

7866045  
04/10/2001 11:14 AM NO FEE  
Book - 8444 Pg - 1366  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FOUNDERS TITLE  
BY: ZJK, DEPUTY - WI 1 P.

WHEN RECORDED, RETURN TO:  
SALT LAKE COUNTY, REAL ESTATE SECTION  
2001 S State #104500  
SLC, Utah 84190-3100

### WARRANTY DEED CORPORATION

7866045

Wasatch Lawn Cemetery Association, a Utah Corporation, GRANTOR(s), of Salt Lake County, State of Utah, hereby Convey(s) and Warrant(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described parcel of real property in Salt Lake County, Utah, to wit:

A parcel of land in fee for the widening and reconstruction of Highland Drive, a Salt Lake County Project, being part of an entire tract of property, situated in the SW 1/4 SW1/4 of Section 28, Township 1 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

Beginning at the southwest corner of said entire tract, said point being 126.292 m (414.34 feet) S. 15°14'41" E. along the monument line from a Salt Lake County monument at the center of the intersection of said Highland Drive and 3350 South Street, (by deed, said point being 356.40 feet North and 858.00 feet East from the Southwest corner of said Section 28), and running thence N. 15°15'30" W. 7.897 m (25.91 feet); thence East 11.660 m (38.25 feet) to a point 11.250 m (36.91 feet) perpendicularly distant easterly from the centerline of said project; thence S. 15°14'41" E. 7.897 m (25.91 feet) along a line parallel to said centerline to the southerly boundary line of said entire tract; thence West 11.660 m (38.25 feet) to the point of beginning.

The above described parcel of land contains 88.9 square meters (957 square feet) in area, more or less, of which 79.4 square meters (855 square feet), more or less, lie within the existing roadway. The remaining area is 9.5 square meters (102 square feet), more or less.

SIDWELL PARCEL NO. 16-28-354-009  
(Note: To obtain distances in feet, multiply metric values by 3.2808.)

f.51659

WITNESS, the hand of said GRANTOR(s),

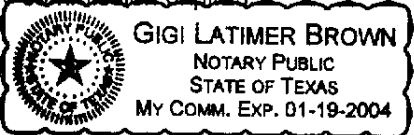
WASATCH LAWN CEMETERY ASSOCIATION  
Name of Corporation

Curtis G. Briggs  
By CURTIS G. BRIGGS Vice President

STATE OF Texas )  
County of Harris ) : ss.

By \_\_\_\_\_ Title \_\_\_\_\_

On the February day of February, 20 01, personally appeared before me Curtis G. Briggs and \_\_\_\_\_, who, being by me duly sworn said that he/she/they/s/are the president/vice president/ \_\_\_\_\_ and president/vice president/ Wasatch Lawn Cemetery Association of \_\_\_\_\_ a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors or by authority of its Articles of Incorporation and the said \_\_\_\_\_ and \_\_\_\_\_ acknowledged to me that said corporation executed the same.

(NOTARY SEAL)  
My commission expires:  
  
GIGI LATIMER BROWN  
NOTARY PUBLIC  
STATE OF TEXAS  
MY COMM. EXP. 01-19-2004

Gigi Latimer Brown  
Notary Public  
Houston, TX, Harris County  
Residing in \_\_\_\_\_

PREPARED BY: TGT DATE: 4/27/00  
CHECKED BY: DCW DATE: 4/27/00  
TYPED BY: ERO DATE: 4/28/00

PROJECT NO.: STP-2082(6)11  
PARCEL NO.: 2082-98:C  
EAST SIDE OF HIGHWAY

J8444 PG 1366