

Entry No. 78169.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant, dated April 29, 1948, and recorded April 30, 1948, in Book Z, of Misc. page 223, Records of Summit County, State of Utah; Frank H. Sorensen, Rhoda N. Sorensen, his wife, as Grantor, granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and rights of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 16 $\frac{1}{2}$ feet in width on, under and over which said rights of way are granted, the Grantee shall execute and deposit for record an instrument containing the description of the center line thereof, as determined by survey.

NOW THEREFORE,

SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 16 $\frac{1}{2}$ feet in width, provided for in said above mentioned grant, has been completed and that the center line of said strip of land is parallel with and 4.25 feet northeasterly, measured at right angles to the following described surveyed line:

Commencing at a point on the easterly boundary line of Section 30, Township 2 South, Range 6 East, S.L.M. distant northerly thereon 3364.3 feet from a rock identified as the Southeast corner of said Section; thence North 54°09' West 1519.6 feet to the true point of beginning, being a point on an easterly boundary line of the lands of the Grantor and the "easterly right of way boundary line of the Weber-Reno Canal, all in said Section 30; thence approximately North 54°09' West 93 feet, more or less, to a point on a westerly boundary line of the lands of the Grantor and an easterly boundary line of the Victory Ranches, Inc., tract.

The boundary lines of said sixteen and one-half (16 $\frac{1}{2}$) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 19th day of November, 1948.

SALT LAKE PIPE LINE COMPANY,
BY, C.E. FINNEY, JR. PRESIDENT
Seal BY, R.W. Johnson, Secretary.

STATE OF UTAH, (aa.
COUNTY OF SALT LAKE,) aa.

On the 19th day of November, 1948, personally appeared before me C.E. Finney, Jr. and R.W. Johnson, who being by me duly sworn did say that they are the President and Secretary of Salt Lake Pipe Line Company, a Nevada Corporation and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said C.E. Finney, Jr., and R.W. Johnson acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.
Seal
My commission expires July 18, 1951,

Earl H. Owen, Notary Public.
Residing at Salt Lake City, Utah.

Recorded at the request of Salt Lake Pipe Line Company, November 23, A.D. 1948 at 4 P.M.

Mac R. Tree, County Recorder.

Entry No. 78208.

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT,
IN AND FOR SUMMIT COUNTY,
STATE OF UTAH.

Paul H. Hunt,

Plaintiff, : LIS PENDENS

vs

RICHARD M. FOLEY and EDYTHE
PARKINSON,

Defendants.

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Notice is hereby given, that an action has been commenced in the District Court of the Third Judicial District, in and for the County of Summit, State of Utah, by the above named plaintiff, against the above named defendants, to quiet title in the plaintiff to an undivided one half interest in and to the premises and real estate in the complaint in said action, and herein after described, and to determine all and every claim, estate or interest therein of said defendants, or either or any of them, adverse to the plaintiff's one-half interest; and the premises affected by this suit are situated in the said County of Summit, State of Utah, and bounded and described as follows, to-wit:

All of Section 6, Township 2 North, Range 6 East, Salt Lake Meridian.

Paul H. Hunt, Plaintiff,