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GARY W. OTT
RECODER, SALT LAKE COUNTY, UTAH
ASSOCIATED TITLE
BY: ZJM, DEPUTY - WI 3 P.

WHEN RECORDED MAIL TO:

Guy P. Kroesche
Stoel Rives LLP
201 South Main, Suite 1100
Salt Lake City, Utah 84111

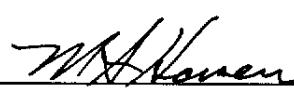
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Tax Parcel 33-13-300-005

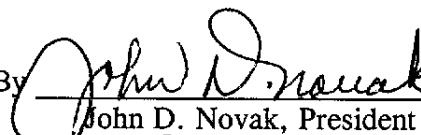
ASSIGNMENT OF LEASE

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, MICHAEL S. HANSEN, an individual and successor in interest to Orrin V. Hansen ("Hansen"), hereby transfers, conveys and assigns to MATERIALS PACKAGING CORPORATION, a Tennessee corporation and assignee of ASH GROVE MATERIALS CORPORATION, a Delaware corporation ("Ash Grove"), all of Hansen's right, title and interest in and to that certain Lease, dated March 1, 1990, executed by Geneva Rock Products, Inc., a Utah corporation, as lessor, and Hansen, as lessee (the "Lease"), which Lease pertains to certain premises located in Salt Lake County, Utah, as more particularly described in Exhibit "A", attached hereto and incorporated herein by this reference. Ash Grove accepts the foregoing assignment and the rights granted herein, and agrees to be bound by and subject to the terms and conditions of the Lease and all obligations and liabilities, fixed and contingent, of Hansen thereunder.

IN WITNESS WHEREOF, Hansen and Ash Grove have executed, acknowledged and delivered this Assignment of Lease as of the 1st day of July, 2001.


MICHAEL S. HANSEN

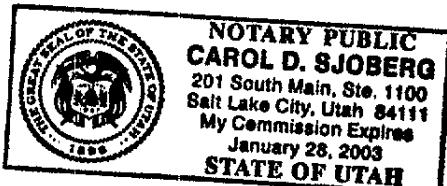
MATERIALS PACKAGING CORPORATION,
a Tennessee corporation

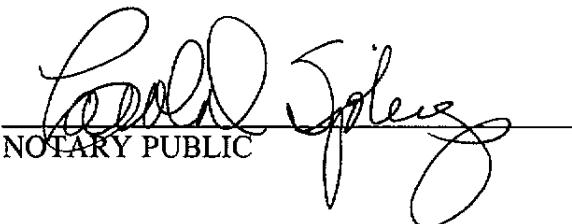
By 
John D. Novak, President

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STATE OF UTAH)
:SS
COUNTY OF SALT LAKE)

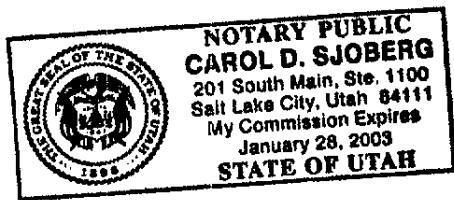
The foregoing instrument was acknowledged before me this 2nd day of July, 2001,
by MICHAEL S. HANSEN.




NOTARY PUBLIC

STATE OF UTAH)
:SS
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 2nd day of July, 2001,
by John D. Novak, as President of MATERIALS PACKAGING CORPORATION, a
Tennessee corporation.



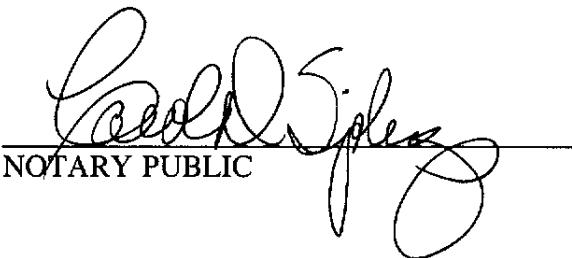

NOTARY PUBLIC

EXHIBIT A

Legal Description

Beginning at County Monument A.P. #8 on the Utah and Salt Lake County Line, which point is South $00^{\circ}17'36''$ West along the Quarter Section line 304.49 feet and West 13.22 feet (based on the Utah State Coordinate System Central Zone) from the North Quarter Corner of Section 24, Township 4 South, Range 1 West, Salt Lake Base and Meridian. Thence South $27^{\circ}04'18''$ West along said Utah and Salt Lake County Line 394.99 feet to the South line of the North 1/2 of the North 1/2 of the Northwest 1/4 of said Section 24; thence South $89^{\circ}44'04''$ West along said South line 2170.34 feet; thence North 936.08 feet; thence North $28^{\circ}15'03''$ East 212.32 feet; thence North $61^{\circ}44'57''$ West 534.29 feet to the Easterly line of the Union Pacific Railroad right-of-way; thence along said railroad right-of-way line as follows:

North $28^{\circ}15'03''$ East 764.90 feet; Northeasterly 1328.14 feet around the periphery of a curve to the right having a radius of 7439.44 feet (chord = North $33^{\circ}17'51''$ East 1326.42 feet); North $38^{\circ}20'38''$ East 847.90 feet; Northeasterly 600.26 feet around the periphery of a curve to the left having a radius of 2964.84 feet (chord = North $32^{\circ}32'38''$ East 599.23 feet); North $26^{\circ}44'38''$ East 870.50 feet; Northeasterly 372.98 feet around the periphery of a curve to the right having a radius of 1332.86 feet (chord = North $34^{\circ}45'38''$ East 371.76 feet); North $42^{\circ}46'38''$ East 325.00 feet to the Quarter Section line;

thence leaving said Railroad right-of-way South $00^{\circ}19'14''$ West along said Quarter Section line 3654.12 feet to the Northwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 13; thence North $89^{\circ}53'59''$ East 1330.00 feet to the Northeast Corner of said Southwest 1/4 of the Southeast 1/4 of Section 13; thence South $00^{\circ}20'33''$ West 1323.13 feet to the Southeast Corner of said Southwest 1/4 of the Southeast 1/4 of said Section 13; thence South $00^{\circ}19'47''$ West 189.23 feet along the East line of the Northwest 1/4 of the Northeast 1/4 of Section 24, to the Utah and Salt Lake County line; thence South $84^{\circ}43'18''$ West along said County line 1349.08 feet to the point of beginning.

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