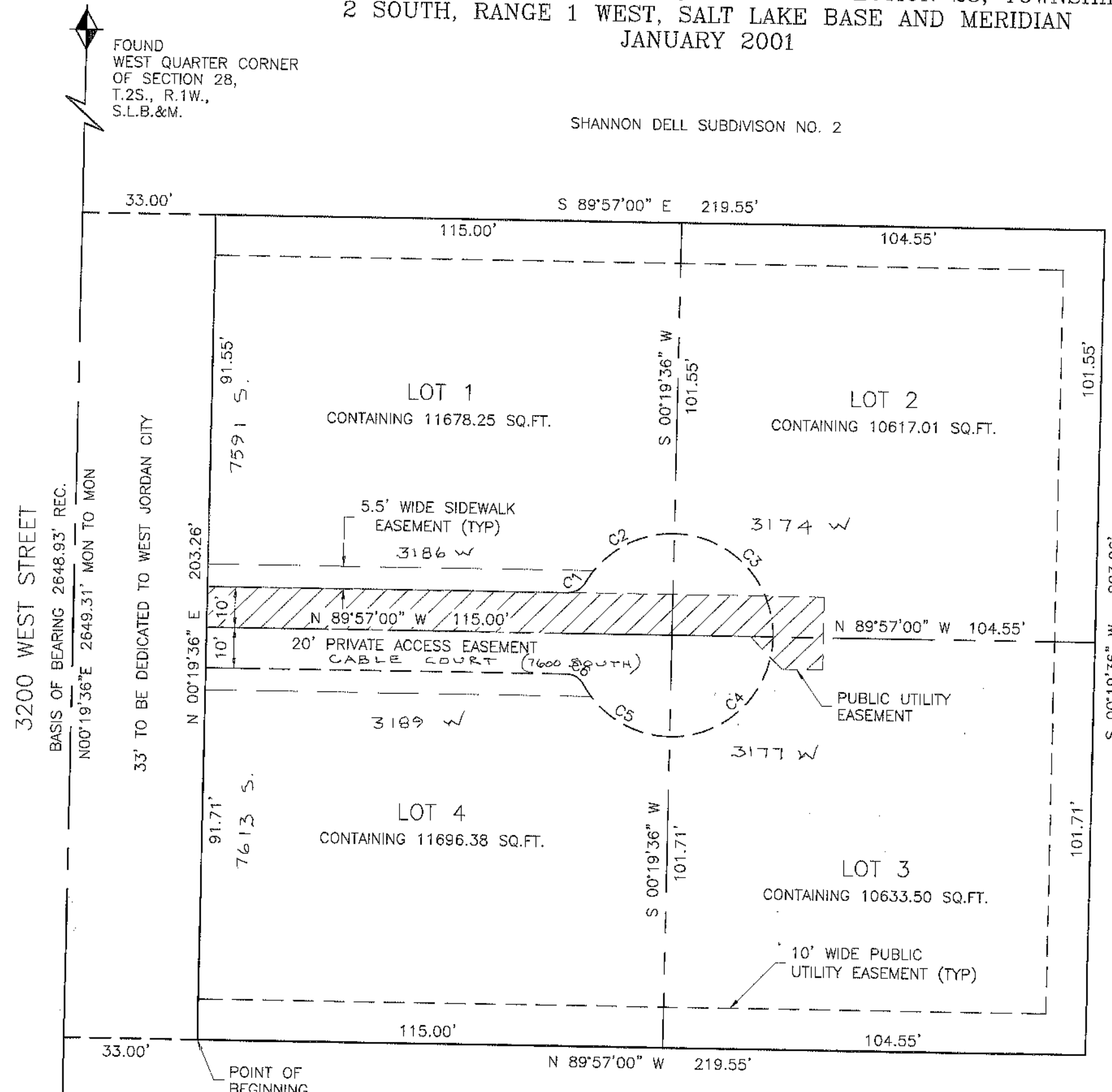


CABLE COURT P.U.D.

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
JANUARY 2001

SHANNON DELL SUBDIVISION NO. 2



NUMBER	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD DIRECTION	CHORD LENGTH
C1	5.00	5.24	60°00'00"	2.89	N 60°03'00" E	5.00
C2	25.00	26.30	60°16'36"	14.51	N 60°11'18" E	25.10
C3	25.00	39.15	89°43'24"	24.88	S 44°48'42" E	35.27
C4	25.00	39.39	90°16'36"	25.12	S 45°11'18" W	35.44
C5	25.00	26.06	59°43'24"	14.35	N 59°48'42" W	24.90
C6	5.00	5.24	60°00'00"	2.89	N 59°57'00" W	5.00

HORIZ. SCALE: 1" = 20'

FLINT & CONSULTING
LAND SURVEYING
P.O. BOX 29,
SOUTH JORDAN,
UT 84095-0029
PHONE: 445-1820
FAX: 253-1486

THOMAS ENGINEERING COMPANY
CIVIL-STRUCTURAL-MECHANICAL
360 N 200 W
SUITE 207
BOUNTIFUL, UTAH
84010
PHONE: 801-285-4897
FAX: 801-289-0974
www.thomasec.com
e-mail: tom@thomsec.com

SALT LAKE VALLEY HEALTH DEPT.
APPROVED THIS 9TH DAY OF JULY AD 2001

FOUND SOUTHWEST CORNER OF SECTION 28, T.2S., R.1W., S.L.B.&M.

PLANNING COMMISSION
APPROVED THIS 21st DAY OF February AD, 2001.
CHR.M. WEST JORDAN CITY PLANNING COMM.

ZONING
ZONE: _____
WIDTH AREA SETBACK
DATE SIGNATURE

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE: 6/25/01
CITY ENGINEER

APPROVAL AS TO FORM
APPROVED THIS 25th DAY OF June AD, 2001
CITY ATTORNEY

CITY COUNCIL
PRESENTED TO THE COUNCIL OF WEST JORDAN CITY THIS 31 DAY OF May AD, 2001, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
CITY RECORDER
MAYOR

CABLE COURT P.U.D.
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

RECORDED # 7944308
STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF STRONG CONSTRUCTION CO.
DATE 7-10-2001 TIME 4:38 PM BOOK 200-P PAGE 190
FEE \$ 34.00

SURVEYOR'S CERTIFICATE

I, Terry D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 160156 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

CABLE COURT P.U.D.

and that same has been correctly surveyed and staked on the ground as shown on the plat. I further certify that the lot described meets the frontage width and area requirements of the applicable zoning ordinance.

BOUNDARY DESCRIPTION

Beginning at a point on the East right of way line of 3200 West Street, which point being N 0°19'36" E along the Section line 1223.42 feet and S 89°57'00" E 33.00 feet from the Southwest Corner of Section 28, Township 2 South, Range 1 West, Salt Lake Base and Meridian; running thence N 0°19'36" E 203.26 feet to the South line of Shannon Dell Subdivision No. 2; thence running along said subdivision S 89°57'00" E 219.55 feet to the West line of Shannon Dell Subdivision; and thence along said subdivision S 0°19'36" W 203.26 feet; thence N 89°57'00" W 219.55 feet to the point of beginning. Containing 1.18 Acres, and 4 lots.

PUBLIC UTILITY EASEMENT

Beginning at a point on the East right of way line of 3200 West Street, which point being N 0°19'36" E along the Section line 1223.42 feet and S 89°57'00" E 33.00 feet to the southwest corner of the Cable Court P.U.D. and N 0°19'36" E 101.71 feet from the Southwest Corner of Section 28, Township 2 South, Range 1 West, Salt Lake Base and Meridian; running thence N 89°57'00" W 134.36 feet, thence S 44°57'00" E 11.32 feet; thence East 10.00 feet; thence N 00°03'00" E 18.00 feet; thence N 89°57'00" W 152.31 feet; thence S 00°19'36" W 10.00 feet to the point of beginning. Containing 0.038 Acres.

OWNER'S DEDICATION

Know all men by these presents that Gregory W. Cable, the Lisa B. Cable undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CABLE COURT P.U.D.

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereby _____ have hereunto set this 17 day of May AD, 2001

Gregory W. Cable Lisa B. Cable

ACKNOWLEDGMENT

STATE OF UTAH S.S.
County of Salt Lake
On the 17th day of May 2001, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owners dedication, 2 in number, who duly acknowledged uses and purposes therein mentioned.
My commission expires 09-01-01
Notary Public
residing in Salt Lake County

CABLE COURT P.U.D.

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

Owners Dedication
Additional Signatures By
Rand Rawson & Gregory M. Brown

NOTARY PUBLIC
ALLISON TERRY
3005 South 400 West
Albany, Utah 84024
My Commission Expires
September 24, 2002
STATE OF UTAH

ADDRESSES APPROVED BY: A. SMITH
DATE: 6-22-01
SIGNATURE: [Signature]



2001P-190