ENT 77976: 2015 PG 1 of 2

Jeffery Smith

Utah County Recorder

2015 Aug 25 04:15 PM FEE 12.00 BY SW

RECORDED FOR Highland Title

ELECTRONICALLY RECORDED

WHEN RECORDED RETURN TO:

James R. Lawrence Lacie Ann Lawrence 670 West Lupine Alpine, UT 84004 File No.: 33415

Sidwell # 52-600-0204

WARRANTY DEED

(Individual Form)

Susan John and Rock John, wife and husband as joint tenants

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

James R. Lawrence and Lacie Ann Lawrence, as husband and wife as joint tenants,

GRANTEE.

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Utah County, State of Utah described as follows:

All of Lot 204, SUNRISE POINT SUBDIVISION, PHASE II, according to the official plat thereof on file and recorded in the Office of the Utah County Recorder.

Parcel No. 52-600-0204

also known by street and number as 670 West Lupine, Alpine, UT 84004

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

WITNESS, the hand of said grantor this 24th day of August, 2015.

File Number: 33415 Warranty Deed UT Page 1 of 2

State of Utah County of Utah

On this 24th day of August, 2015, personally appeared before me, the undersigned Notary Public, personally appeared Susan John and Rock John, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires: August 04, 2018

LISA W. LOTT

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 678465

COMM. EXP. 08-04-2018