

THREE MILE CREEK SUBDIVISION NO. 1

PARTIAL AMENDMENT TO A PART OF THE NORTH HALF OF SECTION 2, TOWNSHIP 8 NORTH, RANGE 2 WEST, S.L.B. & M. PERRY CITY, BOX ELDER COUNTY, UTAH JULY, 1995

LINE	BEARING	DISTANCE
L1	S89°28'16" W	13.65'
L2	S15°46'20" W	16.35'
L3	N15°16'29" E	18.29'
L4	S54°21'00" E	10.00'
L5	S59°16'32" E	53.53'
L6	S59°16'32" E	53.53'
L7	S54°20'59" E	20.00'

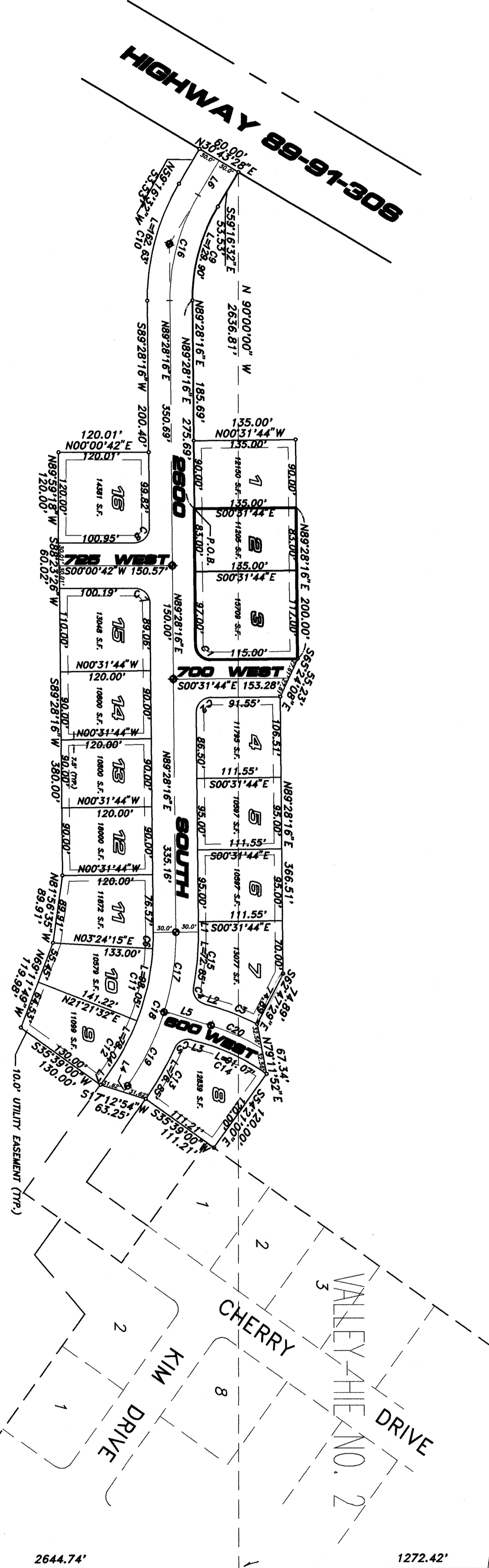
LINE	BEARING	DISTANCE	ANGLE	BEARING	DISTANCE	ANGLE
C1	20.00°	80.00'00"	31.42'	S44°28'16" W	28.28'	20.00°
C2	20.00°	80.00'00"	31.42'	N45°31'44" W	28.28'	20.00°
C3	333.50'	1001'44"	58.20'	S27°11'37" W	58.13'	28.18'
C4	20.00°	80.10'	30.13'	S57°30'46" W	27.36'	18.25'
C5	20.00°	80.10'	30.13'	N19°14'44" E	27.36'	18.25'
C6	312.88'	935'59"	21.48'	S88°33'45" E	21.47'	10.24'
C7	20.00°	80.32'28"	31.60'	M44°44'29" E	28.42'	18.41'
C8	20.00°	80.32'28"	31.60'	S45°15'32" E	28.42'	20.19'
C9	238.14'	31'15"12"	1.29'00"	S74°54'09" E	1.28'30"	66.61'
C10	238.14'	31'15"12"	1.29'00"	N74°54'09" W	1.60'62"	63.39'
C11	312.88'	1'47"29"	78.05'	S77°37'07" E	97.65'	49.43'
C12	312.88'	1'47"29"	78.05'	N67°15'16" W	76.72'	38.56'
C13	322.88'	1'13"18"	72.86'	N84°54'52" E	80.88'	45.50'
C14	322.88'	1'13"18"	72.86'	N84°54'52" E	144.45'	73.00'
C15	668.14'	31'15"12"	1.46'28"	N24°34'08" W	1.44'45"	73.00'
C16	668.14'	31'15"12"	1.46'28"	S81°40'30" E	1.05'55"	53.41'
C17	342.88'	1'42"28"	1.05'54"	S53°53'09" E	1.10'06"	55.79'
C18	342.88'	1'42"28"	1.05'54"	N22°26'22" W	2.12'93"	112.00'
C19	342.88'	35'10"44"	216.51'	N22°26'22" W	212.93'	112.00'
C20	307.50'	1'34"60"	23.89'	N24°03'49" E	23.27'	37.13'

NOTE: Utility Easements are 10.00' wide unless noted otherwise. Utilities shall include all utilities and/or services as authorized by Perry City.

LEGEND: - Indicates Monument to be set.

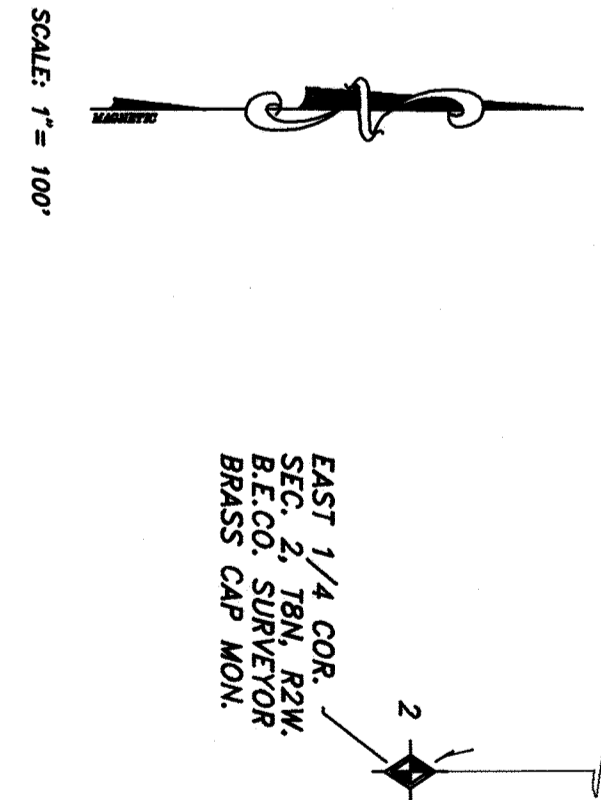
HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
535 North Main
Perry City, Utah
84302
785-3449
389-4800
785-3872

COUNTY RECORDERS NO. 078586
STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND FILED AT THE REQUEST OF HANSEN & ASSOCIATES, INC. ABSTRACTED BY BERRY, D.L. SEC. 2-A-2. FEE \$32.00
INDEXED BY FILE OF PLATS
COUNTY RECORDER



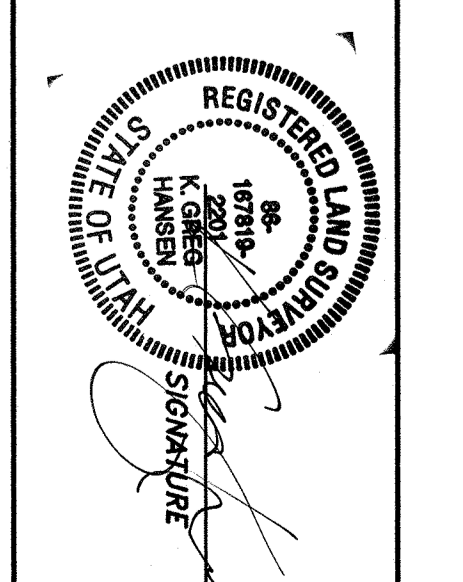
THE PURPOSE OF THIS AMENDMENT IS THE SHIFT OF THE LOT LINE BETWEEN LOTS 2 & 3, AND TO SHOW THE ADDRESS IN CHANGE PER APPLICANT AS RECORDED IN THE COUNTY RECORDS.

LOT	ADDRESS
1	740 WEST 2600 SOUTH
2	720 WEST 2600 SOUTH
3	700 WEST 2600 SOUTH
4	680 WEST 2600 SOUTH
5	660 WEST 2600 SOUTH
6	640 WEST 2600 SOUTH
7	620 WEST 2600 SOUTH
8	600 WEST 2600 SOUTH
9	580 WEST 2600 SOUTH
10	560 WEST 2600 SOUTH
11	540 WEST 2600 SOUTH
12	520 WEST 2600 SOUTH
13	500 WEST 2600 SOUTH
14	480 WEST 2600 SOUTH
15	460 WEST 2600 SOUTH
16	440 WEST 2600 SOUTH
17	420 WEST 2600 SOUTH
18	400 WEST 2600 SOUTH



SURVEYORS CERTIFICATE
I, K. GREG HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 167819 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS: PARTIAL AMENDMENT TO THREE MILE CREEK SUBD. NO. 1 AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION
A PART OF THE NORTH HALF OF SECTION 2, TOWNSHIP 8 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS: BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 2800 SOUTH STREET LOCATED SOUTH 00°00'00" WEST ALONG THE EAST LINE OF SAID SECTION 1272.42 FEET AND NORTH 90°00'00" WEST 2636.81 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF HIGHWAY 89-91-308 AND SAID NORTHERLY RIGHT-OF-WAY LINE OF 2800 SOUTH STREET, THENCE RUNNING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE FOLLOWING 3 COURSES SOUTH 59°16'32" EAST 53.53 FEET; THENCE TO THE LEFT ALONG THE ARC OF A 238.14 FOOT RADIUS CURVE, A DISTANCE OF 128.30 FEET, CHORD BEARS SOUTH 74°54'09" EAST 128.30 FEET; THENCE NORTH 89°28'16" EAST 273.68 FEET FROM THE NORTHEAST CORNER OF SAID SECTION AND RUNNING THENCE NORTH 00°31'44" WEST 135.00 FEET; THENCE NORTH 89°28'16" EAST 200.00 FEET; THENCE SOUTH 00°31'44" EAST 115.00 FEET; THENCE TO THE RIGHT ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE, A DISTANCE OF 31.42 FEET, CHORD BEARS SOUTH 44°28'16" WEST 28.28 FEET; THENCE SOUTH 89°28'16" WEST 180.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.82 ACRES.



1/19/95
DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND HEREIN SHOWN AND DESCRIBED AS SAID TRACT PARTIAL AMENDMENT TO THREE MILE CREEK SUBD. NO. 1 AND HEREBY DEDICATE AND CONVEY TO GRANT PERRY CITY CORPORATION, BOX ELDER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THROUGHWAYS FOREVER, AND ALSO SEVERTE FOR PUBLIC UTILITY PURPOSES AS SHOWN HEREON, AS THE SAME ARE TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY PERRY CITY.
IN WITNESS WE HAVE HERETO SET OUR SIGNATURE THIS _____ DAY _____ 1995

KIMBERLY S. HAY
SHARON L. CARTER
BOBBY H. CARLIS

APPROVAL AND ACCEPTANCE
PRESENTED TO THE PERRY CITY COUNCIL THIS 15TH DAY OF DECEMBER, A.D., 1994 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
COUNCIL MEMBER SIGNATURE

ATTEST: GREGORY W. BRYAN, Notary Public

CORPORATE ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____
ON THE _____ DAY OF _____, 1995, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, _____ OF SAID CORPORATION AND THAT _____ SIGNED THE OWNER'S DEDICATION FREELY VOLUNTARILY AND IN COMMISSION EXPIRES _____ NOTARY PUBLIC

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
MARCH 17, 1995
DATE
D. Neil Smith, Engineer

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 13 DAY OF JUNE, A.D., 1995
Attorney Signature

PLANNING COMMISSION APPROVAL
APPROVED THIS 21ST DAY OF DECEMBER, A.D., 1994 BY THE PLANNING COMMISSION.
CHAIRMAN SIGNATURE

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 13 DAY OF JUNE, A.D., 1995
Attorney Signature