

WHEN RECORDED RETURN TO:

Mountain Home Development Corporation
3940 N. Traverse Mountain Blvd., #150
Lehi, Utah 84047

MNT-43015

ENT 79415:2014 PG 1 of 5
Jeffery Smith
Utah County Recorder
2014 Nov 04 01:17 PM FEE 18.00 BY SS
RECORDED FOR Metro National Title
ELECTRONICALLY RECORDED

Space above for County Recorder's Use

Parcel No.: 11-013-0177

**SUPPLEMENTAL DECLARATION TO
AMENDED AND RESTATED MASTER DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF
EASEMENTS FOR
TRAVERSE MOUNTAIN
A MASTER PLANNED COMMUNITY**

THIS SUPPLEMENTAL DECLARATION TO AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TRAVERSE MOUNTAIN (this "**Supplemental Declaration**") is made this 23 day of October, 2014, by Mountain Home Development Corporation, a Utah corporation ("**Declarant**").

A. Declarant previously entered into that certain Amended and Restated Master Declaration of Covenants, Conditions, Restrictions and Reservation of Easements for Traverse Mountain, recorded as Entry No. 88194:2007 in the official records of the Utah County Recorder's Office (the "**Official Records**"), as may be amended or supplemented from time to time (the "**Master Declaration**").

B. Section 16.1 of the Master Declaration provides that Declarant may add to the real property encumbered by the Master Declaration all or any portion of certain real property designated as "Annexable Territory" by recording a supplemental declaration encumbering the portion of the Annexable Territory annexed thereby.

C. Declarant hereby desires to add additional property that is within the Annexable Territory (the "**Annexed Property**") as set forth in this Supplemental Declaration, and the Owner of the Annexed Property is agreeable to such annexation pursuant to the terms of this Supplemental Declaration.

D. The Annexed Property is a single parcel of approximately 71.32 acres and is described on Exhibit A attached hereto and incorporated herein.

NOW, THEREFORE, Declarant hereby provides as follows:

1. Defined Terms. Capitalized terms not otherwise defined herein shall have the meaning given them in the Master Declaration.

Exhibit A

COM S 2719.24 FT & W 476.18 FT FR E 1/4 COR. SEC. 18, T4S, R1E, SLB&M.; S 9 DEG 7' 45" E 917.4 FT; S 1 DEG 23' 6" W 1076.82 FT; S 57 DEG 20' 35" W 457.04 FT; S 14 DEG 4' 32" E 24.04 FT; W 325.28 FT; S 58 DEG 52' 27" W 19.63 FT; N 9 DEG 30' 36" E 123.32 FT; N 69 DEG 12' 24" E 642.68 FT; N 1 DEG 23' 6" E 1000.18 FT; N 9 DEG 7' 45" W 897.97 FT; N 20 DEG 46' 8" W 636.8 FT; S 59 DEG 1' 24" W 316.19 FT; S 28 DEG 20' 55" W 911.59 FT; S 55 DEG 46' 52" W 718.94 FT; S 3 DEG 52' 50" W 1102.72 FT; S 31 DEG 43' 56" W 1509.82 FT; S 66 DEG 46' 43" W 1275.87 FT; N 7 DEG 24' 58" W 28.67 FT; N 17 DEG 50' 29" W 287.26 FT; N 89 DEG 49' 58" W 257.65 FT; S 84 DEG 19' 34" W 36.58 FT; N 0 DEG 5' 31" E 670.8 FT; N 77 DEG 39' 10" W 199.67 FT; S 73 DEG 31' 40" W 330.05 FT; N 64 DEG 5' 55" W 402.82 FT; S 23 DEG 42' 5" E 496.39 FT; S 65 DEG 51' 15" W 273.85 FT; S 35 DEG 56' 0" E 160.84 FT; N 43 DEG 34' 16" W 256.51 FT; N 46 DEG 53' 11" W 161.01 FT; ALONG A CURVE TO L (CHORD BEARS: S 39 DEG 50' 16" W 310.62 FT, RADIUS = 552 FT); S 83 DEG 19' 45" W .06 FT; N 55 DEG 36' 43" W 11.06 FT; N 55 DEG 36' 44" W 45.88 FT; N 55 DEG 12' 0" W 623.37 FT; ALONG A CURVE TO R (CHORD BEARS: S 50 DEG 35' 22" W 143.78 FT, RADIUS = 372.06 FT); S 61 DEG 44' 2" W 82.64 FT; N 0 DEG 31' 0" E 25.51 FT; E 9.12 FT; N 68 DEG 28' 29" E 20.04 FT; ALONG A CURVE TO L (CHORD BEARS: N 40 DEG 22' 15" E 367.19 FT, RADIUS = 389.84 FT); N 12 DEG 19' 5" E 313.52 FT; ALONG A CURVE TO L (CHORD BEARS: N 6 DEG 0' 44" E 111.38 FT, RADIUS = 512.91 FT); N 0 DEG 5' 2" W 237.56 FT; ALONG A CURVE TO L (CHORD BEARS: N 45 DEG 22' 35" W 312.41 FT, RADIUS = 219.92 FT); S 87 DEG 2' 59" W 105.06 FT; S 2 DEG 57' 1" E 30 FT; N 87 DEG 2' 59" E 104.42 FT; ALONG A CURVE TO R (CHORD BEARS: S 45 DEG 17' 20" E 269.42 FT, RADIUS = 189.95 FT); S 0 DEG 5' 2" E 237.56 FT; ALONG A CURVE TO R (CHORD BEARS: S 6 DEG 0' 27" W 104.89 FT, RADIUS = 479.79 FT); S 12 DEG 19' 5" W 313.52 FT; ALONG A CURVE TO R (CHORD BEARS: S 40 DEG 22' 11" W 338.94 FT, RADIUS = 359.91 FT); S 68 DEG 28' 31" W 8.06 FT; S 0 DEG 14' 49" W 32.2 FT; W 9.12 FT; N 0 DEG 30' 58" E 377.77 FT; N 0 DEG 27' 53" E 952.49 FT; S 86 DEG 24' 26" E 400.22 FT; S 39 DEG 37' 9" E 100.05 FT; N 84 DEG 21' 3" E .67 FT; N 43 DEG 28' 45" E 41.2 FT; S 46 DEG 31' 15" E 299.91 FT; S 30 DEG 42' 57" E 212.94 FT; S 12 DEG 2' 14" E 294.5 FT; S 89 DEG 47' 11" E 214.66 FT; S 56 DEG 40' 4" E 549.81 FT; N 70 DEG 35' 27" E 312.03 FT; N 35 DEG 57' 55" E 495.26 FT; N 12 DEG 36' 29" E 375.17 FT; N 35 DEG 24' 40" W 100.57 FT; N 37 DEG 25' 28" E 2704.95 FT; N 40 DEG 49' 46" W 1680.7 FT; W 222.83 FT; N 37 DEG 42' 18" E 312.62 FT; N 54 DEG 46' 19" E 1109.11 FT; N 27 DEG 48' 46" E 125.51 FT; N 89 DEG 36' 54" E 1.27 FT; S 27 DEG 48' 47" W 125.21 FT; S 54 DEG 46' 19" W 1109.15 FT; S 37 DEG 42' 18" W 312.78 FT; E 223.01 FT; S 40 DEG 49' 46" E 1680.71 FT; S 37 DEG 25' 28" W 2259.01 FT; S 18 DEG 48' 28" E 381.6 FT; S 9 DEG 48' 18" W 623.36 FT; S 35 DEG 44' 40" W 507.21 FT; S 0 DEG 5' 31" W 533.49 FT; S 89 DEG 49' 58" E 266.81 FT; S 17 DEG 50' 29" E 277.77 FT; N 66 DEG 46' 43" E 1129.29 FT; N 31 DEG 43' 56" E 1453.51 FT; N 3 DEG 52' 50" E 1126.39 FT; N 55 DEG 46' 52" E 581.41 FT; N 17 DEG 24' 5" E 389.55 FT; N 28 DEG 20' 55" E 226.84 FT; N 41 DEG 18' 41" E 661.67 FT; N 59 DEG 1' 24" E 312.97 FT; S 20 DEG 46' 8" E 868.02 FT TO BEG. AREA 71.325 AC.

Utah County Parcel Map

110130177



Utah County
Utah County

11-013-0164
LEHI CITY...

Value: \$0 -- 656.54 acres

11-011-0006
CITY OF DRAPER...

Value: \$0 -- 65.08 acres

11-013-0141
PERRY and ASSOCIATES INC...
Value: \$1,884,200 -- 162.01 acres

OAK HOLLOW

ENT79415:2014 PG 5 of 5

