

ENT9373:2022 PG 1 of 2
Andrea Allen
Utah County Recorder
 2022 Jul 11 01:21 PM FEE 40.00 BY AR
 RECORDED FOR Bartlett Title Insurance Agency, Inc.
 ELECTRONICALLY RECORDED


JENNIE A CARTER
Notary Public, State of Utah
Commission # 714681
My Commission Expires
October 15, 2024

Exhibit "A"

Property Description

The land referred to is located in **Utah** County, State of **Utah**, and is described as follows:

Beginning at a point which is located North 1807.20 feet and West 23.83 feet from the South quarter corner of Section 29, Township 8 South, Range 3 East, Salt Lake Base and Meridian; thence North $00^{\circ}14'16''$ West 320.72 feet; thence South $89^{\circ}26'58''$ West 148.55 feet; thence West 81.09 feet; thence South 321.32 feet; thence North $89^{\circ}29'51''$ East 230.98 feet to the point of beginning.

(27:039:0281)