

LEGAL DESCRIPTION
EXHIBIT A

Order No. 51823

Unit A12, in Building 543, THE PRESERVE, a Residential Condominium Project, according to the Record of Survey recorded in Book 99-10P at Page 295, in the Office of the County Recorder of Salt Lake County, Utah, and in the Declaration of Condominiums and Declaration of Covenants, Conditions and Restrictions for THE PRESERVE, a Residential Condominium Project, recorded October 25, 1999, as Entry No. 7497565 in Book 8318 at Page 3850.

TOGETHER WITH an undivided interest in the Common Areas and Facilities as defined in said Covenants, Conditions and Restrictions.

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