AFTER RECORDING, RETURN TO:

Dade Rose
DURHAM JONES & PINEGAR
111 East Broadway, Suite 900
Salt Lake City, Utah 84111
MNTH 00026416

7750575
10/31/2000 12:15 PM 18.00
Book - 8398 Pg - 984-988
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
BY: SLH, DEPUTY - WI 5 P.

AMENDMENT TO THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PROFESSIONAL OFFICES AT JORDAN LANDING

RECITALS

- A. Owner has purchased from Declarant a parcel of real property (the AHQ Parcel") of approximately 3.46 acres in size located within the City of West Jordan, Salt Lake County, Utah more particularly described in Exhibit "A" attached hereto and incorporated herein.
- B. Owner proposes to develop the HQ Parcel as its commercial headquarters and to use it for other commercial purposes.
- C. Declarant and Owner desire that the ECRs be amended and the ADevelopment" (as defined in the ECRs) be expanded to include the HQ Parcel.
- D. Section 14 of the ECRs requires the written consent of Declarant and Owner only to add the HQ Parcel to the Development.

NOW, THEREFORE, Declarant and Owner hereby (i) amend the ECRs to include, cover and apply to the HQ Parcel, (ii) declare that the HQ Parcel shall be defined as an additional part of the Development as provided in Section 1.10 of the ECRs to be developed and used for commercial purposes as described in Section 2.2 of the ECRs, and (iii) declare that the HQ Parcel shall be held, sold and conveyed subject to the easements, covenants, restrictions and charges set forth in the ECRs, which shall run with the HQ Parcel and shall be binding upon all parties having or acquiring any right, title or interest in such property or any part thereof and shall inure to the benefit of each owner thereof. Except as expressly amended herein, the ECRs shall remain in full force and effect and shall not otherwise be effected by this Amendment to the

ECRs. Further, these ECRs may be executed in any number of counterparts, each of which when executed and delivered (together with the applicable acknowledgment) shall be deemed to be an original, binding agreement between the executing parties, and all of which shall together constitute one and the same instrument.

IN WITNESS WHEREOF, Declarant and Owner have executed this Amendment to the ECRs on the date first set forth above.

DECLARANT:

JORDAN LANDING, L.L.C.,
a Delaware limited liability company

By: JL PROJECT, L.L.C.,
Its: Manager

By: Russell W. Grosse Development Co., Inc.
Its: Manager

By: Name: Gary W. Harrison
Its: President

OWNER:

MOUNTAIN AMERICA CREDIT UNION,
a Utah nonprofit corporation

By: Name: Its: STATE OF CHUTANA

:ss.

County of Sanding)

:ss.

The foregoing instrument was acknowledged before me this 27 day of extended, 2000, by GARY W. HARRISON, the President of Russell W. Grosse Development Co., Inc., which is the Manager of JL Project, L.L.C., which is the Manager of Jordan Landing, L.L.C., a Utah limited liability company, on its behalf.



Notary Public for Creaving
My commission expires: MAy 29,2002

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IN WITNESS WHEREOF, Declarant and Owner have executed this Amendment to the ECRs on the date first set forth above.

DECLARANT:

JORDAN LANDING, L.L.C.,

	a Delaware limited liability company
	By: JL PROJECT, L.L.C., Its: Manager
	By: Russell W. Grosse Development Co., Inc. Its: Manager
	By:
OWNER:	MOUNTAIN AMERICA CREDIT UNION, a Utah nonprofit corporation
	By: Solo I Kennely
	Name: Gurdon L. KENNEDY Its: Exec. J. D
STATE OF	
County of)	
, 2000, by GARY V Development Co., Inc., which is the	as acknowledged before me this day of W. HARRISON, the President of Russell W. Grosse & Manager of JL Project, L.L.C., which is the Manager of ited liability company, on its behalf.
	Notary Public for

STATE OF UTAH)
County of <u>SALT LAKE</u>	:ss.)
The foregoing instrur	ment was acknowledged before me this _30th day of

October , 2000, by Gordon L. Kennedy, the Exective Vice President of Mountain America Credit Union, a Utah nonprofit corporation, on its behalf.

Notary Public for State of utal

My commission expires: 8-10 2002

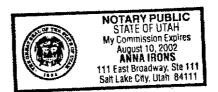


EXHIBIT "A"

HQ PARCEL

Beginning at a point which is South 07 deg, 23'08" West 1236.21 36'52" East 563.95 feet from the feet and South 82 deg. Northwest corner of Section 29, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 48 deg. 17'34" 119.86 feet to the beginning of a 358.00 foot radius curve to the left; thence along the arc of said curve 153.23 feet (chord bears North 36 deg. 01'52" East 152.06 feet); thence South 68 24'40" East 365.95 feet to the beginning of a 1483.00 foot radius curve to the left; thence along the arc of said curve 251 19" West 312.22 feet (chord bears South 15 deg. 311.64 feet) to the beginning of a 25.00 foot radius curve to the right; thence along the arc of said curve 38.11 feet (chord bears South 53 deg. 03'37" West 34.53 feet); thence North 83 deg. 16'12" West 92.01 feet to the beginning of a 400.00 radius curve to the right; thence along the arc of said curve 290.16 feet (chord bears North 62 deg. 29'19" West 283.84 feet); thence North 41 deg. 42'26" West 101.68 feet to the beginning of a 25.00 foot radius curve to the right; thence along the arc of said curve 39.27 feet (chord bears North 03 deg. 17'34" East 35.36 feet) to the point of beginning.