UTAH POWER & LIGHT COMPANY SUPPLEMENTAL EASEMENT

#36

ARNOLD W. BOSWORTH ARNOW W. Bosworth and GERTRUOE 5 Bosworth, his wife, Grantors, for and in consideration of TEN Dollars and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant, bargain, sell, convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its successors and assigns, a perpetual easement and right of way for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation, and/or replacement of a wood pole or steel tower line or lines for the transmission, distribution, telegraph and telephone circuits of the Grantee, and No structures(s) together with necessary cross-arms and attachments, with No guys including stubs and anchors, affixed thereto, for the support of said circuits in, upon, along, over, through, across and under a tract of land, situate in the County of Box Elder, State of Utah, particularly described as follows:

A tract of land situate in the northwest 1/4 of the southeast 1/4 of Section 4, Township 9 North, Range 2 West, Salt Lake Meridian, described as follows:

Beginning on the south boundary line of the Grantors' land at a point 1628.3 feet west, and North 9°15' West 1382 feet, more or less, from a county brass cap marking the Southeast corner of Section 4, Township 9 North, Range 2 West, Salt Lake Meridian, and running thence North 9°15' West 621 feet, more or less, to the north boundary line of said Grantors' land;

thence East 172.3 feet, along said north boundary line; thence South 9°15' East 621 feet, more or less, along a line which is parallel to and 25 feet perpendicularly distant easterly from the centerline of the "Grace-Terminal" numbers 103 and 104 power line to the south boundary line of said Grantors' land;
thence West 172.3 feet, along said south boundary line, to the point of beginning, containing 2.43 acres, more or less.

RETURN TO:

RECORDED JUN 9

RAY A. HOLMES, JR. Utah Power & Light Co. Legal Dept. From 152 F. O. Box 899 Self Lake City, Utal: 84176

4.00 TIME 12:30 PMM BOOK FEE \$ 4.00 TIME 12:30 PMM BOOK 332 BAGE 731
WARGARET R. EVANS - BOX ELDER COUNTY RECORDER SATTICULAR SERVICES Deputy

This easement constitutes a grant of the right to construct a second transmission line within the above-described tract of land parallel to an existing transmission line; and this easement is granted in accordance with and supplements a prior easement dated 18 April 1914, and recorded in the office of the County Recorder of Box Elder , and recorded in the office of the County Recorder of Box Elder County, Utah, in Book

Tah, in Book <u>E Misc.</u> at Page <u>415</u>.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

At no time shall any flammable material, (including, but not limited to, chemical solvents; gasoline, rubbish piles, haystacks, or lumber products), any residential structure, or any other building or any kind of equipment in excess of 12 feet in height, be placed or erected within the boundaries of said right of way, nor shall any building, equipment or material of any kind that exceeds 12 feet in height be stored thereon by Grantors or by Grantor's heirs, successors or assigns.

WITNESS the hand S of the Grantor s this 5 TH day of FEBRUARY

O CLIC & 19 80 STATE OF UTAHS )

:ss COUNTY OF BOX ELDIER

Gentrale S. Benevorth

On the 5TH day of	FEBRUARY , 1980	, personally appeared before
ME ARNOLD W. BOSWORTH	and GERTRUDE S.	BOSWORTH, his
wife, personally known to me to	be the signer s of the forego	oing instrument, who duly
acknowledged to me that THE	executed the same.	

My Commission Expires:

JUNE 3 1981 Description Approved

Form & Execution Approved

Residing At SALT LAKE

ABSTD. IN BOOK.