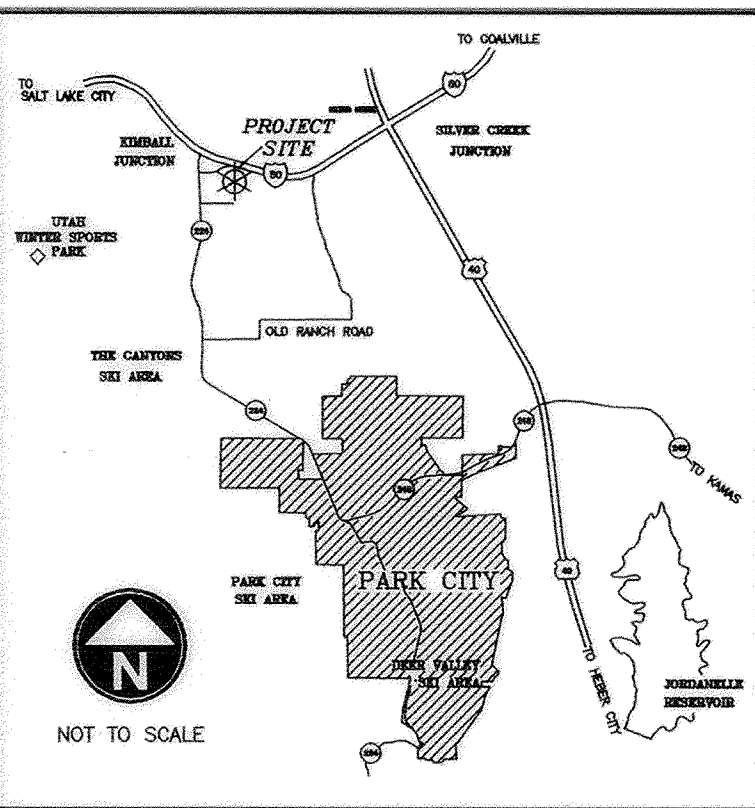
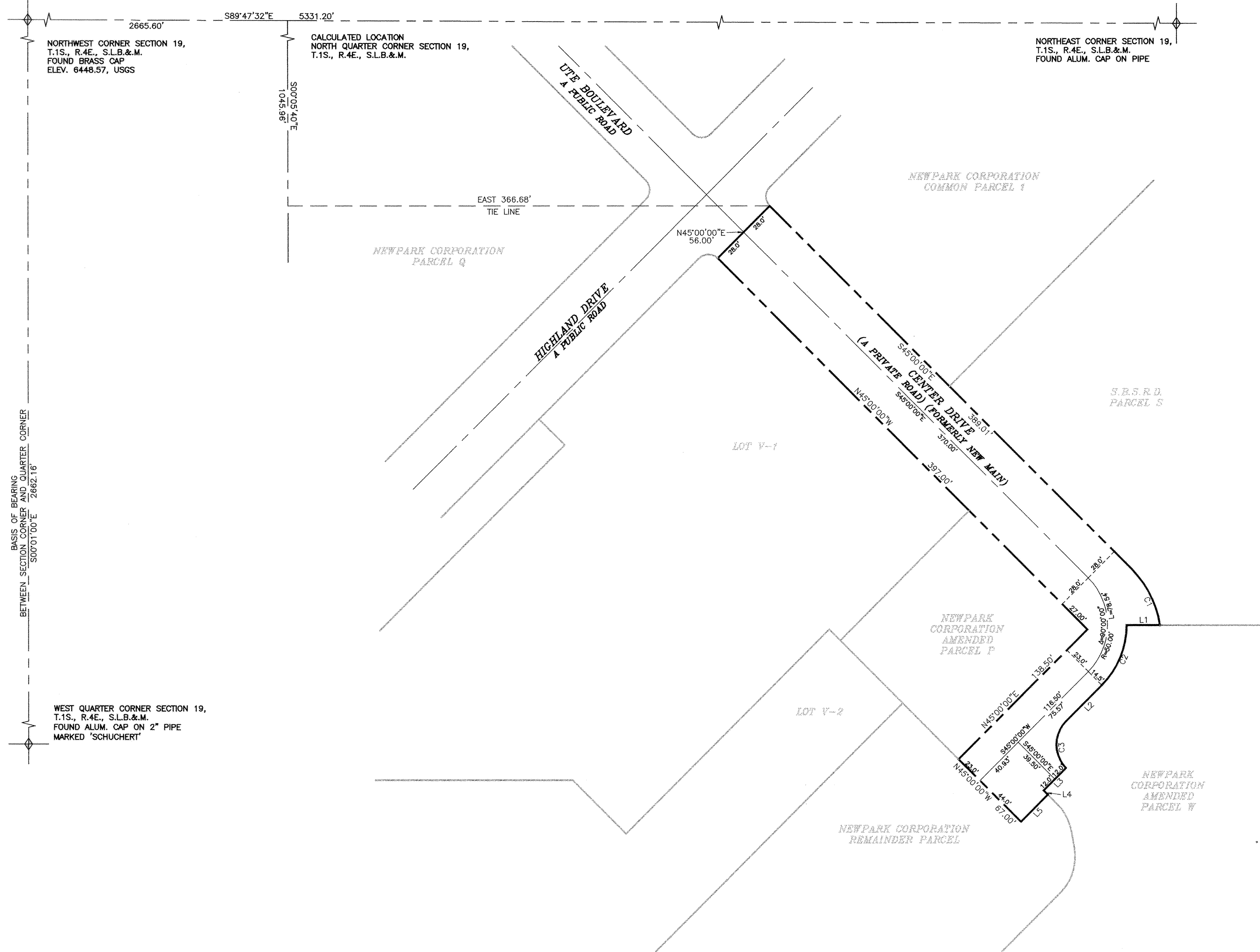


**AMENDED NEWPARK MASTER DEVELOPMENT PARCEL PLAT
CENTER DRIVE**
A PRIVATE RIGHT-OF-WAY LOCATED IN SECTION 19,
TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE
AND MERIDIAN, SUMMIT COUNTY, UTAH



VICINITY MAP



BOUNDARY DESCRIPTION

A TRACT OF LAND LOCATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT LOCATED SOUTH 89°47'32" EAST, 2665.60 FEET, SOUTH 00°05'40" EAST, 1045.96 FEET AND EAST 366.68 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 19; THENCE SOUTH 45°00'00" EAST, 389.01 FEET TO THE ARC OF A CURVE LEADING SOUTHEASTERLY; THENCE SOUTHEASTERLY, ALONG AND AROUND THE ARC OF A CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 75.00 FEET, AN ARC DISTANCE OF 47.88 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 26°42'42" EAST, 47.07 FEET; THENCE WEST, 25.25 FEET TO A POINT ON THE ARC OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF A CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 64.50 FEET, AN ARC DISTANCE OF 50.33 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 22°38'43" EAST, 49.06 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 45°00'00" WEST, 38.57 FEET TO THE ARC OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF A CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 39.27 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH, 35.36 FEET; THENCE SOUTH 45°00'00" WEST, 24.00 FEET; THENCE SOUTH 45°00'00" EAST, 4.50 FEET; THENCE SOUTH 45°00'00" WEST, 28.93 FEET; THENCE NORTH 45°00'00" WEST, 67.00 FEET; THENCE NORTH 45°00'00" EAST, 138.50 FEET; THENCE NORTH 45°00'00" WEST, 397.00 FEET; THENCE NORTH 45°00'00" EAST, 56.00 FEET BACK TO THE POINT OF BEGINNING.
 CONTAINING 0.07 ACRES, MORE OR LESS.

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOWN ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE HEREAFTER TO BE KNOWN AS "CENTER DRIVE".
 ALSO, THE OWNER HEREBY DEDICATES TO SUMMIT COUNTY, SNYDERVILLE BASIN WATER RECLAMATION DISTRICT, SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT, PARK CITY FIRE SERVICE DISTRICT AND MOUNTAIN REGIONAL WATER DISTRICT, A NON-EXCLUSIVE EASEMENT OVER THE ROADS, PRIVATE DRIVEWAYS, COMMON AREA PARCELS, EMERGENCY INGRESS/EGRESS EASEMENTS, AND ALL OTHER EASEMENTS SHOWN ON THIS PLAT FOR THE PURPOSE OF PROVIDING EMERGENCY SERVICES, UTILITY INSTALLATION, MAINTENANCE, USE, AND THE EVENTUAL REPLACEMENT THEREOF.

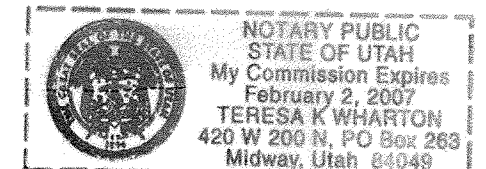
THIS 20th DAY OF September 2006

BY: Marc Wangsgard
 NEWPARK OWNER'S ASSOCIATION
 IT'S: President

ACKNOWLEDGMENT

STATE OF _____
 COUNTY OF _____
 ON THIS 20th DAY OF September, 2006, PERSONALLY APPEARED BEFORE ME Marc Wangsgard WHO BEING DULY SWORN, DID SAY HE IS THE President OF NEWPARK OWNER'S ASSOCIATION AND THE WITHIN AND FOREGOING CONSENT TO RECORD WAS SIGNED ON BEHALF OF NEWPARK OWNER'S ASSOCIATION AND SAID Marc Wangsgard DULY ACKNOWLEDGED THAT SAID NEWPARK OWNER'S ASSOCIATION EXECUTED THE SAME.

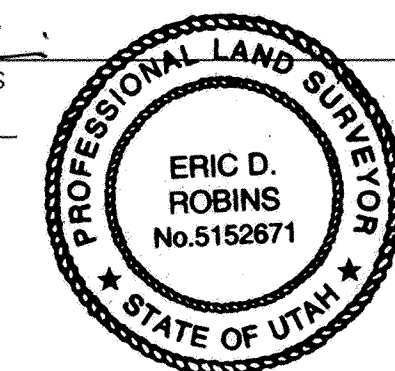
Teressa K. Wharton MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC



SURVEYOR'S CERTIFICATE:

I, ERIC D. ROBINS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5152671 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT A SURVEY HAS BEEN MADE OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON. I FURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

E. D. Robins
 ERIC D. ROBINS
9/20/06
 DATE



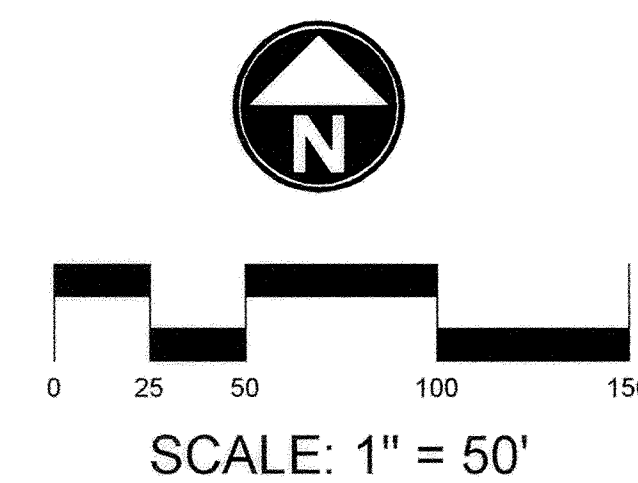
NOTES:

1. THE PURPOSE OF THIS PLAT IS TO RENAME THE ROADWAY DESCRIBED AS NEW MAIN IN THE "NEWPARK MASTER DEVELOPMENT PARCEL PLAT", ENTRY NUMBER 654674. THE NEW NAME SHALL BE CENTER STREET.

LINE	BEARING	DISTANCE
L1	WEST	25.25'
L2	S45°00'00"W	38.57'
L3	S45°00'00"W	24.00'
L4	S45°00'00"E	4.50'
L5	S45°00'00"W	28.93'

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	75.00'	47.88'	36°34'36"	S26°42'42"E	47.07'
C2	64.50'	50.33'	44°42'34"	S22°38'43"W	49.06'
C3	25.00'	39.27'	90°00'00"	SOUTH	35.36'

SUMMIT COUNTY PUBLIC WORKS DEPT.	COUNTY ENGINEER	COUNTY COMMISSION	APPROVAL AS TO FORM	RECORDED
APPROVED AND ACCEPTED BY: THE SNYDERVILLE BASIN PLANNING COMMISSION. THIS <u>20th</u> DAY OF <u>September</u> , 2006. <u>Kevin Callahan</u> SUMMIT COUNTY PUBLIC WORKS DEPARTMENT, PUBLIC WORKS DIRECTOR	I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT REVIEWED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH AVAILABLE INFORMATION ON FILE IN THIS OFFICE. <u>9/26/06</u> DATE SUMMIT COUNTY ENGINEER	PRESENTED TO: THE BOARD OF SUMMIT COUNTY COMMISSIONERS. THIS <u>4th</u> DAY OF <u>OCTOBER</u> , 2006. THIS PLAT WAS APPROVED AND ACCEPTED. <u>Susan J. Fellet</u> SUMMIT COUNTY CHAIRMAN <u>Susan Fellet</u> SUMMIT COUNTY CLERK	APPROVED AS TO FORM ON: THIS <u>2nd</u> DAY OF <u>October</u> , 2006. <u>[Signature]</u> SUMMIT COUNTY ATTORNEY	ENTRY NO. <u>794333</u> BOOK _____ PAGE'S _____ STATE OF <u>Utah</u> , COUNTY OF <u>Summit</u> DATE <u>Oct. 20, 2006</u> , TIME <u>8:48 A.M.</u> RECORDED AND FILED AT THE REQUEST OF: <u>Summit County Commissioner</u> <u>Betty G. Wilcox</u> , Deputy SUMMIT COUNTY RECORDER



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