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11/16/2000 10:38 AM 12.00
Book - 8401 Pg - 5941-5942
NANCY WORKMAN
RECODER, SALT LAKE COUNTY, UTAH
C WEST COMMUNICATIONS
1425 W 3100 S
SLC UT 84119
BY: ZJM, DEPUTY - WI 2 P.

RECORDING INFORMATION ABOVE

EASEMENT

R/W# 0030901UT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, receipt of which is hereby acknowledged, do hereby grant and convey to QWEST Corporation, a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land situated in County of Salt Lake, State of Utah, which the Grantor owns or in which the Grantor has any interest, to wit:

An easement Ten (10') feet in width, East line of said easement is more particularly described as follows: beginning at the Southwest corner of Lot 42, Birchmont Subdivision situated in a portion of the W1/2SW1/4, Section 30, T.2S., R.1E., said Southwest corner is also the Southeast corner of Grantor's land and true point of beginning; thence N 00°11'30" East 100.0 feet more or less to end.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

Signed and delivered this 1st day of November, A.D., 2000

Grantor:University of Utah

By *Amos C. Combs*

Title Vice President for Administrative Services

STATE OF UTAH)
COUNTY OF SALT LAKE)
ss

The foregoing instrument was acknowledged before me this 1st day
of November, 2000, by Arnold B. Combe

Vice President of The University of Utah

WITNESS my hand and official seal this 1st day of November



Notary Public
ANGIE MITCHELL
01 So. Presidents Cir., Rm. 209
Salt Lake City, Utah 84112-9012
My Commission Expires

Angie Mitchell
Notary Public

JOB NO. 026H342 Midvale - 30 December 1, 2003 STATE OF UTAH SLB&M - PARCEL: 22-30-302-003

Mail to: U S WEST Communications, 1425 West 3100 South, W.V.C., Ut. 84119

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RIGHT-OF-WAY NO. 2W00030901UT

JOB NO. 026H342

EXCHANGE MIDVAL

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SALT LAKE

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