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06/25/2001 01:12 PM 14.00
Book - 8471 Pg - 8493-8495
GARY W. DTT
RECORDER, SALT LAKE COUNTY, UTAH
MOUNTAIN STATES MTG CENTER
1333 E 9400 S
SANDY UT 84093
BY: ZJM, DEPUTY - WI 3 P.

When Recorded Mail To:

MOUNTAIN STATES MORTGAGE CENTER, INC.
1333 EAST 9400 SOUTH
SANDY UTAH 84093

LOAN NO. SALT545527

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans

all beneficial interest under that certain Deed of Trust dated April 12, 2001, executed by SANDRA L. SALT, An Unmarried Woman

to FIRST AMERICAN TITLE COMPANY, Grantor,

recorded on April 16, 2001, in Book/Volume No. 8445 page(s) 8997, as Document No. 7870611, Salt Lake County Records, State of Utah, on real estate legally described as follows:

LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HERE OF. TAX PARCEL NO.: 28-17-151-064-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

ASSIGNMENT OF DEED OF TRUST
ISC/CAMD**/0592-L

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BK8471 PG8493

Lot 8 SANDY POINT NO. 2 P.U.D., a planned residential development, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 6270597 in Book 96-2P at page 36 (as said Record of Survey map may have heretofore been amended or supplemented) and in the Declaration of Covenants, Conditions and Restrictions of the Sandy Point No. 2 P.U.D., a planned residential development, recorded in Salt Lake County, Utah as Entry No. 6270598 in Book 7321 at page 2389 (as said Declaration may have heretofore been amended or supplemented), together with an undivided percentage of ownership interest in the Association.

BK8471 PG8494

LOAN NO.

DATED: 4/19/01

Mountain States Mortgage Centers, Inc.

Donna Patterson, Assistant Vice President

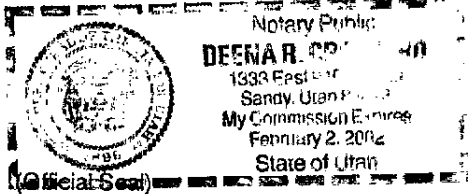
STATE OF UTAH
COUNTY OF SALT LAKE

} ss:

On 4/19/01 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public for the state of Utah
My commission expires: 2/2/02



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