When Recorded Mail To:

**NEIL ROSEN** 543 South 900 East #A12 Salt Lake City, Utah 84102

Order No. 51823

Space above this line for Recorder's use

Tax ID No. 16-05-386-012



## Warranty Deed

THE PRESERVE CONDOMINIUMS, LLC, A COLORADO LIMITED LIABILITY COMPANY, GRANTOR(S)

hereby CONVEYS AND WARRANTS TO

**NEIL ROSEN**, A SINGLE MAN, GRANTEE(S)

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

See Attached Exhibit for Legal Description

WITNESS the hand of said Grantor this 10th day of October, 2000.

THE PRESERVES CONDOMINIUMS, LLC, A COLORADO LIMITED LIABILITY COMPANY

State of Colorado)

County of Denver }

On the 10th day of October, 2000, personally appeared before me, BARRY HIGGINS MANAGING MEMBER FOR THE PRESERVES CONDOMINIUMS, LLC, A COLORADO LIMITED LIABILITY COMPANY, the signer(s) of the above instrument, who duly acknowledge me that such person(s), executed the same.

Witness my hand and official seal.

My Commission Expires 7/14/2002

MANAGING MEMBER

BK8398PG128

## LEGAL DESCRIPTION EXHIBIT A

Order No. 51823

Unit A12, in Building 543, THE PRESERVE, a Residential Condominium Project, according to the Record of Survey recorded in Book 99-10P at Page 295, in the Office of the County Recorder of Salt Lake County, Utah, and in the Declaration of Condominiums and Declaration of Covenants, Conditions and Restrictions for THE PRESERVE, a Residential Condominium Project, recorded October 25, 1999, as Entry No. 7497565 in Book 8318 at Page 3850.

TOGETHER WITH an undivided interest in the Common Areas and Facilities as defined in said Covenants, Conditions and Restrictions.

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