

Mars Hahn
St. John + Wayne
70 East 55th St.
NY, NY 10022
5/10/08

00775066 Bk01785 Pg00522-00533

ALAN SPRIGGS, SUMMIT CO RECORDER
2006 APR 18 15:31 PM FEE \$75.00 BY GGB
REQUEST: FOUNDERS TITLE CO

ASSUMPTION AGREEMENT

This **ASSUMPTION AGREEMENT** (the "Agreement") among **MACDONALD UTAH HOLDINGS, LLC**, a Utah limited liability company (the "MUH"), **THE PRESERVE, LLC**, a Utah limited liability company ("The Preserve") and **HSBC BANK USA**, National Association, a national banking association (the "Bank") is dated April 18, 2006. The parties hereto agree as follows:

1. **Preliminary Statement.** The Bank (a) has made a loan or loans in the aggregate amount of up to \$10,000,000 to Park City Wildlife Conservancy Land Trust, LLC, a Delaware limited liability company ("Park City") represented by certain Promissory Notes, dated June 29, 2005 (the "Notes"), in favor of the Bank, (b) is a party to that certain Credit Agreement Agreement, dated as of June 29, 2005, between Park City and the Bank (the "Loan Agreement"), and (c) has received certain collateral from MUH to secure Park City's obligations under the Notes and the Loan Agreement as further described on Exhibit A hereto (the "Collateral Documents"). Capitalized terms used herein and not otherwise defined herein shall have the meanings attributed to them in the Loan Agreement.

2. **Assumption.** In consideration for the transfer by MUH to The Preserve of certain real property situated in Summit County, Utah, that secures the obligations of MUH to the Bank under the Collateral Documents (the "Property") and that is particularly described in the quitclaim deed from MUH, as grantor, to The Preserve, as grantee, in a form substantially identical to Exhibit B hereto (the "Deed"), The Preserve hereby assumes, on a joint and several basis with MUH, all of MUH's rights, interests and obligations under the Collateral Documents, as each has been previously amended (the "Assigned Documents") as of the date hereof. All of the covenants and agreements contained in the Assigned Documents are hereby deemed to be joint and several obligations of MUH and The Preserve. The Preserve acknowledges and agrees that the transfer of the Property is subject to all of the existing Collateral Documents.

3. **Representations of MUH.** MUH represents and warrants that no Event of Default has occurred or is continuing under the Assigned Documents or would occur by virtue of the assumption by The Preserve of the obligations described hereunder.

4. **Representations of The Preserve.** The Preserve represents and warrants as follows:

(a) **Power and Authority.** (i) The Preserve is a limited liability company duly organized, validly existing and in good standing under the laws of the State of Utah; (ii) The Preserve is duly qualified and in good standing in every jurisdiction in which it presently engages in business and in which such qualification is required; (iii) The Preserve has the power, authority and legal right to own, lease and enjoy undisturbed the assets of its business and engage in its business as now conducted; (iv) The Preserve has the power, authority and legal right to enter into and execute this Agreement and to assume the obligations of MUH, on a joint and several basis with MUH, under the Assigned Documents; (v) no consent or other action of the members of The Preserve is required in connection with the execution, delivery, performance or enforceability of this Agreement and the Assigned Documents, except such as has been obtained and is in full force and effect; and (vi) the organizational and operating documents of

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The Preserve, including the Limited Liability Company Agreement of The Preserve (the "Organizational Documents") are in full force and effect and have not been amended, modified or supplemented except as disclosed to the Bank; Kirkpatrick MacDonald, is the sole Manager of The Preserve (the "Manager"); the Manager has full power and authority to execute, deliver and perform this Agreement and the Assigned Documents on behalf of The Preserve;

(b) Other Agreements. The execution, delivery and performance of this Agreement and the Assigned Documents will not violate any indenture or other agreement, the Organization Documents or any Legal Requirement (as defined in the Loan Agreement) applicable to The Preserve or by which its property is bound nor will it result in the creation or imposition of any other Lien (hereinafter defined) except the Liens contemplated hereunder;

(c) Priority of Liens. Any lien and/or security interests created in the Collateral pledged and assigned under the Collateral Documents and any other Collateral pledged from time to time for the Loan shall, as of the date hereof and thereof, constitute valid, perfected Liens in favor of the Bank;

(d) Litigation. There are no suits or proceedings, pending or threatened, which could have a material adverse effect upon The Preserve, the Collateral or any of The Preserve's properties except those disclosed in writing to the Bank;

(d) Title to Properties. Upon the consummation of the transactions contemplated hereby, The Preserve will have good and marketable fee simple title (subject to immaterial exceptions which do not render title unmarketable or impair the use thereof) to all of its real property and good title to all of their other properties and assets, including the Collateral, in each case free and clear of all Liens except the Liens contemplated under the Assigned Documents; "Liens" shall mean any charge, lien, mortgage, pledge, security interest or other encumbrances of any nature whatsoever upon, of, or in property or other assets of the Borrower, whether absolute or conditional, voluntary or involuntary, whether created pursuant to agreement, arising by force of statute, by judicial proceeding or otherwise.

5. Effective Date. The effective date for this Agreement (the "Effective Date") shall be the date on which MUH and The Preserve execute and deliver to the Bank a copy of this Agreement. As of the Effective Date, (a) MUH shall deliver to The Preserve, the Deed; (b) MUH and The Preserve shall deliver to the Bank an endorsement of the title policy (number G32-2215407) from Commonwealth Land Title Company insuring the Bank's continued lien status on the Property under the Collateral Documents and (c) The Preserve shall assume and become jointly and severally liable with MUH for all of the rights and obligations under the Assigned Documents.

6. Governing Law. This Agreement shall be governed by, and construed in accordance with, the laws of the State of New York.

7. Execution In Counterparts. This Agreement may be executed in any number of counterparts and by different parties hereto in separate counterparts, each of which when so executed shall be deemed to be an original and all of which taken together shall


constitute one and the same agreement. Delivery of an executed counterpart of this Agreement by telecopier shall be effective as delivery of a manually executed counterpart of this Agreement.

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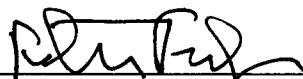
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IN WITNESS WHEREOF, the undersigned have executed this Agreement this 18th day of April, 2006.

THE PRESERVE LLC

By: 
Kirkpatrick MacDonald
Title: Manager and Managing Member

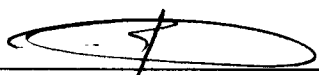
HSBC BANK USA, National Association

By: 
Title: Peter Fudge, SVP

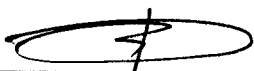
MACDONALD UTAH HOLDINGS, LLC

By: 
Kirkpatrick MacDonald
Title: Manager

Acknowledged and consented to
this 18th day of April, 2006:


KIRKPATRICK MACDONALD, as Guarantor

THE PRESERVE II LLC,
f/k/a Park City Wildlife Conservancy Land Trust, LLC

By: 
Kirkpatrick MacDonald, Manager

By

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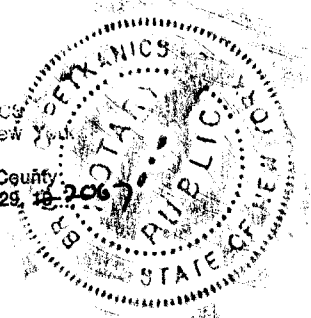
STATE OF NY)
 : ss.
COUNTY OF NY)

The foregoing instrument was acknowledged before me this 14th day of April, 2006, by Kirkpatrick MacDonald, the Manager of **THE PRESERVE LLC**, a Utah limited liability company, on behalf of such company.


NOTARY PUBLIC

[Seal]

BRYAN G. PETKANICS
Notary Public, State of New York
No. 31-4501319
Qualified in New York County
Commission Expires June 29, 2007



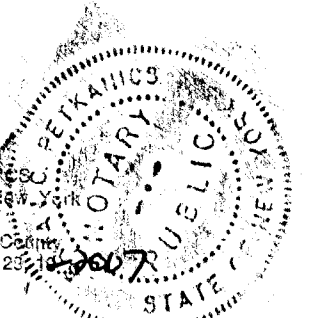
STATE OF NY)
 : ss.
COUNTY OF NY)

The foregoing instrument was acknowledged before me this 14th day of April, 2006, by Kirkpatrick MacDonald, the Manager of **THE PRESERVE II LLC**, a Delaware limited liability company, on behalf of such company.


NOTARY PUBLIC

[Seal]

BRYAN G. PETKANICS
Notary Public, State of New York
No. 31-4501319
Qualified in New York County
Commission Expires June 29, 2007



STATE OF NY)
 : ss.
COUNTY OF NY)

The foregoing instrument was acknowledged before me this 14th day of April, 2006, by Kirkpatrick MacDonald, the Manager of **MACDONALD UTAH HOLDINGS, LLC**, a Utah limited liability company, on behalf of such company.


NOTARY PUBLIC

[Seal]

BRYAN G. PETKANICS
Notary Public, State of New York
No. 31-4501319
Qualified in New York County
Commission Expires June 29, 2007



Exhibit A

Assigned Documents

1. **Deed of Trust, Assignment of Rents, Security Agreement and Financing Statement**, recorded February 19, 2004, Summit County Recorder, as amended.
2. **Deed of Trust, Assignment of Rents, Security Agreement and Financing Statement (Lot 4)**, recorded February 19, 2004, Summit County Recorder, as amended.
3. **UCC Financing Statement**, MacDonald Utah Holdings, LLC, as Debtor.
4. **Assignment of Permits, Licenses and Approvals**, dated February 19, 2004, by MacDonald Utah Holdings, LLC, as amended.
5. **Assignment of Contracts, Plans and Specifications**, dated February 19, 2004 by MacDonald Utah holdings, LLC, as amended.
6. **Collateral Assignment of Declarant's Rights Under Those Certain CC&Rs**, dated February 19, 2004, between Redhawk Development, LLC and HSBC Bank USA, as amended.
7. **Collateral Assignment of Assignor's Rights Under Arbitration Award**, dated February 19, 2004, between Redhawk Development, LLC and HSBC Bank USA, as amended.
8. **Certification and Agreement Regarding Hazardous Substances**, dated February 19, 2004, by MacDonald Utah Holdings, LLC to HSBC Bank USA, as amended.
9. **Letter Agreement** regarding flood insurance coverage, dated February 19, 2004, between HSBC Bank USA and MacDonald Utah Holdings, LLC, as amended.
10. Any and all other documents executed and delivered by MacDonald Utah Holdings, LLC in connection with the foregoing documents and agreements.

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PARCEL 1

THE PRESERVE PHASE 1, according to the official plat thereof on file and of record in the Summit County recorder's office.

EXCEPTING THEREFROM LOTS 2,3, 4, 5, 6, 7,8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20

PARCEL 2

BEGINNING AT A POINT WHICH IS NORTH 00°02'19" EAST ALONG THE SECTION LINE 41.16 FEET FROM THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING SOUTH 00°11'44" WEST 2660.65 FEET BETWEEN SAID SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 8), SAID POINT BEGINNING ALSO BEING ON THE NORTHERLY LINE OF THE RIDGE AT RED HAWK, ON FILE AS ENTRY NO. 479638 AT THE SUMMIT COUNTY RECORDER'S OFFICE; AND RUNNING THENCE NORTH 00°02'19" EAST ALONG THE SECTION LINE 2658.80 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 5; THENCE NORTH 00°07'16" WEST ALONG THE SECTION LINE 2130.13 FEET TO THE NORTHWEST CORNER OF SAID SECTION 5; THENCE SOUTH 89°55'35" EAST ALONG THE SECTION LINE 981.00 FEET; THENCE SOUTH 00°04'31" WEST 1000.00 FEET; THENCE SOUTH 89°55'35" EAST 1195.78 FEET; THENCE SOUTH 00°04'31" WEST 29.00 FEET; THENCE SOUTH 89°55'35" EAST 423.22 FEET; THENCE NORTH 00°04'31" EAST 1029.00 FEET TO THE NORTH LINE OF SAID SECTION 5; THENCE SOUTH 89°55'35" EAST ALONG THE SECTION LINE 896.55 FEET; THENCE SOUTH 00°04'15" WEST 2116.44 FEET TO THE NORTH LINE OF THE AMENDED PLAT GOSHAWK RANCH ON FILE AS ENTRY NO. 547374 AT THE SUMMIT COUNTY RECORDER'S OFFICE; THENCE ALONG SAID NORTH AND THE WEST LINE OF SAID AMENDED PLAT GOSHAWK RANCH THE FOLLOWING TWO (2) COURSES: 1) THENCE SOUTH 89°43'32" WEST 838.18 FEET; THENCE SOUTH 00°00'30" WEST 2696.22 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 5, SAID POINT ALSO BEING ON THE NORTH LINE OF RED HAWK RANCH PLAT B ON FILE AS ENTRY NO. 520593 AT THE SUMMIT COUNTY RECORDER'S OFFICE; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID RED HAWK RANCH PLAT B THE FOLLOWING FIVE (5) COURSES: 1) THENCE SOUTH 89°48'26" WEST ALONG THE SECTION LINE 640.79 FEET; 2) THENCE SOUTH 66°27'18" WEST 1050.76 FEET; 3) THENCE NORTH 61°05'06" WEST 647.31 FEET; 4) THENCE NORTH 82°25'23" WEST 270.81 FEET; 5) THENCE NORTH 63°43'15" WEST 238.16 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT A POINT WHICH IS NORTH 00°07'16" WEST ALONG THE SECTION LINE 59.14 FEET FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING NORTH 00°07'16" WEST 2130.13 FEET BETWEEN SAID WEST QUARTER CORNER AND THE NORTH WEST CORNER OF SAID SECTION 5); AND RUNNING THENCE NORTH 00°07'16" WEST ALONG SAID SECTION LINE, 1071.39 FEET; THENCE EAST 35.04 FEET; THENCE SOUTH 1066.00 FEET; THENCE SOUTH 80°39'21" WEST 33.22 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT A POINT WHICH IS NORTH 00°02'19" EAST ALONG THE SECTION LINE 1634.69 FEET FROM THE SOUTH WEST CORNER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING NORTH 00°02'19" EAST 2699.96 FEET BETWEEN SAID SOUTH WEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 5); AND RUNNING THENCE NORTH 00°02'19" EAST ALONG SAID SECTION LINE 384.14; THENCE SOUTH 54°46'01" EAST 315.91 FEET; THENCE SOUTH 22°33'54" WEST 153.15 FEET; THENCE SOUTH 67°35'02" WEST 65.79 FEET; THENCE SOUTH 75°41'33" WEST 143.14 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE BOUNDS OF THE PRESERVE PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

PARCEL 3

THE PRESERVE PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

Excepting therefrom Lots 23, 34, 37, 40, 41, 42, 44, and 45

PARCEL 4

BEGINNING AT A POINT 2177 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE EAST ALONG THE SECTION LINE 423 FEET; THENCE SOUTH 1029 FEET; THENCE WEST 423 FEET; THENCE NORTH 1029 FEET TO THE POINT OF BEGINNING.

Parcel 5

All of Red Hawk Ranch Plat F, according to the official Plat thereof on file and of record in the Summit County Recorder's Office;

Except, beginning at a point which lies on the Northeast Corner of Lot 33, of "The Ridge at Red Hawk" subdivision, said point also lies North 89°54'18" East along the section line, 1922.15 feet and North 1840.79 feet from the South Quarter Corner of Section 6, Township 1 South, Range 4 East, Salt Lake Base and Meridian; and running thence West along the Northerly line of said Lot 33, 742.91 feet; thence North 12°14'59" West 143.31 feet to the point of curve of a 90.00 foot radius curve to the right, center bears North 77°45'01" East; thence Northeasterly along the arc of said curve 122.78 feet through a central angle of 78°09'59"; thence North 65°55'00" East 167.43 feet to the point of curve of a 100.00 foot radius curve to the left, center bears North 24°05'00" West; thence Northeasterly along the arc of said curve 122.14 feet, through a central angle of 69°58'46" to the point of reverse curve of a

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350.00 foot radius curve to the right , center bears North 85°54'14" East; thence Northeasterly along the arc of said curve 261.80 feet, through a central angle of 42°51'25" to the point of reverse curve of a 75.00 foot radius curve to the left, center bears North 51°12'21" West; thence Northeasterly along the arc of said curve 64.99 feet, through a central angle of 49°39'03"; thence North 79°08'36" East 346.10 feet; thence South 32°29'43" East 31.05 feet; thence South 21°21'03" East 147.05 feet; thence South 00°27'45" West 163.61 feet; thence South 13°41'36" East 156.17 feet; thence South 02°36'16" East 137.50 feet; thence South 17°24'33" West 144.00 feet to the point of beginning.

ALSO EXCEPTING THEREFROM that portion located within the bounds of Section 32, Township 1 North, Range 4 East, Salt Lake Base and Meridian, (Said Parcel being 200 feet by 225 feet.

PARCEL 6

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AS FOLLOWS:

1. AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS CONTIGUOUS PROPERTY AS PROVIDED FOR BY VIRTUE OF THE FOLLOWING:

A) A RIGHT OF WAY EASEMENT DATED AUGUST 30TH, 1984, FROM GERALD H. BAGLEY, DBA BAGLEY AND COMPANY TO AMERICAN SAVINGS AND LOAN ASSOCIATION RECORDED AUGUST 31, 1984, AS ENTRY NO. 224592, IN BOOK 312, AT PAGE 818, SUMMIT COUNTY RECORDER'S OFFICE.

B) GRANT OF EASEMENT BY AND BETWEEN THE JEREMY, LTD. A UTAH LIMITED PARTNERSHIP, JEREMY SERVICE CORPORATION, A UTAH CORPORATION AND AMERICAN SAVINGS AND LOAN ASSOCIATION.

DATED - APRIL 11, 1988
ENTRY NO.: 289616

RECORDED - APRIL 27, 1988
BOOK/PAGE: 475/549

AS AMENDED BY THAT CERTAIN AMENDMENT OF EASEMENT BY AND BETWEEN THE TRAILS DEVELOPMENT, A UTAH GENERAL PARTNERSHIP AND WESTSIDE CANADIAN PROPERTIES COMPANY, A CALIFORNIA GENERAL PARTNERSHIP.

DATED - AUGUST 31, 1994
ENTRY NO.: 416834

RECORDED: - OCTOBER 13, 1994
BOOK/PAGE 843/107

C) ORDER GRANTING SUMMARY JUDGMENT AND JUDGMENT AS ENTERED IN THE THIRD JUDICIAL DISTRICT COURT IS AND FOR SUMMIT COUNTY, STATE OF UTAH ON AUGUST 4, 1994 IS CASE NO. 94-03-00069QT AND RECORDED IN THE OFFICE OF THE SUMMIT COUNTY.

RECORDED - AUGUST 31, 1994
BOOK/PAGE - 833/417

ENTRY NO. - 413785

D) CROSS EASEMENT AGREEMENT BY AND BETWEEN WESTSIDE CANADIAN PROPERTIES COMPANY, A PARTNERSHIP AND RED HAWK LAND COMPANY, L.L.C. A UTAH LIMITED LIABILITY COMPANY.

DATED - NOVEMBER 22, 1995
ENTRY NO. - 443078

RECORDED - NOVEMBER 24, 1995
BOOK/PAGE - 926/572

ACKNOWLEDGMENT AND RELEASE UNDER CROSS EASEMENT AGREEMENT, DATED AUGUST 10, 1999, RECORDED AUGUST 16, 1999 AS ENTRY NO. 546635 IN BOOK 1282 AT PAGE 724.

E) EASEMENTS AND RIGHTS OF WAY AS SHOWN ON THE OFFICIAL PLAT OF THE RIDGE AT RED HAWK.

F) TRAILS CROSS EASEMENT AGREEMENT:

DATED: AUGUST 10, 1999
RECORDED: AUGUST 16, 1999
ENTRY NO.: 546641
BOOK/PAGE: 1282/749

2. TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY 100 FEET IN WIDTH FOR INGRESS AND EGRESS, SAID RIGHT OF WAY BEING 50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT WHICH IS SOUTH 1433.19 FEET AND WEST 2200.34 FEET FROM THE SOUTHEAST CORNER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN (SAID POINT BEING ON THE CENTER LINE OF AN EXISTING DIRT ROAD AND THE NORTHERLY LINE OF A COUNTY ROAD); AND RUNNING THENCE NORTH 12°37'36" WEST 90.16 FEET; THENCE NORTH 16°44'02" WEST 204.35 FEET; THENCE NORTH 02°00'32" EAST 59.86 FEET; THENCE NORTH 49°08'45" EAST 510.31 FEET; THENCE NORTH 79°39'38" EAST 258.66 FEET; THENCE NORTH 32°48'09" EAST 174.02 FEET THENCE NORTH 11°01'47" WEST 579.08 FEET, MORE OR LESS, TO THE SOUTHERLY LINE OF SECTION 17, THENCE NORTH 00°22'58" WEST 176.11 FEET; THENCE NORTH 03°50'31" EAST 1700.84 FEET; THENCE NORTH 27°13'53" EAST 1568.28 FEET; THENCE NORTH 50°09'35" EAST 1041.33 FEET; THENCE NORTH 29°34'05" EAST 317.20 FEET; THENCE NORTH 06°08'20" EAST 687.26 FEET; THENCE NORTH 11°44'41" EAST 399.59 FEET MORE OR LESS TO THE POINT OF BEGINNING OF THE RIGHT OF WAY SET FORTH NEXT BELOW.

3. TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY 100 FEET IN WIDTH FOR INGRESS AND EGRESS, SAID RIGHT OF WAY BEING 50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT WHICH IS EAST 290.40 FEET FROM THE SOUTHWEST CORNER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 10°24'43" EAST 80.35 FEET; THENCE NORTH 00°15'50" WEST 1344.26 FEET; THENCE NORTH 08°17'52" WEST 324.59 FEET; THENCE NORTH 24°06'15" WEST 116.17 FEET; THENCE NORTH 61°51'53" WEST 912.86 FEET; THENCE NORTH 58°43'03" WEST 276.53 FEET; THENCE NORTH 34°25'07" WEST 302.84 FEET; THENCE NORTH 17°09'09" WEST 490.38 FEET; THENCE NORTH 32°31'12" WEST 218.58 FEET; THENCE NORTH

18°30'43" WEST 722.90 FEET; THENCE NORTH 04°59'44" WEST 196.12 FEET; THENCE NORTH 20°15'51" EAST 294.87 FEET; THENCE NORTH 04°57'03" WEST 395.75 FEET; THENCE NORTH 11°16'06" EAST 112.41 FEET; THENCE NORTH 51°17'55" EAST 345.44 FEET; THENCE NORTH 09°10'52" WEST 184.10 FEET; THENCE NORTH 08°23'56" EAST 32.74 FEET TO THE SOUTHERLY LINE OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

Tax No's for Parcels 1 through 4

The following is shown for informational purposes only: Tax Parcel No.'s PRESRV-1-1, ~~PRESRV-1-3, PRESRV-1-4, PRESRV-1-8, PRESRV-1-9, PRESRV-1-10, PRESRV-1-20, PRESRV-1-OS-1, PRESRV-1-OS-2, PRESRV-1-OS-3 and PRESRV-1-OS-4~~

Tax No's for Parcel 5

The following is shown for informational purposes only: ~~SS-11-B~~, RHWK-F-A, RHWK-F-B, RHWK-F-C, RHWK-F-F-2, RHWK-F-F-3, RHWK-F-F-4, RHWK-F-F-5, RHWK-F-F-6, RHWK-F-F-7, RHWK-F-F-8, RHWK-F-F-9, RHWK-F-F-10, RHWK-F-F-11, RHWK-F-F-12, RHWK-F-F-13, RHWK-F-F-14, RHWK-F-F-15, RHWK-F-F-16, RHWK-F-F-17, RHWK-F-F-18, RHWK-F-F-19, RHWK-F-F-20, RHWK-F-F-21.

SS-13-3

SS-13-B-1

PRESRV-2-21

