

UTAH
COUNTY OF UTAH
LOAN NO.: 9014111217

ENT 79109:2023 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Dec 07 01:55 PM FEE 40.00 BY CS
RECORDED FOR First American Mortgage Sol
ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH 208-528-9895
PARCEL NO. 361380002

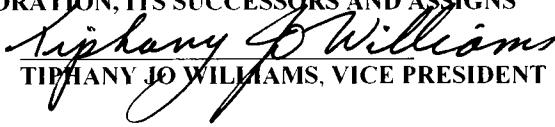

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, without recourse, representation or warranty, expressed or implied does hereby assign to NATIONSTAR MORTGAGE, LLC, located at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust described below.

Said Deed of Trust dated **MAY 14, 2021** executed by **ROBERT E HALCROW AND KIRSTEN K HALCROW, HUSBAND AND WIFE AS JOINT TENANTS**, Trustor, to **LUNDBERG & ASSOCIATES, P.C.**, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded as Entry No. 94495:2021 in the County Recorder's records for UTAH County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: **LOT 2, PLAT "A", CENTURY ESTATES SUBDIVISION, OREM, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 05, 2023**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS


TIPHANY JO WILLIAMS, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 05, 2023**, before me, **KATIE OLSON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KATIE OLSON (COMM. EXP. 02/26/2027)
NOTARY PUBLIC

KATIE OLSON
Notary Public - State of Idaho
Commission Number 20210709
My Commission Expires Feb 26, 2027

