

Entry No. 77469

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to the undersigned in hand paid, the receipt whereof is hereby acknowledged, Victory Ranches, Inc., a corporation of the State of Utah, of the County of \_\_\_\_\_ State of \_\_\_\_\_ hereinafter called "Grantor," do hereby grant, convey and warrant to Salt Lake Pipe Line Company, a Nevada Corporation, hereinafter called "Grantee," the right of way from time to time to lay, construct, reconstruct, replace, renew, repair, maintain, operate, change the size of, increase the number of, and remove pipe lines and appurtenances thereof for the transportation of oil, petroleum, gas, gasoline, water, or other substances, or any thereof, and to erect, install, maintain, operate, repaire, renew, add to and remove telegraph, telephone or power lines and appurtenances thereof on a single line of poles, or underground as Grantee from time to time and place to place may elect, with the right of ingress and egress to and from the same, over and through, under or along that certain parcel of land situate in Summit County, State of Utah, and described as follows, to-wit:

Government Lot One (1); the Northeast quarter (NE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) and the West half(W $\frac{1}{2}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) of Section 30, in Township 2 South of Range 5 East of the Salt Lake Meridian; also

That portion of Section 19, in Township 2 South of Range 6 East of the Salt Lake Meridian, described as follows: Beginning at the Southwest corner of the Southeast quarter (SE $\frac{1}{4}$ ) of said Section 19; and running thence East 329.4 feet; thence North 43°47' West 548 feet, more or less, along County Road; thence South 360 feet to the place of beginning; also

That portion of Section 30, in Township 2 South of Range 6 East of the Salt Lake Meridian, described as follows: Beginning at the Northeast corner of the Northwest quarter (NW $\frac{1}{4}$ ) of said Section 30; and running thence North 362 feet to the South boundary of County Road; thence along the South boundary of the County Road North 65°6' West 480 feet; thence South 3°38' East 121.5 feet; thence South 50°43' West 988 feet to the Northwest corner of the Northeast quarter (NE $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of said Section 30; thence East 1320 feet to the place of beginning.

Said lines shall be laid, constructed or erected within a strip of land 16 $\frac{1}{2}$  feet in width across said lands of Grantor, the exact location of said strip of land to be determined by a survey to be made by Grantee, and within one (1) year from date hereof, Grantee shall execute and deposit for record in the Office of the County Recorder of said County an instrument containing the description of the center line of said 16 $\frac{1}{2}$  foot strip of land as determined by said survey. The Grantor expressly grants to Grantee permission for entry upon the said land for the purpose of surveying and locating said strip of land.

For the considerations aforesaid, Grantor further grants to Grantee the right of ingress to and egress from Grantee's right of way on the said lands of Grantor and on adjoining lands by any practicable route or routes across the said lands of Grantor, provided, that Grantee shall, wherever practicable, use said 16 $\frac{1}{2}$  foot strip of land or existing roads or lands.

Said lines may, in so far as the interests of Grantor extend therein, be laid, erected, installed and maintained across road, streets, alleys, ditches and canals that intersect or are adjacent to the described property or are appurtenant thereto.

Where said land is under cultivation said pipe line or pipe lines or underground wires shall be laid so that the tops thereof are at least eighteen (18) inches beneath the surface of the ground. At all other points said pipe line or pipe lines or underground wires shall be buried, excepting that where they cross water courses or ledges or strata of rock they may be laid above the surface on such supporting structures as may be desired by Grantee.

Grantee shall have the right to remove or trim trees or portions thereof located on or overhanging said strip of land whenever in the opinion of Grantee the same shall be necessary or proper in the exercise of the pole rights herein granted.

Grantor reserves the right to use and enjoy said premises, provided, however, that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land or in any manner impair or interfere with the present or prospective exercise of any if the rights herein granted.

Grantor may maintain or erect boundary fences, but Grantee may cut said fences and install and maintain good and substantial gates which shall be kept locked with a double locked hasp or chain, the Grantor placing his padlock and the Grantee placing its padlock so that each may unlock said gate without hindrance of the other.

Grantee hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee hereunder; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons, or any two of them shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 22 day of April 1948.

WITNESSES:

VICTORY RANCHES, INC.

Arthur S. Cowen

By Madeline A. Werner. *Pres*

Seal

State of New York :  
 : SS  
County of New York :

On the 22nd day of April, 1948, personally appeared before me Madeline A. Werner the singer of the above instrument, who duly acknowledged to me that she executed the same,

That portion of Section 19, in Township 2 South of Range 6 East of the Salt Lake Meridian, described as follows; Beginning at the Southwest corner of the Southeast quarter