

When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 908  
Draper, Utah 84020

7880567  
04/27/2011 08:35 AM NO FEE  
Book - 8450 Pg - 2015-2016  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 908  
874 E 12400 S  
DRAPER UT 84020  
BY: ZJM, DEPUTY - WI 2 P.

PARCEL I.D.# 27-13-227-010  
GRANTOR: Macerich South Towne  
Limited Partership  
Page 1 of 2

## EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northeast Quarter of Section 13, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at the East ¼ Corner of Section 13, Township 3 South, Range 1 West, Salt Lake Base & Meridian; thence South 87°49'05" East for 134.930 feet to a monument in the intersection of 10600 South Street and State Street; thence along the monument line of State Street North 00°01'50" West for 236.697 feet; thence South 89°58'10" West for 56.504 feet to a point on the West right-of-way line of State Street and the POINT OF BEGINNING; thence along the centerline of said easement North 90°00'00" West for 197.585 feet; thence North 00°00'00" West for 267.398 feet to the end of said centerline and easement, said point lying North 13°27'24" West for 513.011 feet from the East ¼ Corner of said Section 13.

Contains: 0.214 acres (approx. 469.983 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the

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FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

13<sup>th</sup> IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of April, 2001.

County Parcel No.

Acreage

GRANTOR(S)

27-13-227-010

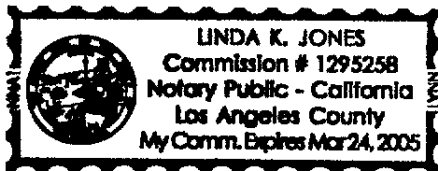
0.214  
(approx. 464.983)

By: [Signature]

Vice Chairman of the Board

California  
STATE OF ~~UTAH~~  
:SS  
COUNTY OF ~~SALT LAKE~~  
Los Angeles

On the 13<sup>th</sup> day of April, 2001 Dana K. Anderson  
the signers of the above instrument, personally appeared before me and duly acknowledged to me ~~they~~ she  
executed the same.



[Signature]  
Notary Public

My Commission Expires: 3-24-05

Residing in: Los Angeles, Ca.

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