

When Recorded, Please Mail To:  
Sherry Jones  
Salt Lake City Suburban Sanitary District No. 1  
3932 South 500 East  
Salt Lake City, Utah 84107-1895

7796017  
01/09/2001 09:56 AM NO FEE  
Book - 8414 Pg - 4820-4823  
BRADLEY A SNOW  
CHIEF DEPUTY RECORDER, SL CO, UT  
SL CITY SUBURBAN SAN.DIST.#1  
3932 S 500 E  
SLC UT 84107-1895  
BY: ZJK, DEPUTY - WI 4 P.

7796017

GRANT OF EASEMENT  
FOR CONSTRUCTION AND MAINTENANCE OF WASTEWATER  
COLLECTION AND TRANSPORTATION FACILITIES

SIDWELL TAX #22-15-354-037

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, William R. Murdoch and Kevin R. Watts of The Trees at Murdoch Woods, Grantor, hereby convey and warrant to Salt Lake City Suburban Sanitary District No. 1, a Special District of the State of Utah, (the "District") Grantee, of Salt Lake County, Utah, for the benefit of the District and in the public interest, a permanent easement and right-of-way (the "Easement") for the purpose of constructing, operating and maintaining one or more underground pipelines in the easement and all related equipment and apparatus including, without limitation, electrical lines and communication facilities relating thereto and manholes and other means of access on the surface of the Easement (collectively, the "Facilities"); the Easement granted herein for the collection and transportation of wastewater as permitted by the District in the exclusive discretion of the District, over, across, through and under the premises of the Grantor situated in Salt Lake county, Utah which premises are described on Exhibit "A" which is attached hereto and incorporated herein by reference. The Easement conveyed hereby is 10 feet wide, 5 feet on each side of the centerline of the Easement. The Easement is more particularly described on Exhibit "B" which is attached hereto and incorporated herein by reference.

Granting to Salt Lake City Suburban Sanitary District No. 1 a perpetual right of ingress and egress to and from and along the Easement with the right to construct, install, operate, maintain, repair, replace, reconstruct, augment and/or remove the Facilities and such other facilities deemed necessary by the District for the collection and transportation of wastewater, together with the right to use such other property of Grantor as may be reasonably necessary for ingress and egress to the Easement and for the other purposes set forth above and the right, in Grantee's sole discretion, to allow other persons to utilize the Easement for the purpose of constructing, maintaining, operating and repairing certain of the Facilities and for the purpose of constructing, maintaining, operating, repairing and connecting pipelines and appurtenances to the Facilities which are owned and operated by the Grantee or other persons.

3K8414PG4820

**GRANT OF EASEMENT  
PAGE TWO**

Nothing contained herein shall: (i) constitute acceptance or ownership by the District of any sewer laterals or other facilities installed and/or maintained by persons other than the District; nor (ii) constitute acceptance or ownership by the District of any Facilities installed and/or maintained by persons other than the District prior to the time that the District officially accepts such Facilities.

Grantor shall have the right to utilize the surface of the Easement for uses which are not inconsistent with the rights granted to the Grantee herein, however Grantor shall not construct any structures or other permanent improvements on the surface of the Easement without first obtaining Grantee's express written consent, which consent may be withheld in Grantee's sole discretion.

The Grantee hereby agrees to repair or replace any damages to Grantor's land or crops caused by the Grantee, but not to permanent improvements encroaching upon the Easement (whether or not permitted by Grantee), in the construction, maintenance, repair, operation, replacement, or removal of the Facilities.

WITNESS the hand of said Grantor this 22<sup>nd</sup> day of March, ~~199~~ 2000.

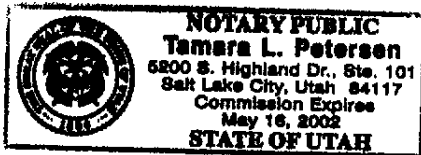
William R. Murdoch  
W. Murdoch  
\_\_\_\_\_  
[Grantor's Name] William R. Murdoch

Kevin R. Watts  
\_\_\_\_\_  
[Grantor's Name] Kevin R. Watts

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE    )

The foregoing instrument was acknowledged before me this 22 day of March, ~~199~~ 2000, by William R. Murdoch & Kevin R. Watts.

(Seal)



Tamara L. Petersen  
\_\_\_\_\_  
Notary Public for Utah  
Residing at: 5200 S. Highland

My Commission Expires:

5/16/2002

JK 8414 PG 4821

**EXHIBIT "A"**

[Grantor's Property]

Real property located in Salt Lake County, Utah, described as:

'Beginning at a point 957 feet S89°56'E and 27.51 feet North from the Southwest corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence N2°20'E 12.50 feet; thence N89°56'W 15.58 feet to the Southeast corner of Quail Hollow P.U.D. according to the official plat thereof on file in the office of the Salt Lake County Recorder, as Entry No. 4690280 in Book 88-10 of plats, page 104; thence N2°50'E 618.88 feet along the Easterly line of said Quail Hollow to the Southerly line of Linden Circle Subdivision according to the official plat thereof on file in the office of the Salt Lake County Recorder, as Entry No. 2865716 in Book 76-10 of plats, page 218; thence N89°30'E along the South line of said Linden Circle Subdivision 8.25 feet; thence N3°06'E along the East line of said Linden Circle Subdivision 52.98 feet to the Southerly line of the Johnsonville Subdivision according to the official plat thereof on file in the office of the Salt Lake County Recorder, as Entry No. 1374373 in Book "0" of plats, page 17; thence East along the South line of said Johnsonville Subdivision 309.06 feet to the Southeast corner thereof; thence S3°06'W 4.67 feet to a fence line; thence S88°56'E along a fence line and fence line extended 128.96 feet to a block wall; thence S1°47'W 37.01 feet along said block wall line and line extended to the South side of a rock lined ditch; thence East 4.34 feet to a fence line extended; thence S4°25'28"W 270.63 feet along an old fence line and line extended; thence S4°12'21"W 234.50 feet along said line to the North line of the Nielsen property; thence West along said Nielsen property 140.46 feet to the Northwest corner thereof; thence S2°20'W 135.97 feet; thence West 283.50 feet to the point of beginning.' 6.494 Acres

3K84 14PG4822

**EXHIBIT "B"**

[Centerline of Easement]

The centerline of a 10 foot wide easement located on the property described in Exhibit "A", which centerline is described as:

Sewer Right of Way  
The Trees at Murdoch Woods

'A 10 foot wide right of way, the centerline of which begins at a point which is S89°56'E 1,147.77 feet and North 376.37 feet from the Southwest corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence S88°57'E 54.8 feet; thence N1°59'E 172 feet.'