

AFFIDAVIT

7799639
01/16/2001 12:08 PM 23.00
Book - 8415 Pg - 6585-6589
BRADLEY A SNOW
CHIEF DEPUTY RECORDER, SL CO, UT
DIXON & ESSIG
36 S STATE ST #1250
SLC UT 84111-1417
BY: RDJ, DEPUTY - MA 5 P.

7799639

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

FRED D. ESSIG, a Utah attorney, of North Logan, Utah, being first duly sworn, upon oath deposes and says:

1. On July 6, 2000, Leah M. Wright of West Valley City, Utah, died. A death certificate is attached hereto.
2. Leah M. Wright created the Leah M. Wright Charitable Trust through a Trust Agreement dated December 31, 1992, (hereinafter the "Trust") and named Leah M. Wright and Stanley R. de Waal as Trustees of the Trust.
3. Section 7 of the Trust provides that upon the death of Leah M. Wright, Fred D. Essig shall serve as a Co-Trustee of the Trust with Stanley R. de Waal. Fred D. Essig and Stanley R. de Waal are therefore the current Trustees of the Trust.
4. This Affidavit affects certain land, with the buildings and improvements thereon, erected, situate, lying and being in Salt Lake County in the State of Utah, and more particularly described as follows:

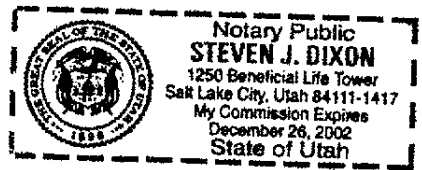
See attached Exhibit "A"
5. Further affiant sayeth naught.

Fred D. Essig
Fred D. Essig

SUBSCRIBED AND SWORN to before me this 20th day of December, 2000.

(Seal)
My Commission Expires:

Steven J. Dixon
Notary Public
Residing at:
Salt Lake County, Utah



3K8415PG6585

EXHIBIT "A"

PARCEL A:

15-33-129-036
NE (1/4)

Beginning at a point which is S 0°00'44" W 228.00 feet and S 89°53'20" W 258.00 feet from the North Quarter Corner of Section 33, T.1S, R.1W, S.L.B. & M. and running thence N 0°00'44" E 65.00 feet; thence N 89°53'20" E 27.00 feet; thence N 0°00'44" E 50.43 feet; thence N 45°00'44" E 18.384 feet; thence N 0°00'44" E 46.60 feet; thence N 89°53'20" E 148.00 feet; thence S 45°02'58" E 28.254 feet; thence S 0°00'44" W 155.00 feet; thence S 89°53'20" W 208.00 feet to the point of beginning. (Shown as Parcel "A" on the Survey Map attached hereto as Exhibit "B" and made a part hereof.)

SUBJECT TO a non-exclusive right-of-way and easement for ingress and egress in favor of Heartland West Valley Commercial Limited Partners, a Minnesota limited partnership to and from the Heartland property by pedestrians, automobiles and other vehicular traffic over and across the following described property pursuant to that certain Reciprocal Easement Agreement dated May 18, 1990 and recorded May 25, 1990 in the Salt Lake County Recorder's Office in Book 2623, Page 2441, as Entry No. 4921420:

Beginning at a point on the West line of 2700 West Street which is South 0°00'44" West along the Quarter Section Line 228.00 feet and South 89°53'20" West 50.00 feet from the North Quarter Corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 89°53'20" West 280.00 feet; thence North 00°00'44" East 36.00 feet; thence North 89°53'20" East 18.00 feet; thence South 00°00'44" West 18.00 feet; thence North 89°53'20" East 262.00 feet to said West line of 2700 West Street; thence South 00°00'44" West 18.00 feet along said West line to the point of beginning. (Shown as Parcel "B" on the Survey Map attached hereto as Exhibit "B" and made a part hereof.)

TOGETHER WITH a non-exclusive right-of-way and easement for ingress and egress to and from subject property by pedestrians, automobiles and other vehicular traffic over and across the following described property as granted and conveyed to Lessor in that certain Reciprocal Easement Agreement dated May 18, 1990 and recorded May 25, 1990 in the Salt Lake County Recorder's Office in Book 6223, Page 2441, as Entry No. 4921420:

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Beginning at a point which is South 0°00'44" West along the Quarter Section Line 228.00 feet and South 89°53'20" West 70.00 feet from the North Quarter Corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 00°00'44" West 247.25 feet; thence South 89°53'20" West 240.50 feet; thence North 00°00'44" East 247.25 feet; thence North 89°53'20" E 240.50 feet to the point of beginning. (Shown as Parcel "C" on the Survey Map attached hereto as Exhibit "B" and made a part hereof.)

TOGETHER WITH a right-of-way and easement for ingress and egress over, upon and across the following described property as reserved by Lessor in that certain Quit Claim Deed dated September 12, 1990, and recorded September 13, 1990 in the Salt Lake County Recorder's Office in Book 6252, Page 1046, as Entry No. 4965236:

Beginning at a point which is S 0°00'44" W 228.00 feet and S 89°53'20" W 330.00 feet from the North Quarter Corner of Section 33, T.1S. R.1W, S.L.B. & M. and running thence N 0°00'44" E 36.00 feet; thence N 89°53'20" E 18.00 feet; thence S 0°00'44" W 18.00 feet; thence N 89°53'20" E 54.00 feet; thence S 0°00'44" W 18.00 feet; thence S 89°53'20" W 72.00 feet to the point of beginning. (Shown as Parcel "D" on the Survey Map attached hereto as Exhibit "B" and made a part hereof.)

SUBJECT TO that certain Lease dated November 16, 1970 between Estel L. Wright and Leah M. Wright, as Lessors, and The Goodyear Tire & Rubber Company, as Lessee, and all amendments thereto, and assignments thereof, and to any parking or easement rights which might exist in favor of American Savings, and to any other easements or matters of record or otherwise.

PARCEL B

a. The Parking Rights after banking hours on the following described property as granted to Lessor under that certain Parking and Access Agreement by and between RESOLUTION TRUST CORPORATION AS RECEIVER FOR AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO AMERICAN SAVINGS AND LOAN ASSOCIATION, A FEDERAL

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ASSOCIATION as Grantor and LEAH M. WRIGHT and STANLEY R. deWAAL as Trustees of the LEAH M. WRIGHT LIVING TRUST as Grantee, dated September 12, 1990, and recorded September 13, 1990 in the Salt Lake County Recorder's office in Book 6252,

Page 1049, as Entry No. 4965238:

15-33-129-033 NE NW
Beginning at a point which is S 0°00'44" W 228.00 feet and S 89°53'20" W 330.00 feet from the North Quarter Corner of Section 33, T.1S, R.1W, S.L.B. & M. and running thence N 0°00'44" E 107.00 feet to the South Line of an existing Sidewalk; thence N 89°53'20" E 99.00 feet along said South Line; thence S 0°00'44" W 42.00 feet; thence S 89°53'20" W 27.00 feet; thence S 0°00'44" W 65.00 feet; thence S 89°53'20" W 72.00 feet to the point of beginning. (Shown as Parcel "E" on the Survey Map attached hereto as Exhibit "B" and made a part hereof.)

b. The non-exclusive easement for the parking of up to twenty-three (23) automobiles in the parking spaces located, or to be located, on the following described property as reserved by Lessor unto itself, its heirs, successors and assigns in that certain Warranty Deed dated May 18, 1990 and recorded May 25, 1990 in the Salt Lake County Recorder's Office in Book 6223, Page 2413, as Entry No. 4921418:

15-33-129-026 NW 3N 1.20
Beginning at a point which is S 0°00'44" West along the Quarter Section Line 228.00 feet and South 89°53'20" West 70.00 feet from the North Quarter Corner of Section 33, T.1S, R.1W, S.L.B. & M. and running thence S 00°00'44" West 47.00 feet; thence South 89°53'20" West 28.00 feet; thence N 00°00'44" East 24.00 feet; thence South 89°53'20" West 187.00 feet; thence North 00°00'44" East 23.00 feet; thence North 89°53'20" East 215.00 feet to the point of beginning. (Shown as Parcel "F" on the Survey Map attached hereto as Exhibit "B" and made a part hereof.)

STATE OF UTAH — DEPARTMENT OF HEALTH

Access to information on this form is provided under the Utah Statistics Act and Rules.

18-2817

STATE OF UTAH - DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

STATE FILE NUMBER

LOCAL FILE NUMBER			STATE FILE NUMBER		
1. NAME OF DECEDENT Leah Mouritsen Wright			2. SEX Female	3a. DATE OF DEATH (Mo., Day, Yr.) July 6, 2000	3b. TIME OF DEATH (24 hr. clock) 0102
4. DATE OF BIRTH (Mo., Day, Yr.) March 11, 1904		5. AGE - Last Birthday 96	6. BIRTHPLACE (City & State or Foreign Country) Bennington, Idaho		7. SOCIAL SECURITY NUMBER 528-22-3633
8a. PLACE OF DEATH (check only one) <input checked="" type="checkbox"/> 1. Inpatient <input type="checkbox"/> 2. ER/Outpatient <input type="checkbox"/> 3. DOA			8b. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY (if outside a facility, give street address of location) Pioneer Valley Hospital		
8c. CITY, TOWN, OR LOCATION OF DEATH West Valley City			8d. COUNTY OF DEATH Salt Lake		8. SURVIVING SPOUSE (if wife, give maiden name) N/A
10. WAS DECEDENT EVER IN THE U.S. ARMED FORCES? <input type="checkbox"/> 1. Yes <input checked="" type="checkbox"/> 2. No		11. MARITAL STATUS <input type="checkbox"/> 1. Never Married <input checked="" type="checkbox"/> 3. Widowed <input type="checkbox"/> 2. Married <input type="checkbox"/> 4. Divorced		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT enter retired) Business Owner	
13a. RESIDENCE - STREET AND NUMBER 2765 Marcus Road		13b. CITY, TOWN OR COMMUNITY West Valley City		13c. COUNTY Salt Lake	
13d. STATE Utah		14. WAS DECEDENT OF HISPANIC ORIGIN? (if yes, Specify) <input checked="" type="checkbox"/> 1. Yes <input type="checkbox"/> 2. No <input type="checkbox"/> 1. Mexican <input type="checkbox"/> 2. Cuban <input type="checkbox"/> 3. Puerto Rican <input type="checkbox"/> 4. Other (Specify)		15. RACE - Black, White, Am. Indian (tribe may be entered), Japanese, etc. (Specify) White	
16. EDUCATION (Specify only highest grade completed) Elementary or Secondary (0-12) College (13-16 or 17+) 16		17. FATHER'S NAME (First, Middle, Last) Mourits Mouritsen			
18. MAIDEN NAME OF MOTHER (First, Middle, Last) Carrie Hansen				19. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT Roger C. Mouritsen (Nephew) 2767 Marcus Road West Valley City, Utah 84119	
20. METHOD OF DISPOSITION <input type="checkbox"/> 1. Entombment <input type="checkbox"/> 2. Donation <input type="checkbox"/> 3. Other <input checked="" type="checkbox"/> 4. Burial <input type="checkbox"/> 5. Cremation <input type="checkbox"/> 6. Removal		21a. DATE OF DISPOSITION July 10, 2000		21b. PLACE OF DISPOSITION (name of cemetery, crematory, or other place) Valley View Memorial Park	
21c. LOCATION - City or Town, State West Valley City, Utah		22. SIGNATURE OF FUNERAL SERVICE LICENSEE <i>Leonard Matthews</i>		23. LICENSE NUMBER 112140-0902	
24. FUNERAL HOME (Name and address) Matthews Mortuary		25. DATE DECEASED WAS LAST ATTENDED BY CERTIFYING PHYSICIAN 7/6/2000		26. If not certified by medical examiner, was death reported to M.E.? <input type="checkbox"/> 1. Yes <input checked="" type="checkbox"/> 2. No If yes, enter the date and hour reported. M.E. CASE NO. _____ HR. _____ MO. _____ DAY _____ YEAR _____	
27a. CERTIFIER <input checked="" type="checkbox"/> 1. CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. <input type="checkbox"/> 2. MEDICAL EXAMINER/LAW ENFORCEMENT OFFICIAL On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place and due to the cause(s) and manner as stated.		27b. SIGNATURE AND TITLE OF CERTIFIER <i>W. Wesley Barney</i>			
27c. LICENSE NUMBER 92-187918-1205		27d. DATE SIGNED (Month, Day, Year) 7/7/2000			
28. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (Item 31) (Type Print) W. Wesley BARNEY 5255 So 4015 West Suite 200 Salt Lake City UT 84118					
29. REGISTRAR'S SIGNATURE <i>Kathy M. Hall</i>		30a. DATE REGISTRAR NOTIFIED OF DEATH (Mo., Day, Yr.)		30b. DATE FILED (Mo., Day, Yr.) July 7, 2000	
31. PART I. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE.					
IMMEDIATE CAUSE (Final disease or condition resulting in death)					
a. DUE TO (OR AS A CONSEQUENCE OF): Sepsis Syndrome				Approximate Interval Between Onset and Death: 1 day	
b. DUE TO (OR AS A CONSEQUENCE OF): Peritonitis				3 days	
c. DUE TO (OR AS A CONSEQUENCE OF): Ischemic bowel				3 days	
PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I					
IM DM					
32. IN YOUR OPINION, TOBACCO USE BY THE DECEDENT: <input type="checkbox"/> 1. Probably contributed to the cause of death. <input type="checkbox"/> 2. Was the underlying cause of death. <input type="checkbox"/> 3. Did not contribute to the cause of death. <input type="checkbox"/> 4. Is unknown in relation to the cause of death.		33a. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> 1. Yes <input checked="" type="checkbox"/> 2. No		33b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? <input type="checkbox"/> 1. Yes <input type="checkbox"/> 2. No	
34. MANNER OF DEATH <input checked="" type="checkbox"/> 1. Natural <input type="checkbox"/> 2. Accident <input type="checkbox"/> 3. Suicide <input type="checkbox"/> 4. Homicide <input type="checkbox"/> 5. Undetermined if injured Purposely or Accidentally <input type="checkbox"/> 6. Pending Investigation		35a. DATE OF INJURY (Mo., Day, Yr.)		35b. TIME OF INJURY (24 Hour Clock) <input type="checkbox"/> 1. Yes <input type="checkbox"/> 2. No	
35c. LOCATION (Street or rural route number, city or town, county and state.)		35d. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (specify)			
35e. DESCRIBE HOW INJURY OCCURRED (enter sequence of events which resulted in injury, NATURE OF INJURY should be entered in Item 31)					

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date Issued: **JUL 07 2000**

County - Salt Lake

Registrar

Kathy M. Hall

Barry E Nangle

Barry E. Nangle
DIRECTOR OF VITAL RECORDS

By

Ellen Freeman

L020330



WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES. ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATION.

USE PERMANENT BLACK INK

3K8415P66589

SDH-BVR 95 (1/1/99)