

#155 of Liens and Leases.

survey and the west boundary line of said grantor's land at Engineer's Station 18/17, which point is approximately 105 ft. south along the west boundary line from the northwest corner of said grantor's land. Above described tract of land contains approximately 0.237 acre.

After said pipe line has been constructed at the sole expense of Grantee, the Grantee hereby agrees to properly backfill all trenching and restore said premises to a satisfactory condition, on or before the first day of March, 1936.

Witness the hands of the parties hereto this 1 day of Feb 1936.

WITNESS:
A. L. Merrill
A. L. Merrill

Julia Boskovich
Grantor
G. P. Boskovich
Grantor

for the State Road Commission of Utah

STATE OF UTAH,)
COUNTY OF Salt Lake) ss.

On the 1st day of Feb A. D. 1936 personally appeared before me Julia Boskovich the signer of the within instrument, who duly acknowledged to me that she executed the same.

My Commission expires
Feb 17, 1936

SEAL MELVIN LIND,
NOTARY PUBLIC
COMMISSION EXPIRES
FEB. 17, 1936
MIDVALE-STATE OF UTAH.

Melvin Lind
Notary Public.

Recorded at the request of Utah State Rd Comm., March 9, 1936, at 9:56 A. M. in Book #155 of Liens and Leases, Pages 578-579. Recording fee paid - no fee. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-24,286,18.)

#776948

174- 46 E

E A S E M E N T

Carroll E. Pack., Grantor of Draper, County of Salt Lake, State of Utah, hereby license and permit the State Road Commission of Utah, Licensee, for the sum of Five and no/100 (~~\$5~~¹⁰) Dollars to use the following described premises situated upon the grantor's land in Salt Lake County, Utah, for the purpose of constructing thereon an irrigation ditch:

A strip of land 5 feet wide along the west end of said grantor land in Lots 4 & 5, Block 33 of Draper Townsite Survey in the NW 1/4 of Section 29, T. 3 S., R. 1 E., S. L. B. & M. Said strip of land is parallel to and adjacent easterly to the east right of way line of W.P.M.S. Project No. 174 between Engineer's Stations 403+25 and 406+25 and contains 0.034 acre.

After said ditch is relocated on above described premises at the expense of Licensee, said Licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditch or appurtenant parts thereof.

Witness the hand of said grantor, this 28th day of February, 1936.

WITNESS:

F. B. Stillman.
Prepared by F.B.S. 10-7-35
Checked by D.R. 10-8-35

Carroll E Pack

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 28th day of February A. D. 1936 personally appeared before me Carroll E. Pack the signer of the within instrument, who duly acknowledged to me that he executed the same.

My Commission expires
Nov. 17, 1939.

SEAL F. B. STILLMAN,
NOTARY PUBLIC
COMMISSION EXPIRES
NOV. 17, 1939
SALT LAKE CITY, STATE OF UTAH.

F. B. Stillman
Notary Public

Recorded at the request of State Road Commission of Utah, March 9, 1936, at 10:04 A. M. in Book #155 of Liens and Leases, Page 579. No recording fee. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: S-24,36,13-14.)

#776972

RELEASE OF LIEN

THIS CERTIFIES that a certain lien for the sum of \$200.00 recorded March 9, 1929 in Book 56 of Liens at page 202, covering the following described property:

COMMENCING at the Southeast corner of Lot 1, Block 72, Plat "D", Salt Lake City Survey, thence West 130 feet; thence North 78 1/2 feet; thence East 130 feet; thence South 78 1/2 feet to beginning. is hereby declared to be fully paid, satisfied and discharged.

Dated at Salt Lake City, Utah this 12th day of September, A. D. 1929.

G. M. Whitely

State of Utah)
County of Salt Lake) ss.

On the 12th day of September, A. D. 1929 personally appeared before me, G. M. Whitely, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

SEAL J. L. PREECE,
NOTARY PUBLIC
COMMISSION EXPIRES
MAY 8, 1932
SALT LAKE CITY-STATE OF UTAH

J. L Preece
Notary Public, Residing
at Salt Lake City, Utah.

Recorded at the request of TRACY LOAN & TRUST CO., March 9, 1936, at 11:05 A. M. in Book #155 of Liens and Leases, Page 579. Recording fee paid 70¢. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: C-15,231,47.)

#776991

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that BENEFICIAL LOAN SOCIETY OF SALT LAKE CITY, a corporation having an office and place of business at 10 West Third South, Salt Lake City, Utah, has made, constituted and appointed and does by these presents make, constitute and appoint WARREN W. McGUIRE, its true and lawful attorney in fact