

**WHEN RECORDED,
RETURN TO:**

399 North Main
Logan, UT 84321

Attn: _____

Ent **784025** Bk **1089** Pg **45**
Date 22-Mar-2002 4:44PM Fee 12.00
Michael Gleed, Rec. - Filed By DP
Cache County, UT
For NORTHERN TITLE COMPANY

Date March 18, 2002

Loan No. 188590-4

PARCEL I.D. # 01-0009-0012

NOTICE OF MODIFICATION OF DEED OF TRUST

NOTICE TO ALL PERSONS is given that Washington Federal Savings,
as the Beneficiary/(Grantee) of that Deed of Trust dated November 18th, 1996,
recorded under ENTRY #650905 No. BOOK 725 PAGE 444,
in the Records of CACHE County, State of UTAH
has, this date, modified the terms of the Note secured by the Deed of Trust ("the Loan Contract and
Security Instrument"), as approved by E.J. NIXON JR., A MARRIED MAN

_____, Grantor (or Successor Grantor)
under the Security Instrument as follows:

<i>Check Appropriate Box(es)</i>	IMPORTANT: Any numbered paragraph, which is highlighted by the mark of an "X" in the box opposite it and whose blank lines or spaces are filled in, is part of this notice. Any other numbered paragraph not so highlighted, is not part of this notice.
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- 1. The Maturity Date of the Loan Contract and Security Instrument has been changed from NOVEMBER 1st, 2001 to NOVEMBER 1st, 2028
- 2. The Loan Contract and Security Instrument has also been modified in a manner other than change in the Maturity Date.

The purpose of this document is to provide record notice, when required, of a modification in the terms of the loan contract and security instrument. It is not intended to nor shall it be deemed to alter in any manner the actual terms of any loan modification agreement between the grantor of the security instrument (or the successor of grantor) and

WASHINGTON FEDERAL SAVINGS

as beneficiary. Notice is given to all persons that, except for the terms of any loan modification agreement, the terms of the original loan contract and security instrument shall in all other respects remain in full force and effect.

WASHINGTON FEDERAL SAVINGS

by: [Signature]

Title: MANAGER

Grantor(s)

[Signature]
E.J. NIXON JR.

(Over for notary acknowledgments)

Part of Lot 6, Block 22, Plat "A", Hyrum City Survey Described as follows:
Beginning at the Southeast corner of said Lot 6, Block 22, Plat "A" and
running thence West in the South line of said Lot 6, 163.70 feet; thence
North 82.50 feet; thence East 163.70 feet; thence South 82.50 feet to the
place of beginning. Further described as being situate in the Northwest
Quarter of section 4, township 10 North, Range 1 East of the Salt Lake Base
and Meridian.

My commission expires _____
residing at _____
Notary Public in and for the State of _____
(Signature)

(Seal or Stamp)

Dated: _____

(Name of the Party on Behalf of Whom the Instrument was Executed)
to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

(Type of Authority, e.g., Officer, Trustee)

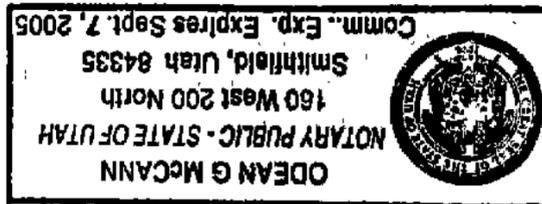
is/are the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed
this instrument, on oath stated that (he/she/they) was/were authorized to execute the instrument and
acknowledged it as the

[Name(s) of person(s)]

I certify that I know or have satisfactory evidence that

Ent 784025 BK 1089 Pg 46

STATE OF _____
COUNTY OF _____
)
) ss.
)



(Seal or Stamp)

Dated: March 21, 2002

is/are the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed
this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes
mentioned in the instrument.

[Name(s) of person(s)]

F. J. Nixon, Jr.

I certify that I know or have satisfactory evidence that

STATE OF UTAH
COUNTY OF CACHE
)
) ss.
)

My commission expires 9/7/05
residing at Smithfield, UT
Notary Public in and for the State of Utah
(Signature)

Odean G McCann