

Entry No. 78325.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated April 22, 1948, and recorded May 24, 1948 in Book "Z" of Misc, Page 237-38 records of Summit County, State of Utah and by correction Agreement dated December 10, 1948, and recorded January 5, 1949 in Book "Z", of Misc, Page 389-390, records of Summit County, State of Utah, Victory Ranches, Inc., as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 16½ feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, a Nevada corporation, does hereby declare and affirm that the survey of that certain strip of land 16½ feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is parallel with, and 4.25 feet northeasterly, measured at right angles, to the following described surveyed line:

Commencing at a point on the easterly boundary line of Section 30, Township 2 South, Range 6 East, S.L.M. distant northerly thereon 3364.3 feet from a rock identified as the southeast corner of said Section 30; thence North 54°09' West 1612.5 feet to the true point of beginning, being a point on the easterly boundary line of the West half of the Northeast quarter (W½NE¼) of said Section 30; thence continuing North 54°09' West, 1572.1 feet to a point on the southerly boundary line of Section 19, said Township and Range, distant easterly thereon 2694.5 feet from a rock identified as the Southwest corner of said Section 19; thence continuing North 54°09' West, 383.6 feet; thence approximately North 65°39' West 370 feet, more or less to a point on a northwesterly boundary line of the lands of the Grantor and a southeasterly boundary line of the Byron T. Mitchell tract, all in said Section 19.

The boundary lines of said sixteen and one-half (16½) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 11th day of January, 1949.

SALT LAKE PIPE LINE COMPANY
By, C.E. Finney, Jr. President
By, R.W. Johnson, Secretary

(SEAL)

STATE OF UTAH, (: ss.
COUNTY OF DAVIS,)

On the 11th day of January, 1949, personally appeared before me C.E. Finney, Jr., and R.W. Johnson who being by me duly sworn, did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said C.E. Finney, Jr., and R.W. Johnson acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.

Earl H. Owen, Notary Public.
Residing at Salt Lake City, Utah.

Seal

My commission expires July 18, 1951.

Recorded at the request of Salt Lake Pipe Line Company January 23, A.D. 1949 at 11:20 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 78326.

Approved as to form:
Grover A. Giles
attorney General
By S.D. Maffaker, Deputy

WHEREAS, under date of June 3, 1948, State of Utah, acting through and by its State Land Board, executed and delivered to Salt Lake Pipe Line Company, a Nevada corporation qualified to do business in the State of Utah, an instrument in writing granting to said Salt Lake Pipe Line Company the right, among other things to construct an oil pipe line over and through certain premises and within a certain strip of land thirty-three feet in width, the center line of which is in said instrument described, which instrument was on the 29th day of June, 1948, recorded in Book "Z", of Miscellaneous, at Page 264, in the Office of the County Recorder of Summit County, State of Utah; and

WHEREAS, said pipe line has now been laid and constructed and an accurate survey of the course of said pipe line discloses that to some extent it deviates from said described strip of land;

NOW THEREFORE, between the undersigned parties to said original instrument for the purpose of correctly describing said right of way strip, it is hereby agreed that the center line of said thirty-three foot strip be and the same is hereby amended and corrected to read as follows, to-wit:

Commencing at a point on the westerly boundary line of Section 2, Township 2 South, Range 5 East, S.L.M. distant southerly thereon 58.3 feet from a scribbled stone identified as the northwest corner of said Section 9; thence South 70°32' East, 4773.3 feet; thence South 54°11' East, 1760.5 feet to the true point of beginning, being a