
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT:J.R. PLUMHOF
SLC UT 84114-8440
BY: RDJ, DEPUTY - MA 2 P.

Parcel I.D.# 27-24-402-002

Easement
(TRUSTEE)
Salt Lake County

Parcel No. 15-7:14:2E
Project No. SP-15-7(156)293

Marlin A. Fairbourn, as Trustee of the Marlin A. Fairbourn Trust,
Grantors, of Salt Lake City, County of Salt Lake, State of Utah,
hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the
sum of Ten-----, Dollars,

A perpetual utility easement, over and across part of an entire tract of property in the SE¼
of Section 24, T. 3 S., R. 1 W., S.L.B. & M., in Salt Lake County, Utah, for the purpose of placing
public utility facilities incident to the construction of a freeway known as Project No. 15-7. The
boundaries of said part of an entire tract are described as follows:

Beginning at a point in the northerly boundary line of said entire tract, which point is
S. 89°46'13" E. 411.528 meters (1350.16 feet) along the Quarter Section Line and S. 0°13'47" W.
36.415 meters (119.47 feet) from the center of said Section 24; and running thence S. 3°34'36" W.
3.658 meters (12.00 feet); thence N. 86°25'20" W. 4.572 meters (15.00 feet); thence S. 3°34'36" W.
4.554 meters (14.94 feet); thence S. 43°10'46" E. 18.402 meters (60.37 feet); thence S. 13°30'34" E.
309.604 (1015.76 feet); thence northeasterly 4.072 meters (13.36 feet) along the arc of a 19.750-
meter (64.80-foot) radius curve to the right (chord to said curve bears N. 66°15'05" E.

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for a distance of 4.065 meters (13.34 feet); running thence N. 13°30'34 W. 320.272 meters (1050.76 feet); thence N. 43°10'46" W. 12.780 meters (41.93 feet) to the point of beginning.

The above described part of an entire tract contains 1403.6 square meters (15108 square feet) in area.

(Note to obtain distances in feet divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.)

WITNESS, the hand of said Grantor, this 3 day of July, A.D. 2001.
Signed in the presence of:

x Marlin A. Fairbourn

STATE OF Utah) _____

) ss.

COUNTY OF Salt Lake) By _____

On the date first above written personally appeared before me, Marlin A. Fairbourn, who, being by me duly sworn, acknowledged to me that he signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustee he executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Alan W. Dearden
Notary Public

