00791097 B: 1608 P: 1

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B: 1608 P: 1 Fee \$40.00 Carri R. Jeffries, Iron County Recorder - Page 1 of 7 05/10/2022 08:03:10 AM By: FIRST AMERICAN TITLE INSURANCE COMPANY

This Document Prepared By: KEYSA MCINTYRE FLAGSTAR BANK, FSB 532 RIVERSIDE AVE. JACKSONVILLE, FL 32202 800-393-4887

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When Recorded Mail To: FIRST AMERICAN TITLE ATTN: JAVIER TONY VARGAS 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

Tax/Parcel #: A-1181-0406-02AM

[Space Above This Line for Recording Data]

Original Principal Amount: \$172,000.00 Fannie Mae Loan No.: 4016114337

Unpaid Principal Amount: \$167,859.80 Loan No: 0440809142

New Principal Amount: \$180,850.51

New Money (Cap): \$12,990.71

LOAN MODIFICATION AGREEMENT (DEED OF TRUST)

(Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 31ST day of DECEMBER, 2021, between LAMAR P. HATCH AND REBECCA JEAN HATCH, HUSBAND AND WIFE ("Borrower"), whose address is 651 S SNOWFLAKE EW 4, BRIAN HEAD, UTAH 84719 and MATRIX FINANCIAL SERVICES CORPORATION, BY FLAGSTAR BANK FSB, ATTORNEY IN FACT UNDER LIMITED POA

("Lender"), whose address is 532 RIVERSIDE AVE., JACKSONVILLE, FL 32202, amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated NOVEMBER 14, 2018 and recorded on NOVEMBER 15, 2018 in INSTRUMENT NO. 00721834 BOOK 1429 PAGE 905, of the OFFICIAL Records of IRON COUNTY, UTAH, and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at,

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AMERICAN SERVICE 0440809142

651 S SNOWFLAKE EW 4, BRIAN HEAD, UTAH 84719 (Property Address)

the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1) As of JANUARY 1, 2022, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$180,850.51, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
- 2) Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 5.5000% from JANUARY 1, 2022. Borrower promises to pay monthly payments of principal and interest of U.S. \$932.77 beginning on the 1ST day of FEBRUARY, 2022 and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 5.5000% will remain in effect until the principal and interest are paid in full. If on JANUARY 1, 2062 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3) If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4) Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements

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to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:

- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note
- (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

5) Borrower understands and agrees that:

- (a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security
- Instrument shall also apply to default in the making of the modified payments hereunder.
- (b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- (c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- (d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- (e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement

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which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by text messaging \Box .

A Poplar

In Witness Whereof, I have executed this Agreement. April 25, 2022 Borrower: LAMAR P. HATCH Borrower: REBECCA JEAN HATCH *signing solely to acknowledge this Agreement, but not to incur any personal liability for the debt
[Space Below This Line for Acknowledgments]
BORROWER ACKNOWLEDGMENT
State of Utah)
On this 25 day of April, in the year 20 22, before me, WILL , a notary public, personally appeared LAMAR P. HATCH, REBECCA FEAN HATCH, proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.
Witness my hand and official seal.
MEGAN EWELL Notary Public, State of Utah Correntation Expires My Constitution Expires My 4, 2024
(seal)

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In Witness Whereof, the Lender has executed this Agreement.

MATRIX FINANCIAL SERVICES CORPORATION, BY FLAGSTAR BANK FSB, ATTORNEY IN FACT UNDER LIMITED POA

	Tin Ha Vice President	APR 2 8 2022
Ву	(print name) (title)	Date
[Space	Below This Line for Acknowled	gments]
LENDER ACKNOWLE	DGMENT	
individual who signed the of truthfulness, accuracy, or v State of County of ORANGE On 4 28 2022 Public, personally appeared the basis of satisfactory eviwithin instrument and acknowledges without the company of the county	before meArms L.Fe	Notary, who proved to me on name(s) is/are subscribed to the executed the same in ir signature(s) on the instrument
I certify under PENALTY of foregoing paragraph is true	OF PERJURY under the laws of t and correct.	he State of California that the
WITNESS my hand and of Signature of	Federaly Notary Public	ANNA L. FEDOROVSKY COMM. #2336336 RODERY PUBLIC - CALFORNA & COMMON COMMY ORANGE COUNTY STREET 11/08/2024 & COMMON COMMON COMMON COMMON COMMON COMMON COMMY RESPONSE STREET 11/08/2024 & COMMON C

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EXHIBIT A

BORROWER(S): LAMAR P. HATCH AND REBECCA JEAN HATCH, HUSBAND AND WIFE

LOAN NUMBER: 0440809142

LEGAL DESCRIPTION:

The land referred to in this document is situated in the CITY OF BRIAN HEAD, COUNTY OF IRON, STATE OF UTAH, and described as follows:

ALL OF UNIT 406. CONTAINED WITHIN THE EDELWEISS CONDOMINIUMS, 2ND AMENDED PLAT, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP, RECORDED ON MARCH 16, 1973 IN IRON COUNTY AS ENTRY NO. 167187 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED)

AND IN THE DECLARATION RECORDED ON MARCH 16, 1973 IN IRON COUNTY, AS ENTRY NO. 167188, IN BOOK 181, AT PAGE 455 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECTS COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION

BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

ALSO KNOWN AS: 651 S SNOWFLAKE EW 4, BRIAN HEAD, UTAH 84719

BEHLLEH II. H0440809142