

Arthur E. Horton, Attorney for Plaintiff,

Witness:  
Pearl Clegg.

Recorded at the request of Paul H. Hunt December 3, A.D. 1948 at 9 o'clock A.M.  
Mae R. Tree, County Recorder.

Entry No. 78170.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated February 11, 1948, and recorded April 30, 1948 in book Z of Misc, page 228, records of Summit County, State of Utah, ELEANOR PETERSON URE, J. Edwin Ure, et ux, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 16 1/2 feet in width, on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 16 1/2 feet in width provided for in said above mentioned grant, has been completed that the center line of said strip of land is parallel with and 4.25 feet northeasterly, measured at right angles to the following described surveyed line:

STRIP I Beginning at a point on the westerly boundary line of Section 19, Township 2 South, Range 6 East, S.L.M. distant northerly thereon 1920.3 feet from a rock identified as the Southwest corner of said Section; thence approximately South 48°33' East 1743 feet, more or less to a point on the easterly boundary line of Government Lot Four (4) in said Section 19.

Strip II. Commencing at a point on the easterly boundary line of Section 24, Township 2 South, Range 5 East, S.L.M. distant northerly thereon 1920.3 feet from a rock identified as the southeast corner of said section; thence North 48°33' West 627.5 feet; thence North 54°11' West 560.0 feet to the true point of beginning, being a point on the southerly boundary line of the southeast quarter of the Northeast quarter (SE 1/4 NE 1/4) of said Section 24; thence approximately North 54°11' West 474 feet, more or less to a point on the westerly boundary line of said Southeast quarter of the Northeast quarter (SE 1/4 NE 1/4) of Section 24.

The boundary lines of said sixteen and one-half (16 1/2) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 12th day of November, 1948.

SALT LAKE PIPE LINE COMPANY

By. C.E. Finney, Jr.  
By, R.W. Johnson, Secretary.

Seal.

STATE OF UTAH, ( : ss.  
COUNTY OF SALT LAKE, )

On the 12th day of November, 1948, personally appeared before me C.E. Finney, Jr., and R.W. Johnson, who being by me duly sworn did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws ( or of a resolution of its Board of Directors) and said C.E. Finney, Jr., and R.W. Johnson acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.

Earl H. Owen,  
Notary Public,  
residing at Salt Lake City, Utah

Seal  
My commission expires July 18, 1951.

Recorded at the request of Salt Lake Pipe Line Company November 23, 1948 at 4 o'clock P.M.

Mae R. Tree, County Recorder.