WHEN RECORDED, MAIL TO: BRADLEY R. CORBETT 1771 VICTOTIA WAY SAN MATCUS, CA 92069 ENT 79048: 2020 PG 1 of 2

Jeffery Smith

Utah County Recorder
2020 Jun 09 12:47 PM FEE 40.00 BY LT

RECORDED FOR Utah First Title Insurance Agency
ELECTRONICALLY RECORDED

grantor(s)

Escrow No. 35772

WARRANTY DEED (RESPA)

EDWARD H. MECHAM and STEPHANIE S. MECHAM,

of HIGHLAND, County of UTAH, State of UTAH, hereby CONVEY(s) and WARRANT(s) to

BRADLEY R. CORBETT AND KIRSTIN E. CORBETT, HUSBAND AND WIFE, grantee(s) of HIGHLAND, County of UTAH, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following described tract of land in UTAH County, State of Utah, to-wit:

Lot 3, Plat "Q", ALPINE COUNTRY CLUB SUBDIVISION, according to the official plat thereof on file in the office of the Utah County Recorder, State of Utah.

Tax ID# 34-099-0003

SUBJECT TO easements, covenants, conditions, restrictions, rights of way and reservations appearing of record or enforceable in law and equity and taxes for the year 2020 and each year thereafter.

WITNESS the hand of said grantor(s), this 8TH day of JUNE, 2020.

EDWARD H. MECHAM

STEPHANIE S. MECHAM

STATE OF UTAH COUNTY OF UTAH SS.

On the 8TH day of JUNE, 2020, personally appeared before me EDWARD H. MECHAM and STEPHANIE S. MECHAM, the signer(s) of the within instrument who duly acknowledged to me that THEY executed the same.

Notary Public

SCOTT ANTHONY CHATWIN
NOTARY PUBLIC • STATE OF UTAH
My Commission Expires April 16, 2021
COMMISSION NUMBER 694413