

Entry No. 78171.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated February 11, 1948, and recorded February 18, 1948 in Book 2 of Misc. Page 142, Records of Summit County, State of Utah; J. Edwin Ure and Jean F. Ure, his wife, et al, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 16½ feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is parallel with and 4.25 feet northeasterly, measured at right angles to the following described surveyed line:

Beginning at a point on the easterly boundary line of section 24, Township 2, South, Range 5 East, S.L.M. distant northerly thereon 1920.3 feet from a rock identified as the southeast corner of said section; thence North 48°33' West. 627.5 feet; thence approximately North 54°11' west, 561 feet, more or less, to a point on the northerly boundary line of the Northeast quarter of the southeast quarter (NE¼SE¼) of said section 24.

The boundary lines of said sixteen and one-half (16½) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 12th day of November, 1948  
Salt Lake Pipe Line Company

By C. E. Finney Jr.

President

By R. W. Johnson

Secretary

(SEAL)

STATE OF UTAH

SS

COUNTY OF SALT LAKE

On the 12th day of November, 1948, personally appeared before me C. E. Finney Jr., and R. W. Johnson who being by me duly sworn, did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said C. E. Finney, Jr., and R. W. Johnson acknowledged to me that said corporation executed the same.

Witness my hand and notarial seal.

E. W. Owens

Notary Public

Residing at Salt Lake City, Utah

My commission expires July 18, 1951.

Recorded at the Request of Salt Lake Pipe Line Co Nov. 23, A.D. 1948 at 4 P. M.  
Seal

Mae R. Tree, Recorder

Entry No. 78172

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated February 11, 1948, and recorded March 12, 1948, in Book 2 of Misc. Page 158-159, records of Summit County, State of Utah; Walden W. Lambert and Dorothy M. Lambert, his wife, et al. as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 16½ feet in width, on under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description the center line thereof as determined by survey;

NOW THEREFORE:

Salt Lake Pipe Line Company, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 16½ feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is parallel with and 4.25 feet northeasterly, measured at right angles to the following described surveyed line:

Commencing at a point on the northerly boundary line of section 24, Township 2, South, Range 5 east, S.L.M. distant easterly thereon 662.4 feet from a rock identified as the Northwest corner of said section; thence South 54°11' east, 3540.4 feet to the true point of beginning, being a point on a northerly boundary line of the lands of the grantor in said section 24; thence approximately south 54°11' east 555 feet, more or less, to a point on the easterly boundary line of the lands of the grantor in said section 24.

The boundary lines of said sixteen and one-half (16½) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

In Witness whereof, these presents are hereby signed this 12th day of November, 1948

Salt Lake Pipe Line Company

By C. E. Finney Jr.

President

By R. W. Johnson

Secretary

Seal

STATE OF UTAH

SS

COUNTY OF SALT LAKE

On the 12th day of November, 1948, personally appeared before me C. E. Finney Jr. and R. W. Johnson who being by me duly sworn, did say that they are the president and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by laws (or of a resolution of its Board of Directors) and said corporation executed the same.

Witness my hand and notarial seal.

E. W. Owens

Notary Public

Residing at Salt Lake City, Utah

My commission expires July 18, 1951.

Recorded at the request of Salt Lake Pipe Line Co. Nov. 23, A.D. 1948 at 4 P. M.

Mae R. Tree, County Recorder.

Entry No. 78173

KNOW ALL MEN BY THESE PRESENTS:

Whereas, by that certain right of way grant dated February 10, 1948, and reformed February 18, 1948, in Book Z of Misc. page 143-144 Records of Summit County, State of Utah; John A. Lambert and Martha A. Lambert, his wife, Et Al., as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

Whereas, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 33 feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

Salt Lake Pipe Line Company, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 33 feet in width provided for in said above mentioned grant, has been completed, and that the center line of said strip of land is described as follows, to-wit:

Strip I. Commencing at a point on the northerly boundary line of section 24, Township 2, South Range 5 East, S.L.M.; distant easterly thereon 662.4 feet from a rock indentified as the Northwest corner of said Section 24; thence south  $54^{\circ}11'$  East, 827.7 feet to the true point of beginning, being a point on the westerly boundary line of the lands of the Grantor in said Section 24; thence approximately south  $54^{\circ}11'$  east, 2713 feet, more or less, to a point on a southeasterly boundary line of the lands of the Grantor in said section 24.

Strip II. Beginning at a point on the southerly boundary line of Section 13, Township 2 South, Range 5 East, S.L.M., distant easterly thereon 662.4 feet from a rock indentified as the southwest corner of said section 13; thence approximately North  $54^{\circ}11'$  West, 818 feet, more or less, to a point on the westerly boundary line of said section, distant northerly thereon 480.1 feet from said Southwest corner of section 13;

The boundary lines of said thirty-three (33) foot strips of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 12th day of November, 1948.

Salt Lake Pipe Line Company.

By C. E. Finney Jr.

President

By R. W. Johnson

Secretary

STATE OF UTAH

SS

COUNTY OF SALT LAKE

On the 12th day of November, 1948, personally appeared before me C. E. Finney Jr., and R. W. Johnson who being by me duly sworn, did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its board of Directors) and said C. E. Finney, Jr., and R. W. Johnson acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.

E. H. Owens

Notary Public

My Commission expires July 18, 1951.

Residing at Salt Lake City, Utah.

Recorded at the request of Salt Lake Pipe Line Co, Nov. 23, A.D. 1948, at 4 O'clock P. M.

Mae R. Tree, County Recorder.