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CG-088 - 1-13, 38-48, 77-83  
CG-088-14-27, 47-96

RETURNED

APR 22 1987

BOOK 1161

0782574

46

PETITION FOR RELOCATION OF  
EASEMENTS

RECORDED AT REQUEST OF  
WOODS CROSS CITY

1987 APR 22 AM 10:02

CAROL DEAN PAGE  
DAVIS COUNTY RECORDER

DEPUTY *[Signature]* 58.00

WHEREAS, by a Plat and Owners' Dedication dated May 9, 1979, recorded October 15, 1979, as Entry No. 547438, in Book 796, Page 411 of Official Records of Davis County, State of Utah, there was dedicated for public use certain easements over and across the following subdivision situated in said County and State, to-wit:

All of Lots 1 to 83, inclusive, SKYPARK INDUSTRIAL PARK, a subdivision of part of Section 35, Township 2 North, Range 1 West, Salt Lake Meridian, in the City of Woods Cross, according to the official plat thereof.

AND, WHEREAS, it has now been determined by the undersigned, as all of the Owners of the lots within said subdivision, that it is more desirable to relocate, alter and change the public utility and drainage easements as they cross all the interior lot lines of the lots within said subdivision, to make for better land use and utilization, and to allow the owner of adjacent lots to construct larger buildings without the concern and problem of encroachments on existing easements, however, to leave all road and taxiway easements as shown on the said plat, and intended for the use of all lot owners, to remain in their existing locations, and to not alter or change any easements or rights of way which may have been granted by other instruments of record,

NOW, THEREFORE, for and in consideration of the premises, and of the mutual benefit of all the parties and owners of said lots, IT IS HEREBY AGREED BY AND BETWEEN THE OWNERS OF SAID LOTS (being all of the undersigned parties), that the public utility and drainage easements as shown on said plat over, across, and under the said lots, intended for public use, shall be, and hereby are abandoned, vacated, and declared to be of no further force or effect, as they pertain to:

The West line of Lots 1 to 4, the North line of Lot 5, the South line of Lots 6 to 11, the East line of Lots 12 to 25, the West line of Lots 26 to 39, the North line of Lots 40 to 43, the South line of Lots 44 to 47, the North line of Lots 48 to 51, the South line of Lots 52 to 55, the North line of Lots 56 and 57, the North and East line of Lot 58, the East line of Lots 59 to 69, the North line of Lots 71 to 74, the North and East lines of Lot 75, and the East line of Lots 75 to 83, and the North line of Lots 13 and 38, the South line of Lots 14 and 37, the North line of Lots 18 and 33, the South line of Lots 19 and 32, the North line of Lots 21 and 30, and the South line of Lots 22 and 29, the North line of Lots 24 and 27, the South line of Lots 25 and 26, the South line of Lot 78, the North line of Lot 79, the South line of Lot 80, the North line of Lot 81, the North line of Lot 3, and the South line of Lot 4,

HOWEVER, nothing contained herein shall be construed at any time as releasing or vacating the road and/or taxiway easements as shown on the recorded plat of said subdivision, over and across portions of said lots, nor shall this agreement in any manner have any effect on any utilities, drains, sewer or water lines or other services which may be now or hereafter installed within the roads and/or taxiway easements now serving said lots and all of them, nor shall this agreement have any effect of altering, changing, or relocating any easements, and/or rights-of-way which may have been granted or deeded by instruments of record other than the herein referred to plat.

IN EXCHANGE for, and as a consideration for the elimination of the aforesaid easements, as particularly described, the undersigned owners do hereby grant and dedicate for public use, a public utility and drainage easement 10.0 feet in width, over and across, along, and under a strip of land across each and every lot and adjacent and contiguous to the line of said lot which is the edge of the road and taxiway easement, within the confines of said Lots, which 10.0 feet shall be measured as being parallel to and adjacent to and outside the confines of the road and taxiway easements as the same are shown on said plat, to be construed to the same legal extent as though the 10 foot strip of land were within the said lot and adjacent to a dedicated street fronting said lot, in each and all lots, (were the road and taxiway easement to be construed as a dedicated street rather than a private right of way).

FURTHER, by this instrument, the undersigned owners do hereby Petition the City of Woods Cross to pass a resolution vacating the said easements as the same are intended to be vacated hereby, and to accept the new easements granted herein for public use as the same have been expressly stated herein.

THIS INSTRUMENT SHALL be and is only to be effective at such time as the City of Woods Cross shall, by an action of its city council, consent and agree to the same, and pass a resolution adopting the purpose of this Petition.

WITNESS the hands of said Owners this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985.

\_\_\_\_\_  
DICK G. GEISLER

\_\_\_\_\_  
DALE D. HANCOCK

\_\_\_\_\_  
GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp.  
(Sole and General Partner)

\_\_\_\_\_  
*Larry M. Mendenhall*  
LARRY M. MENDENHALL

BY: \_\_\_\_\_  
F. C. STANGL III, PRESIDENT

\_\_\_\_\_  
STEPHEN WELLS

\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GRACE WELLS

\_\_\_\_\_  
DAVID WARDEN

\_\_\_\_\_  
GLORIA PARKER

\_\_\_\_\_  
L. DERRAL CHRISTENSEN

\_\_\_\_\_  
JACOB TAL

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

THE UNDERSIGNED UTILITIES DO HEREBY CONSENT TO AND AGREE WITH THE VACATION AND ABANDONMENT OF THE Utility and Drainage Easements as shown on the recorded plat, as hereinabove set forth, WITH THE EXCEPTION OF any utilities, drains, sewer and/or water lines, etc., which may be now or hereafter installed within the confines of the Road and Taxiway Easements as shown on said plat, and with the proviso that this instrument does in fact grant replacement Utility and Drainage Easements over and across the front 10.0 feet of each lot withinsaid subdivision, being 10.0 feet adjacent to and contiguous to the frontage of each lot as it shows on said plat and outside the road and taxiway easements as shown thereon.

Approved: \_\_\_\_\_  
Property \_\_\_\_\_  
Form \_\_\_\_\_  
D & D \_\_\_\_\_  
Trans. \_\_\_\_\_

SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY

BY: *Dale W. Waymunt*

BY: *DNR*  
President & C.E.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: *Mark Gardner*

BY: *Dean E. Johnson*

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: *S. Lincoln Haacke*

BY: *Scott L. ...*

RESOLUTION

IN RELIANCE ON THE ABOVE PETITION, AND WITH THE CONSENTS OF THE VARIOUS UTILITIES, AS HEREIN PRESENTED, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOODS CROSS, at a regular meeting duly called and attended by a quorum, as follows:

That the Public Utility and Drainage Easements on Lots 1 to 83, inclusive, SKYPARK INDUSTRIAL PARK, a subdivision of part of Section 35, Township 2 North, Range 1 West, Salt Lake meridian, in the City of Woods Cross, according to the official plat thereof,

THIS INSTRUMENT SHALL be and is only to be effective at such time as the City of Woods Cross shall, by an action of its city council, consent and agree to the same, and pass a resolution adopting the purpose of this Petition.

WITNESS the hands of said Owners this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985.

[Signature]  
DICK G. GEISLER

\_\_\_\_\_  
DALE D. HANCOCK

\_\_\_\_\_  
GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp. (Sole and General Partner)

[Signature]  
LARRY M. MENDENHALL

BY: [Signature]  
F.C. STANGL III, PRESIDENT

\_\_\_\_\_  
STEPHEN WELLS

\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GRACE WELLS

\_\_\_\_\_  
DAVID WARDEN

\_\_\_\_\_  
GLORIA PARKER

\_\_\_\_\_  
L. DERRAL CHRISTENSEN

\_\_\_\_\_  
JACOB TAL

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

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SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY

BY: [Signature]

BY: [Signature]  
President & C.F.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: [Signature]

BY: [Signature]

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

RESOLUTION

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THIS INSTRUMENT SHALL be and is only to be effective at such time as the City of Woods Cross shall, by an action of its city council, consent and agree to the same, and pass a resolution adopting the purpose of this Petition.

WITNESS the hands of said Owners this 1 day of October, A.D. 1985.

DICK G. GEISLER

DALE D. HANCOCK

✓ [Signature]  
GLEN TRUSCOTT

✓ [Signature]  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp. (Sole and General Partner)

[Signature]  
LARRY M. MENDENHALL

BY: [Signature]  
F.C. STANGL III, PRESIDENT

STEPHEN WELLS

PONIE S. REESE

GRACE WELLS

DAVID WARDEN

GLORIA PARKER

L. DERRAL CHRISTENSEN

JACOB TAL

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

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SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY

BY: [Signature]

BY: [Signature]  
President & C.E.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: [Signature]

BY: [Signature]

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

RESOLUTION

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That the Public Utility and Drainage Easements on Lots 1 to 83, inclusive, SKYPARK INDUSTRIAL PARK, a subdivision of part of Section 35, Township 2 North, Range 1 West, Salt Lake Meridian, in the City of Wood's Cross, according to the official plat thereof,

THIS INSTRUMENT SHALL be and is only to be effective at such time as the City of Woods Cross shall, by an action of its city council, consent and agree to the same, and pass a resolution adopting the purpose of this Petition.

WITNESS the hands of said Owners this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985.

\_\_\_\_\_  
DICK G. GEISLER

\_\_\_\_\_  
DALE D. HANCOCK

\_\_\_\_\_  
GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp.  
(Sole and General Partner)

\_\_\_\_\_  
*Larry M. Mendenhall*  
LARRY M. MENDENHALL

BY: \_\_\_\_\_  
F.A. STANGL III, PRESIDENT

\_\_\_\_\_  
STEPHEN WELLS

\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GRACE WELLS

\_\_\_\_\_  
DAVID WARDEN

\_\_\_\_\_  
GLORIA PARKER

\_\_\_\_\_  
L. DERRAL CHRISTENSEN

\_\_\_\_\_  
JACOB TAL

WESMAR PROPERTIES, INC.

BY: *W. Brent Jensen*

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SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY

BY: *Neil W. Wayment*

BY: \_\_\_\_\_  
President & C.E.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: *Robert Jordan*

BY: *Dean S. Johnson*

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

RESOLUTION

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That the Public Utility and Drainage Easements on Lots 1 to 83, inclusive - SKYPARK INDUSTRIAL PARK, a subdivision of part of Section 35, Township 2 North, Range 1 West, Salt Lake Meridian, in the City of Woods Cross, according to the official plat thereof,

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DICK G. GEISLER

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DALE D. HANCOCK

\_\_\_\_\_  
GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp.  
(Sole and General Partner)

Henry M. Mendenhall  
LARRY M. MENDENHALL

BY: [Signature]  
F.C. STANGL, III, PRESIDENT

\_\_\_\_\_  
STEPHEN WELLS

\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GRACE WELLS

[Signature]  
DAVID WARDEN

\_\_\_\_\_  
GLORIA PARKER

\_\_\_\_\_  
L. DERRAL CHRISTEN

\_\_\_\_\_  
JACOB TAL

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

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SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY

BY: Wall W. Wayman

BY: [Signature]  
President & C.E.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: [Signature]

BY: [Signature]

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

RESOLUTION

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DICK G. GEISLER

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DALE D. HANCOCK

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GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah  
Limited Partnership  
BY: D.T.S. INC., a Utah Corp.  
(Sole and General Partner)

\_\_\_\_\_  
*Larry M. Mendenhall*  
LARRY M. MENDENHALL

BY: \_\_\_\_\_  
F. C. STANGL III, PRESIDENT

\_\_\_\_\_  
STEPHEN WELLS

✓ *Ponie S. Reese*  
\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GRACE WELLS

\_\_\_\_\_  
DAVID WARDEN

\_\_\_\_\_  
GLORIA PARKER

\_\_\_\_\_  
L. DERRAL CHRISTENSEN

\_\_\_\_\_  
JACOB TAL

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

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SOUTH DAVIS COUNTY SEWER IMPROVEMENT  
DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY

BY: *Walter W. Wraymont*  
\_\_\_\_\_

BY: *D. R. ...*  
\_\_\_\_\_  
President & C.F.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: *John Gordon*  
\_\_\_\_\_

BY: *Sam Johnson*  
\_\_\_\_\_

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

RESOLUTION

IN RELIANCE ON THE ABOVE PETITION, AND WITH THE CONSENTS OF THE VARIOUS UTILITIES, AS HEREIN PRESENTED, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOODS CROSS, at a regular meeting duly called and attended by a quorum, as follows:

That the Public Utility and Drainage Easements on Lots 1 to 83, inclusive, SKYPARK INDUSTRIAL PARK, a subdivision of part of Section 35, Township 2 North,

THIS INSTRUMENT SHALL be and is only to be effective at such time as the City of Woods Cross shall, by an action of its city council, consent and agree to the same, and pass a resolution adopting the purpose of this Petition.

WITNESS the hands of said Owners this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985.

\_\_\_\_\_  
DICK G. GEISLER

\_\_\_\_\_  
DALE D. HANCOCK

\_\_\_\_\_  
GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp.  
(Sole and General Partner)

*Larry M. Mendenhall*  
\_\_\_\_\_  
LARRY M. MENDENHALL

BY: *F.C. Stangl III*  
\_\_\_\_\_  
F.C. STANGL III, PRESIDENT

\_\_\_\_\_  
STEPHEN WELLS

\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GRACE WELLS

\_\_\_\_\_  
DAVID WARDEN

\_\_\_\_\_  
GLORIA PARKER

✓ *L. Ferral Christensen*  
\_\_\_\_\_  
L. FERRAL CHRISTENSEN

\_\_\_\_\_  
JACOB TAL

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

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SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY

BY: *Bob W. Wiersma*  
\_\_\_\_\_

BY: *John*  
\_\_\_\_\_  
President & C.E.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: *John Gordon*  
\_\_\_\_\_

BY: *John*  
\_\_\_\_\_

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

RESOLUTION

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WITNESS the hands of said Owners this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985.

\_\_\_\_\_  
DICK G. GEISLER

\_\_\_\_\_  
DALE D. HANCOCK

\_\_\_\_\_  
GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp.  
(Sole and General Partner)

\_\_\_\_\_  
*Larry M. Mendenhall*  
LARRY M. MENDENHALL

BY: \_\_\_\_\_  
F.L. STANGL III, PRESIDENT

\_\_\_\_\_  
STEPHEN WELLS

\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GRACE WELLS

✓ \_\_\_\_\_  
GLORIA PARKER

\_\_\_\_\_  
DAVID WARDEN

\_\_\_\_\_  
JACOB TAL

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L. DERRAL CHRISTENSEN

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

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SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY

BY: \_\_\_\_\_  
*Hal W. Wraymont*

BY: \_\_\_\_\_  
President & C.E.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: \_\_\_\_\_

BY: \_\_\_\_\_  
*Dean E. Johnson*

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

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DICK G. GEISLER

\_\_\_\_\_  
DALE D. HANCOCK

\_\_\_\_\_  
GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp. (Sole and General Partner)

Larry M. Mendenhall  
LARRY M. MENDENHALL

BY: F.C. STANGL III, PRESIDENT

✓ Stephen Wells  
STEPHEN WELLS

\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GLORIA PARKER

\_\_\_\_\_  
DAVID WARDEN

\_\_\_\_\_  
JACOB TAL

\_\_\_\_\_  
L. DERRAL CHRISTENSEN

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

THE UNDERSIGNED UTILITIES DO HEREBY CONSENT TO AND AGREE WITH THE VACATION AND ABANDONMENT OF THE Utility and Drainage Easements as shown on the recorded plat, as hereinabove set forth, WITH THE EXCEPTION OF any utilities, drains, sewer and/or water lines, etc., which may be now or hereafter installed within the confines of the Road and Taxiway Easements as shown on said plat, and with the proviso that this instrument does in fact grant replacement Utility and Drainage Easements over and across the front 10.0 feet of each lot withinsaid subdivision, being 10.0 feet adjacent to and contiguous to the frontage of each lot as it shows on said plat and outside the road and taxiway easements as shown thereon.

SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY.

BY: Neil W. Waymout

BY: Dr. L. C. ...  
President & C.E.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: \_\_\_\_\_

BY: Sam ...

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

RESOLUTION

IN RELIANCE ON THE ABOVE PETITION, AND WITH THE CONSENTS OF THE VARIOUS UTILITIES, AS HEREIN PRESENTED, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOODS CROSS, at a regular meeting duly called and attended by a quorum, as follow: .

That the Public Utility and Drainage Easements on Lots 1 to 83, inclusive, SKYPARK INDUSTRIAL PARK, a subdivision of part of Section 35, Township 2 North, Range 1 West, Salt Lake Meridian, in the City of Woods Cross, according to the official plat thereof,

THIS INSTRUMENT SHALL be and is only to be effective at such time as the City of Woods Cross shall, by an action of its city council, consent and agree to the same, and pass a resolution adopting the purpose of this Petition.

WITNESS the hands of said Owners this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985.

\_\_\_\_\_  
DICK G. GEISLER

✓ *Dale D. Hancock*  
DALE D. HANCOCK

\_\_\_\_\_  
GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp. (Sole and General Partner)

*Larry M. Mendenhall*  
LARRY M. MENDENHALL

BY: *F.C. Stangl III*  
F.C. STANGL III, PRESIDENT

\_\_\_\_\_  
STEPHEN WELLS

\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GRACE WELLS

\_\_\_\_\_  
DAVID WARDEN

\_\_\_\_\_  
GLORIA PARKER

\_\_\_\_\_  
L. DERRAL CHRISTENSEN

\_\_\_\_\_  
JACOB TAL

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

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SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN FUEL SUPPLY COMPANY

BY: *Neil W. Wrayman*

BY: *[Signature]*  
President & C.E.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: \_\_\_\_\_

BY: *[Signature]*

WOODS CROSS CITY PLANNING & ZONING

WOODS CROSS CITY WATER DEPT.

BY: \_\_\_\_\_

BY: \_\_\_\_\_

RESOLUTION

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That the Public Utility and Drainage Easements on Lots 1 to 83, inclusive, SKYPARK INDUSTRIAL PARK, a subdivision of part of Section 35, Township 2 North, Range 1 West, Salt Lake Meridian, in the City of Woods Cross, according to the official plat thereof,

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WITNESS the hands of said Owners this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985.

\_\_\_\_\_  
DICK G. GEISLER

\_\_\_\_\_  
DALE D. HANCOCK

\_\_\_\_\_  
GLEN TRUSCOTT

\_\_\_\_\_  
DONNA TRUSCOTT

WOODS CROSS AIR PARK, a Utah Limited Partnership  
BY: D.T.S. INC., a Utah Corp.  
(Sole and General Partner)

\_\_\_\_\_  
*Larry M. Mendenhall*  
LARRY M. MENDENHALL

BY: \_\_\_\_\_  
F.E. STANGI III, PRESIDENT

\_\_\_\_\_  
STEPHEN WELLS

\_\_\_\_\_  
PONIE S. REESE

\_\_\_\_\_  
GRACE WELLS

\_\_\_\_\_  
DAVID WARDEN

\_\_\_\_\_  
GLORIA PARKER  
*X Jacob Tal.*  
JACOB TAL.

\_\_\_\_\_  
L. DERRAL CHRISTENSEN

WESMAR PROPERTIES, INC.

BY: \_\_\_\_\_

THE UNDERSIGNED UTILITIES DO HEREBY CONSENT TO AND AGREE WITH THE VACATION AND ABANDONMENT OF THE Utility and Drainage Easements as shown on the recorded plat, as hereinabove set forth, WITH THE EXCEPTION OF any utilities, drains, sewer and/or water lines, etc., which may be now or hereafter installed within the confines of the Road and Taxiway Easements as shown on said plat, and with the proviso that this instrument does in fact grant replacement Utility and Drainage Easements over and across the front 10.0 feet of each lot withinsaid subdivision, being 10.0 feet adjacent to and contiguous to the frontage of each lot as it shows on said plat and outside the road and taxiway easements as shown thereon.

SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT

MOUNTAIN BELL TELEPHONE COMPANY

BY: *Hal W. Waymont*

BY: *Dr. [Signature]*  
President & C.E.O.

UTAH POWER AND LIGHT COMPANY

MOUNTAIN BELL

BY: \_\_\_\_\_

BY: *[Signature]*

BY: \_\_\_\_\_

BY: \_\_\_\_\_

87-106  
RESOLUTION

IN RELIANCE ON THE ABOVE PETITION, AND WITH THE CONSENTS OF THE VARIOUS UTILITIES, AS HEREIN PRESENTED, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF WOODS CROSS, at a regular meeting duly called and attended by a quorum, as follows:

That the Public Utility and Drainage Easements on Lots 1 to 83, inclusive, SKYPARK INDUSTRIAL PARK, a subdivision of part of Section 35, Township 2 North, Range 1 West, Salt Lake Meridian, in the City of Woods Cross, according to the official plat thereof,

dedicated for public use by the Plat and Owners' Dedication dated May 9, 1979, recorded October 15, 1979, as Entry No. 547438, in Book 796, Page 411 of Official Records of Davis County, Utah, shall be and hereby are vacated and abandoned, and declared to be of no further force or effect, as they were so dedicated over:

The West line of Lots 1 to 4, the North line of Lot 5, the South line of Lots 6 to 11, the East line of Lots 12 to 25, the West line of Lots 26 to 39, the North line of Lots 40 to 43, the South line of Lots 44 to 47, the North line of Lots 48 to 51, the South line of Lots 52 to 55, the North line of Lots 56 and 57, the North and East lines of Lot 58, the East line of Lots 59 to 69, the North line of Lots 71 to 74, the North and East lines of Lot 75, the East line of Lots 75 to 83, the North line of Lots 13 and 38, the South line of Lots 14 and 37, the North line of Lots 18 and 33, the South line of Lots 19 and 32, the North line of Lots 21 and 30, and the South line of Lots 22 and 29, the North line of Lots 24 and 27, the South line of Lots 25 and 26, the South line of Lot 78, the North line of Lot 79, the South line of Lot 80, the North line of Lot 81, the North line of Lot 3, and the South line of Lot 4.

NOTHING contained in this Resolution shall be construed as releasing or relinquishing, or as vacating or abandoning, the road and/or taxiway easements as shown on the recorded plat of said subdivision, over and across portions of said lots, nor shall this resolution in any manner have any effect on any utilities, drains, sewer or water lines or other services which may be now or hereafter installed within the roads and/or taxiway easements now serving said lots, or all of them, nor shall this resolution have any effect of altering, changing, relocating, vacating or abandoning any easements and/or rights-of-way which may have been granted or decided by instruments of record other than in the herein referred to plat and owners' dedication.

BE IT FURTHER RESOLVED, that in lieu of the easements as hereinabove vacated and abandoned, the City of Woods Cross does hereby accept for public use, as hereinbefore recited, a Public Utility and Drainage Easement 10.0 feet in width within the confines of each lot, over, across, along, and under a strip of land adjacent and contiguous to the line or lines of each lot which is the edge of the road and taxiway easement fronting each of said lots, which 10.0 foot strip of land shall be measured and defined as being parallel to and adjacent to and outside the boundaries of the road and taxiway easements as the same are shown on said plat, to be construed to the same legal extent as though the 10 foot strip of land were within such lot and adjacent to a dedicated street fronting said lot or lots, were the road and taxiway easement as shown on said plat to be construed as a dedicated street rather than a private right of way.

Passed by the City Council of the City of Woods Cross this 21 day of April, A.D. 1985.

CITY OF WOODS CROSS, a Municipal Corporation of the State of Utah

BY: Ralph T. Briggile  
MAYOR

ATTEST: Alan T. Lewis  
CITY RECORDER