

Peart the signer of the within instrument, who duly acknowledged to me that she executed the same.

My commission expires

February 12, 1944



Frank Croft

Notary Public.

My residence is Farmington,
Utah

Recorded August 26th, 1941, at 1:55 P. M.

Abstracted 10/24/42.

Alice Hess County Recorder

No. 78186

RE 29968

GNT

Form 656 Rev. 10-39

SPECIAL WARRANTY DEED

THE FEDERAL LAND BANK OF BERKELEY, a corporation, Grantor, with a principal place of business in the City of Berkeley, State of California, hereby CONVEYS and WARRANTS to ALFRED J. MORGAN Grantee, of Layton, Utah in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration, the following described land in Davis County, State of Utah:

PARCEL 1: That part of the North half of Section 15, Township 4 North, Range 1 West, Salt Lake Base and Meridian, beginning at a point on the East side of the County Road, said point being 1400 feet East of the Northwest corner of said Section 15, running thence East 1240 feet, more or less, to the North quarter corner of said Section 15, thence South 1.50 chains, thence West 3.47 chains; thence South 2.48 chains, thence South 50°29' East 8.24 chains, thence South 6°39' East 10.56 chains, thence South 37°28' West 5.95 chains, thence South 6°34' West 6.35 chains, thence Southwesterly down Kays Creek 3 chains, thence South 11.31 chains to a point 3.18 chains West of the East line of the Southwest quarter of said Section 15, thence South 83°08' West 11.02 chains, thence North 68°00' West 10.23 chains thence North 68°00' West 7.37 chains; thence North 55°23' West 2.96 chains, thence North 64°10' West 3.87 chains, thence South 58°50' West 5.18 chains, thence North 1159 feet to the South line of the County Road, thence along said South line North 46°16' East 319 feet, thence North 52°23' East 443 feet, thence North 49°00' East 1915 feet, thence North 29°30' East 95 feet to the place of beginning; containing 142.4 acres, more or less.

PARCEL 2: That part of the Northeast quarter of Section 16, Township 4 North, Range 1 West, Salt Lake Base and Meridian, beginning at a point on the South line of the County Road, said point being South 1236.5 feet from the Northeast corner of said Section 16, and running thence South 1123 feet, thence North 65°18' West 2.92 chains; thence North 00°06' West 884 feet to the South line of the County Road, thence North 46°16' East 228 feet along said South line to the place of beginning; containing 3.9 acres, more or less.

Reserving and excepting unto the Grantor, its successors or assigns forever, an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved. The respective parties may conduct said operations jointly and severally, and each shall be entitled to one-half of the net income resulting from such joint and several commercial operations after all obligations incurred by either

IT 143

See Special Warrant
in 2-10 of Deeds
page 203

See Special Warrant
in 1-19 of Deeds
page 555

party in connection therewith have first been paid from the gross income, whereupon, each party shall have an undivided one-half interest in and to all physically removable capital investments and an equal right to the use and benefit of all other capital investment. Until each party is reimbursed, their respective legal interests in and to physically removable capital investments shall be in ratio to the amount expended therefor by each party.

SUBJECT to easements and rights of way now existing or reserved.

GRANTOR warrants title to above property only against all acts of itself.

TO HAVE AND TO HOLD to said Grantee, his heirs or assigns.

IN WITNESS WHEREOF, The FEDERAL LAND BANK OF BERKELEY has caused its corporate name to be hereunto subscribed and its corporate seal to be hereunto affixed by its proper officers thereunder duly authorized July 12, 1941.



THE FEDERAL LAND BANK OF BERKELEY

By Wm H. Woolf
Assistant Vice-President

By F. S. Baldwin
Assistant Secretary

STATE OF CALIFORNIA)
County of Alameda) ss.

On the 15th day of July 1941, personally appeared before me WM H. WOOLF, who, being by me duly sworn, did say that he is the Assistant Vice-President of The Federal Land Bank of Berkeley, and on said date personally appeared before me F. S. BALDWIN, who, being by me duly sworn, did say that he is the Assistant Secretary of said Bank, and said persons did say that said instrument was signed in behalf of said Corporation by authority of its by-laws, and said WM. H. WOOLF and F. S. BALDWIN acknowledged to me that said Corporation executed the same.

My commission will expires:

August 6, 1942



E. D. Wilson

Notary Public in and for
Alameda County, California

Residing at Oakland, California

Recorded August 26th, 1941, at 4:00 P. M.

Abstracted 4/207-242

Alvin Hess County Recorder.

No. 78187

WARRANTY DEED

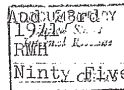
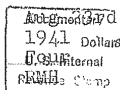
LAZELL B. DUFFIN and LAURA M. DUFFIN (his wife) grantors of Salt Lake City, County of Salt Lake State of Utah, hereby CONVEY and WARRANT to LAMONT W. PASSEY AND VIOLET P. PASSEY (his wife) as joint tenants and not as tenants in common and to the survivor. grantees, of Salt Lake for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in DAVIS. County State of Utah:

Beginning at the Northeast corner of Lot 4, Block 45, Plat "A", Bountiful Townsite Survey, and running thence South 80 feet, thence West 118 feet, thence South 85 feet to the South line of said Lot 4; thence West 146 feet, to the Southwest corner of said Lot 4, thence North 165 feet to the Northwest corner of said Lot 4, thence East 264 feet to the place of beginning.

Subject to the 1941 General Taxes.

Witness, the hands of grantors, this 23rd day of August, A. D. 1941

Signed in the presence of
L. F. Emmertson



Lazell B. Duffin
Laura M. Duffin