

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

ENT79374:2022 PG 1 of 3
Andrea Allen
Utah County Recorder
2022 Jul 11 01:21 PM FEE 40.00 BY AR
RECORDED FOR Bartlett Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Utah County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
801 R Street, Suite 101
Fresno, California 93721

(see next page for description of Deed of Trust)

Deed of Trust

Dated: July 10, 2020

Recorded: July 10, 2020

Trustor: **C&C ASSISTED LIVING MANOR, LLC**

Trustee: UNIVERSITY FIRST FEDERAL CREDIT UNION

Beneficiary: UNIVERSITY FIRST FEDERAL CREDIT UNION

Amount: \$ 2,680,907.00

Entry: 98286:2020

Book: n/a

Page: n/a


Dated July 1, 2022

Mountain West Small Business Finance

By: Blake L. Beck
Blake L. Beck, Vice President

STATE OF UTAH)
)
) :SS.
COUNTY OF Utah)

The foregoing instrument was acknowledged before me this 7/1/2022
by Blake L. Beck, Vice President Mountain West Small Business Finance.


Notary Public

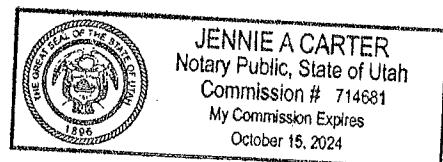


Exhibit "A"

Property Description

The land referred to is located in **Utah** County, State of **Utah**, and is described as follows:

Beginning at a point which is located North 1807.20 feet and West 23.83 feet from the South quarter corner of Section 29, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence North $00^{\circ}14'16''$ West 320.72 feet; thence South $89^{\circ}26'58''$ West 148.55 feet; thence West 81.09 feet; thence South 321.32 feet; thence North $89^{\circ}29'51''$ East 230.98 feet to the point of beginning.

(27:039:0281)