

7829021

WHEN RECORDED, MAIL TO:

Community First National Bank
Attn: Karen Gracia
142 East 200 South
Salt Lake City, Utah 84111

7829021
02/26/2001 02:07 PM 13.00
Book - B427 Pg - 4929-4930
GARY W. OTT
RECODER, SALT LAKE COUNTY, UTAH
MERRILL TITLE
BY: RDJ, DEPUTY - WI 2 P.

SPECIAL WARRANTY DEED

350 EAST ASSOCIATES, L.C., a Utah limited liability company, Grantor, hereby conveys and warrants against all claiming by, through or under **350 EAST ASSOCIATES, L.C.**, to **COMMUNITY FIRST NATIONAL BANK, a national banking association**, of 142 East 200 South, Salt Lake City, Utah 84111, Grantee, for the sum of **TEN AND NO/100 DOLLARS**, and other good and valuable consideration, receipt of which is hereby acknowledged, the following-described tract of land in Salt Lake County, State of Utah:

PARCEL 1: BEGINNING at the Northwest corner of Lot 7, Block 56, Plat "A", Salt Lake Survey, and running thence East 51 feet; thence South 154 feet; thence West 51 feet; thence North 9 feet; thence West 90 feet; thence North 145 feet; thence East 90 feet to the point of BEGINNING. Less and excepting the west 9 feet of such property.

TOGETHER WITH a right of way over the 9 feet adjacent to and running along the West side of the above-described property as disclosed in Warranty Deed recorded January 6, 1981 as Entry No. 3521198 in Book 5198 at Page 603.

Parcel Identification Number: 16-06-154-030

PARCEL 2: BEGINNING at a point which is South 145 feet from the Northeast corner of Lot 6, Block 56, Plat "A", Salt Lake City Survey, and running thence West 81 feet; thence South 9 feet; thence East 81 feet; thence North 9 feet to the point of beginning.

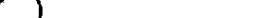
Parcel Identification Number: 16-06-154-029.

7829021

Subject to any real property taxes, assessments, restrictions, or rights of way appearing of record, whether enforceable at law or in equity.

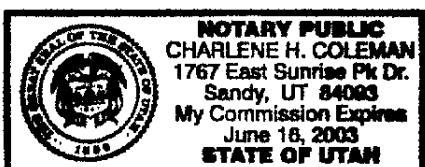
WITNESS, the hand of said Grantor, this 26th day of February, 2001.

350 EAST ASSOCIATES, L.C.

By: 

STATE OF UTAH)
:ss.
COUNTY OF SALT LAKE)

On the 26 day of February, 2001, personally appeared before me **BRUCE J. NELSON**, the signer of the within instrument, who duly acknowledged to me that he executed the same in the capacity indicated.



Charlene H Coleman
NOTARY PUBLIC

3K8427PG4930