

TRANSMISSION LINE EASEMENT

7.

Mount Ogden Orchard Co. a Co-Partnership
 bixxxix. Grantor, of.....Weber.....County, Utah, doeth hereby convey.... and warrant..
 to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns,
 Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement
 and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation
 and replacement of the electric transmission, distribution, telephone and telegraph circuits of
 the Grantee, and.....two.....two pole towers and.....no.....guy anchors with the necessary guys,
 stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on,
 under, over, through, and across a tract of land fifty (50) feet in width, located in.....Weber.....
 County, Utah, and being twenty-five (25) feet on each side of the following described center line:

Beginning at fence on west boundary line of grantor's land at a point
 1,200 feet north and 1,320 feet east, more or less, from the southwest corner of
 Section 11, T.5 N., R.2 W., S.L.B. & M., thence running S.85°00' E. 1,333 feet
 to fence on east boundary line of said land and being in the SE 1/4 of the SW
 1/4 of said Section 11.

Together with all rights of ingress and egress necessary or convenient for the full and complete
 use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident
 thereto, including the right to cut and remove timber, trees, brush, overhanging branches and
 other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of
 this easement.

WITNESS the hand of the Grantor, this.....29th.....day of.....May.....
 A. D. 1943.

Witness:

Mount Ogden Orchard Co.

by.....*Dell B. Stringham*
 Partner

STATE OF UTAH,
 County of.....Weber.....} ss.

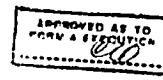
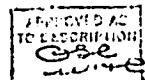
On the.....29th.....day of.....May....., A. D. 1943 personally appeared before
 me.....Dell B. Stringham, a partner of Mount Ogden Orchard Co., ~~RECORDED~~
 the signor of the foregoing instrument, who duly acknowledged to me that he.....
 executed the same.

My commission expires:

February 3rd, 1945

J. S. Maher
 Notary Public.

File No. 19735



PLATTED ABSTRACTED
 RECORDED INDEXED
 COMPARED PAGED

110
 TITLE: WEBER, SS
 FILED AND RECORDED FOR
 Utah Power & Light
 JUL 29 1943 PH 14
 BOOK: 179, 110, Leases
 J. S. Maher

Dorothy B. Campbell
 COUNTY RECORDER
 110