

the within instrument, and also known to me to be the person, who executed it on behalf of said Corporation therein named, and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the City and County and State aforesaid the day and year in this certificate above written.

Chalmer Munday, Notary Public in and for said City and County of San Francisco, State of California.

Seal.

STATE OF UTAH, (: ss.
COUNTY OF SALT LAKE,)

On the 12th day of October, 1948, personally appeared before me C.E. Finney, Jr., who being by me duly sworn did say that he is President of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said C.E. Finney, Jr., acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.

Earl H. Owen, Notary Public.
Residing at Salt Lake City, Utah.

Seal.

Recorded at the request of Salt Lake Pipe Line Company Oct., 15, A.D. 1948 at 1 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 77993.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by that certain right of way grant dated October 18, 1947, and recorded October 23, 1947, in Book Z, of Misc. Page 57 Records of Summit County, State of Utah, Harold P. Anderson and Esther K. Anderson, his wife, as Grantor granted to Salt Lake Pipe Line Company, a Nevada Corporation, as Grantee, certain rights and right of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish the exact location of the strip of land 16 1/2 feet in width on, under and over which said rights of way are granted, the grantee shall execute and deposit for record an instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE, SALT LAKE PIPE LINE COMPANY, a Nevada Corporation, does hereby declare and affirm that the survey of that certain strip of land 16 1/2 feet in width, for said above mentioned grant, has been completed, and that the center line of said strip of land is parallel with and 4.25 feet northeasterly, measured at right angles to the following described surveyed line:

Beginning at a point on the easterly line of Section 24, Township 1 South, Range 3 East, S.1M. distant southerly thereon 1264.5 feet from a stone identified as the north east corner of said section; thence North 59°29' West 2346.6 feet; thence approximately North 55°27' West, 112 feet, more or less to a point on the northerly boundary line of said Section 24, distant westerly thereon 2119.7 feet from said stone.

The boundary lines of said sixteen and one half (16 1/2) foot strip of land shall be lengthened and shortened at their extremities to conform to the boundary lines of said lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 12th day of October, 1948.

(SEAL)

SALT LAKE PIPE LINE COMPANY
by C.E. Finney, Jr. President
by, H.L. Severance, Assistant Secretary.

STATE OF CALIFORNIA, (: ss.
CITY AND COUNTY OF SAN FRANCISCO)

On this 13th day of October in the year of our Lord one thousand Nine Hundred and forty-eight, before me, CHALMER MUNDAY, a Notary Public in and for said City and County and State residing therein, duly commissioned and sworn, personally appeared H.L. Severance known to me to be the Assistant Secretary of Salt Lake Pipe Line Company the corporation described in and that executed the within instrument and also known to me to be the person, who executed it on behalf of the said Corporation therein named and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official seal, at my office in the City and County and State aforesaid, the day and year in this certificate above written.

Chalmer Munday,
Notary Public in and for said City
and County of San Francisco, State of
California.

Seal.

STATE OF UTAH, (: ss.
COUNTY OF SALT LAKE,)

On the 12th day of October, 1948, personally appeared before me C.E. Finney, Jr., who being by me duly sworn did say that he is the President of Salt Lake Pipe Line Company, a Nevada Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said C.E. Finney, Jr., acknowledged to me that said corporation executed the same.

~~WITNESS my hand and notarial seal.~~

Seal

Earl H. Owen, Notary Public.
Residing at Salt Lake City, Utah.

My commission expires July 18, 1951.

Recorded at the request of Salt Lake Pipe Line Company Oct., 15, A.D. 1948 at
1 o'clock P.M.

Mae R. Tree, County Recorder.

Entry No. 77994.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS by that certain right of way grant dated October 18, 1947, and recorded
October 23, 1947, in Book "Z", of Misc. page 55-56 Records of Summit County, State of
Utah; HI UTE RANCH, INC. a Nevada Corporation, as Grantee, certain rights and rights
of way, reference to which grant is hereby made; and

WHEREAS, said above mentioned grant provides that in order to determine and establish
the exact location of the strip of land 16½ feet in width on, under and over which said
rights of way are granted, the Grantee shall executed and deposit for record an
instrument containing the description of the center line thereof as determined by survey;

NOW THEREFORE:

Salt Lake Pipe Line Company, a Nevada Corporation, does hereby declare and affirm that
the survey of that certain strip of land 16½ feet in width provided for in said above
mentioned grant, has been completed, and that the center line of said strip of land is
parallel with and 4.25 feet northeasterly, measured at right angles to the following
described surveyed line;

Beginning at a point on the easterly boundary line of Section 24, Township 1
South, Range 3 East, S.L.M. distant southerly thereon 1264.5 feet from a stone identified
as the northeast corner of said section; thence North 59°29' West 2346.6 feet; thence
approximately north 55°27' West 112 feet, more or less, to a point on the northerly
boundary line of said Section 24, distant westerly thereon 2119.7 feet from said stone.

The boundary lines of said sixteen and one-half (16½) foot strip of land shall be
lengthened or shortened at their extremities to conform to the boundary lines of said
lands of Grantor.

IN WITNESS WHEREOF, these presents are hereby signed this 12th day of October,
1948.

SALT LAKE PIPE LINE COMPANY
By, C.E. Finney, President
By, H.L. Severance, Assistant Secretary.

SEAL

STATE OF UTAH, ()
: ss.
COUNTY OF SALT LAKE,)

On the 12th day of October, 1948, personally appeared before me C.E. Finney, Jr.
who being by me duly sworn did say that he is President of Salt Lake Pipe Line Company,
a Nevada Corporation and that said instrument was signed in behalf of said corporation
by authority of its by-laws (or by a resolution of its Board of Directors) and said C.E.
Finney, Jr. acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal

Earl H. Owen, Notary Public.
Residing at Salt Lake City, Utah.

My commission expires July 18, 1951.

STATE OF CALIFORNIA ()
: ss.
CITY AND COUNTY OF SAN FRANCISCO,)

On this 13th day of October, in the year of our Lord One Thousand Nine Hundred and
forty-eight before me, Chalmer Munday, a Notary Public in and for said City and County
and State, residing therein, duly commissioned and sworn, personally appeared
H.L. Severance, known to me to be the Assistant Secretary of Salt Lake Pipe Line
Company, the Corporation described in and that executed the within instrument, and also
known to me to be the person, who executed it on behalf of said Corporation therein
named, and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at
my office in the City and County and State aforesaid the day and year in this
certificate first above written.

Chalmer Munday, Notary Public, in and for
said City and County of San Francisco, State
of California.

Seal.

Recorded at the request of Salt Lake Pipe Line Company Oct., 15, A.D. 1948 at 1 o'clock
P.M.

Mae R. Tree, County Recorder.