#355 o . T				
	#155 of Liens & Leases			
F		II		
	PERSONAL AND STATISTICAL PARTICULARS  SEX 4. COLOR OR RACE 5. Single Married Widowod	MEDICAL CERTIFI		
	or Divorced (write	16. DATE OF DEATH Feb. 3, 1936 (Month) (Da		
5a. If married, widowed, or divorced		17. I HEREBY CERTIFY, That I attended deceased from Feb. 2, 1936, 19, to Feb. 3, 1936, 19.  that I last saw her alive on Feb. 2, 1936, 19, and that double commend on the last, 1936, 19, and that double commend on the last, 1936, 19, and that double commend on the last, 1936, 19, and that double commend on the last, 1936, 19, and that double commend on the last, 1936, 19, and that double commend on the last, 1936, 19, and that double commend on the last, 1936, 19, and that double commend on the last commend of the last commend on the last co		
HUSBAND of (or) WIFE of . Harry L.				
III .	DATE OF BIRTH (month, day and year) Feb. 12, 1887  AGE Years   Months   Days   If LESS than 1 day,	and that death occurred on the date stated above, at		
_	48 11 hrs. or min.			
	OCCUPATION OF DECEASED (a) Trade, profession, or particular			
1	kind of work Housewife			
	(b) General nature of industry, business, or establishment in			
	which employed (or employer)			
- 11	(c) Name of employer BIRTHPLACE (city or town) Kansas City, Mo.	Did an operation precede death Was there an autopsy? no	on precede death no Date of utopsy? no	
_	(State or country)	What test confirmed diagnosis? (Signed) E. N. Roberts M. D.  —, 19 . (Address) Pocatello, Ida.  State the disease causing death, or in deaths from violent causes, state (1) means and nature of injury, and (2) whether accidental, suicidal, or homicidal.  19. Place of Burial, Cremation, Date of Burial		
	10. NAME OF FATHER Henry Hawlett			
NTS	11. BIRTHPLACE OF FATHER (city or town) Richmond, Va. (State or country)			
PARENTS	12. MAIDEN NAME OF MOTHER Julia Bowen			
	13. BIRTHPLACE OF MOTHER (city or town) Richmond, Va. (State or country)	or Removal Tremonton, Utah	Feb. 5,1936 19	
14	Informant Mrs. R. Clayton, Woolley, Apts. (Address)	20. Undertaker Downard's Funeral Home	Address Pocatello, Ida.	
15	E. Filed Feb. 3, 1936, 19 . D. C. Ray Registrar.	, ,		
=				
FEE 50 CENTS  Recorded at the request of Calvin Behle, March 16, 1936, at 3:50 P;M., in Book #155 of Liens & Leases, Pages 587-588. Recording fee paid \$1.30. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy. (Reference: S-28,210,3; Entered in Misc. Index #3.)				
<i>#</i> 777460			•	
	JUAN GUERRERO and MARIA GUERRERO his wife, Grantors, of Salt Lake County, State of Utah, hereby CONVEY and WARRANT to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of \$10.00), payment of which by said corporation is hereby acknowledged, a right of way and easement to maintain, operate, repair, remove and replace the gas pipe line for the transportation of gas now extending through and across the following described land and premises in Salt Lake County, State of Utah,			
٧				
1 8				
∥ ,*				
1	-wit:  Commencing 5.5 rods South of the Northwest corner of Lot 44, Section 36, Township 2 South, Range 1 West,			
Dair Lake base and Meridian, thence East 36 rods; thence South 4 rods: thence East 12.75 rods: thence So			ds; thence South	
t	the center line of which said gas pipe line extends through and across the above described land and premises			
Beginning on the North line of Grantors land. 156.75 feet South and 750.0 feet East from the Northwest			om the Northwest	
corner of said Lot 44; thence South 18° 0' East 42.0 feet more or less to West Right of Way line Highway.		line of State		
TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors a			s and assigns. so	
l i	long as such pipe line or lines shall be maintained, with the right of ingress and egress to and from said right of way, to maintain, operate, repair, remove and replace the same. The said Grantors to fully use the			

premises, except for the purposes for which this right of way and easement is granted to the said Grantee. The said Grantors, for the consideration referred to above, do hereby release and discharge the said Grantee, Mountain Fuel Supply Company, of and from any and all damages, claims, demands, actions or suits on account of damages to the above described land and premises sustained or claimed by the said Grantors against the said Grantee because of construction, maintenance and operation of said pipe line.

WITNESS the hands of the said Grantors this 9th day of March, 1936.

WITNESS: Joe W. Allan

Juan Guerrero (Juan Guerrero) Maria Guerrero (Maria Guerrero, his wife)

STATE OF UTAH

SS

COUNTY OF SALT LAKE

On the 9th day of March, 1936, personally appeared before me JUAN GUERRERO and MARIA GUERRERO, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission Expires: Oct 30, 1938

O. T. BRINGHURST, NOTARY PUBLIC COMMISSION EXPIRES **SEAL** OCT. 30, 1938 SALT LAKE CITY-STATE OF UTAH.

0. T. Bringhurst Notary Public Residing at Salt Lake City

Recorded at the request of Mountain Fuel Supply Co., March 18, 1936, at 9:10 A. M. in Book #155 of Liens and Leases, Page 588. Recording fee paid \$1.50. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy. (Reference: D-31,101,28 & 29., D-24,286,20.)

#777461

RIGHT OF WAY GRANT

McDONAL\_COAL-MIDVALE, INC., a corporation of the State of Utah, of Salt Lake County, State of Utah, Grantor, hereby conveys and warrants to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of  $$25\frac{00}{100}$ , payment of which by said corporation is hereby

acknowledged, a right-of-way and easement to maintain, operate, repair, remove and replace the gas pipe line for the transportation of gas now extending through and across the following described land and premises in Salt Lake County, State of Utah, to-wit:

Commencing 5.5 rods South and 36 rods East from the Northwest corner of Lot 44, Section 36, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point being about 45.5 rods South and 4 rods West of the Northeast corner of said Section 36, running thence South 4 rods; thence South 89° 15' East 12.556 rods; thence North 21° West 4.284 rods; thence West 11.02 rods to beginning. the center line of which said gas pipe line extends through and across the above described land and premises

on a line described as follows, to-wit:

Beginning on the South line of Grantor's land, 156.75 feet South and 750 feet East from the Northwest

corner of said Lot 44, and running thence North 66 feet to the North line of Grantor's land.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such pipe line or lines shall be maintained, with the right of ingress and egress to and from said right-of-way, to maintain, operate, repair, remove and replace the same. The said Grantor to fully use the said premises, except for the purposes for which this right-of-way and easement is granted to the said.

The said Grantor, for the consideration referred to above, does hereby release and discharge the said Grantee, Mountain Fuel Supply Company, of and from any and all damages, claims odemands, actions or suits on account of damages to the above described land and premises Now sustained or Now claimed by the said Grantor against the said Grantee because of construction, maintenance and operation of said pipe line.

IN WITNESS WHEREOF the Grantor has caused this instrument to be executed by its duly authorized officers

this llth day of March, 1936.

ATTEST: J R.McDonald Treasurer

McDONAID COAL-MIDVALE INC. CORPORATE Seal SEAL MIDVALE, UTAH.

McDONALD COAL-MIDVALE, INC. a corporation, BY Arthur McFarlane President

STATE OF UTAH

SS

COUNTY OF SALT LAKE

On the 11th day of March, 1936, personally appeared before me Arthur McFarlane and J. R. McDonald who being by me duly sworn, did say that they are the president and treasurer respectively, of McDonald Coal-Midvale, Inc. a corporation of the State of Utah and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Arthur McFarlane and J. R. McDonald acknowledged to me that said corporation executed the same.

My Commission Expires: Oct. 30, 1938

O. T. BRINGHURST, NOTARY PUBLIC COMMISSION EXPIRES OCT. 30, 1938 SALT LAKE CITY-STATE OF UTAH.

O. T. Bringhurst Notary Public Residing at-

Recorded at the request of Mountain Fuel Supply Co., March 18, 1936, at 9:11 A. M. in Book #155 of Liens and Leases, Pages 588-589. Recording fee paid \$1.50. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy. (Reference: D-24,286,21 to 24,D-31,101,30 & 31.)

#777484

SATISFACTION OF MATERIALMAN'S LIEN

This is to certify that that one certain materialman's lien claimed and recorded by Morrison-Merrill & Co., a corporation, against MRS. EFFIE MAY BUTLER STAKER, under date of D ecember 17, 1932, and which lien is of record in the office of the County Recorder of Salt Lake County, Utah, in Book #105 of Lieases and Liens at page 512, under date of December 19, 1932, is fully paid, satisfied and discharged.

> MORRISON, MERRILL & CO., INCORPORATED 1895 SEAL SALT LAKE CITY, UTAH.

MORRISON-MERRILL & CO., By Harold H. Gloe Asst. Treasurer.

STATE OF UTAH.

COUNTY OF SALT LAKE

SS.

On the 6th day of November, 1934, before me a Notary Public, in for the County of Salt Lake, State of Utah personally appeared Harold H. Gloe, who, being by me duly sworn, did say that he is an officer and agent of Morrison-Merrill & Co., a corporation of the State of Utah, to-wit: the Asst. Treasurer thereof, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said Harold H. Gloe acknowledged to me that said corporation executed the same.

> CARL M. SIMONSEN NOTARY PUBLIC COMMISSION EXPIRES APRIL 18, 1937 SALT LAKE CITY, STATE OF UTAH

Carl M. Simonsen Notary Public.

Recorded at the request of Mrs. E. B. Staker., March 18, 1936, at 2:20 P. M. in Book #155 of Liens and Leases. Page 589. Recording fee paid 70¢. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-31,227,20.)

#777488

AFFIDAVIT

STATE OF UTAH

COUNTY OF SALT LAKE

RALPH T. STEWART, being first duly sworn upon oath, deposes and says: That he personally knows T. J. Davies, the grantee named in that certain warranty deed from William H. Young, Jr., and Ruth V. Young, his wife dated December 31, 1929, and recorded in the office of the County Recorder of Salt Lake County on January 8, 1930, in Book 55 of Deeds at pages 500-1 as instrument No. 647133; that he has known the said T. J. Davies since prior to the date of that instrument; that he knows of his own knowledge that T. J. Davies named therein is the same person as T. J. Davis, the grantee named in that certain quit-claim deed from Salt Lake County, dated January 3, 1930, and recorded January 7, 1930, in Book 55 of Deeds at page 498 as instrument No. 647044.

> Ralph T. Stewart (Ralph T. Stewart)

Subscribed and sworn to before me this 17th day of March, 1936.

NELL D. ANDERSON NOTARY PUBLIC COMMISSION EXPIRES SEA! APR. 10, 1938 SALT LAKE CITY, STATE OF UTAH Nell D. Anderson . Notary Public Residing at Salt Lake City, Utah