

7879494

WHEN RECORDED, MAIL TO:
J. Michael Gottfredson
1989 Browning Avenue
Salt Lake City, UT 84108

7879494
04/26/2001 10:07 AM 15.00
Book - 8449 Pg - 7243-7245
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
J MICHAEL GOTTFREDSON
1989 BROWNING AVE
SLE UT 84108
BY: SLH, DEPUTY - WI 3 P.

GRANTEE ADDRESS:
9013 Associates, LC
4578 Juniper Dr.
Salt Lake City, Utah 84124

Parcel ID # 27-02-152-014-0000
27-02-152-019-0000

WARRANTY DEED

9013 Associates, a Utah General Partnership, with James R. Dickson and Paul D. Smith, as General Partners, Grantor of Salt Lake County, Utah

hereby conveys and warrants to 9013 Associates, LC, a Utah Limited Liability Company, Grantee

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described tract of land in Salt Lake County, State of Utah:

The property is more particularly described in Exhibit "A" attached hereto.

Witness the hand of said Grantor this 25 day of April, 2001.

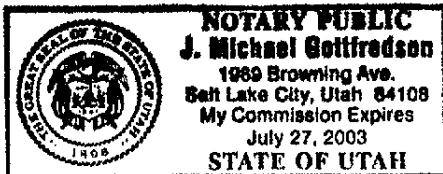
9013 Associates,
A Utah General Partnership

By [Signature]
James R. Dickson, Jr.
General Partner

By [Signature]
Paul D. Smith,
General Partner

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing Warranty Deed was subscribed and sworn to before me this 25 Day of April, 2001 by James R. Dickson, Jr. who duly acknowledged to me that he signed it as general partner of 9013 Associates.



[Signature]
NOTARY PUBLIC

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STATE OF ARIZONA)
 : ss.
COUNTY OF MARICOPA)

The foregoing Warranty Deed was subscribed and sworn to before me this 4th Day of APRIL, 2001 by Paul D. Smith, who duly acknowledged to me that he signed it as general partner of 9013 Associates.



Debora A. Jusko
NOTARY PUBLIC

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Exhibit "A"

TRACT 1:

BEGINNING at a point North 0 Degrees 02'16" West 73.00 feet and North 89 degrees 58'03" East 33.00 feet from the West Quarter Corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 0 degrees 02'16" West 195.00 feet; thence North 89 degrees 58'03" East 200.00; thence South 0 degrees 02'16" East 195.00 feet; thence South 89 degrees 58'03" West 200.00 feet to the point of BEGINNING.

TRACT 2:

BEGINNING at a point which is North 00 degrees 02'16" West 73.00 feet and North 89 degrees 58'03" East 233.00 feet from the West Quarter Corner of Section 2, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 00 degrees 02'16" West 195.00 feet; thence North 89 degrees 58'03" East 31.63 feet to the West Boundary line of Midvalley Terrace Subdivision as recorded in the Salt Lake County Recorder's Office; thence South along said boundary line 195.00 feet; thence South 89 degrees 58'03" West 31.50 feet to the point of BEGINNING.

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