

#157 of Liens and Leases

On this 6th day of April A. D. 1935 personally appeared before me, a Notary Public in and for said County and State J. D. Roberts and L. C. Olpin who are respectively president (or vice-president) and secretary (or treasurer) of the above described corporation and made oath that the foregoing statement by them subscribed is true in substance and in fact.

(SEAL) My Commission expires April 25, 1935

E. M. Trousdale Notary Public, Residing at Ogden, Utah

ENDORSED: NUMBER 13170 STATE OF UTAH, SALT LAKE COUNTY CORPORATION, Articles of Incorporation of MOUNTAIN FUEL SUPPLY COMPANY, Filed in the Clerk's office, Salt Lake County, Utah, May 7, 1935. WILLIAM J. KORTH, County Clerk, by RICHARD BOHLING, Deputy Clerk.

STATE OF UTAH ) COUNTY OF SALT LAKE ) SS

I, William J. Korth, Clerk in and for the County of Salt Lake in the State of Utah do hereby certify that the foregoing is a full, true and correct copy of the Articles of Incorporation and affidavit of officers, duly acknowledged of MOUNTAIN FUEL SUPPLY COMPANY, #13170, being a consolidation of WABATON GAS COMPANY, OGDEN GAS COMPANY and UTAH GAS AND COKE COMPANY, as appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 7th day of May, A. D. 1935.

(SEAL)

WILLIAM J. KORTH, Clerk, By RICHARD BOHLING, Deputy Clerk

STATE OF UTAH ) COUNTY OF SALT LAKE ) SS

I, William J. Korth, County Clerk in and for the County of Salt Lake State of Utah, do hereby certify that the MOUNTAIN FUEL SUPPLY COMPANY #13170, has duly filed in my office the Agreement of Incorporation, together with the affidavits of officers and oath of office of each officer as required by Revised Laws of Utah, 1933, as required in the consolidation of corporations.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 7th day of May, A. D. 1935.

WILLIAM J. KORTH, Clerk, By RICHARD BOHLING, Deputy Clerk

Filed and Certificate issued this 7th day of May, 1935.

M. H. WELLING SECRETARY OF STATE

SEAL STATE OF UTAH THE GREAT SEAL OF THE STATE OF UTAH EXECUTIVE DEPARTMENT 1896 1897 1896 Secretary of State's Office

I, M. H. WELLING, SECRETARY OF STATE OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT THE ATTACHED IS A FULL, TRUE AND CORRECT COPY OF A CERTIFIED COPY OF THE ARTICLES OF INCORPORATION OF THE MOUNTAIN FUEL SUPPLY COMPANY AS APPEARS OF RECORD IN MY OFFICE. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE GREAT SEAL OF THE STATE OF UTAH AT SALT LAKE CITY, THIS TWENTY-SECOND DAY OF NOVEMBER 1935.

THE GREAT SEAL OF THE STATE OF UTAH M. H. WELLING SECRETARY OF STATE BY DEPUTY

Recorded at the request of Mountain Fuel Supply Company, January 3, 1936, at 2:35 P. M. in Book #157 of Liens and Leases, Pages 178 to 191, inclusive. Recording fee paid, \$68.10. (Signed) Neasia Evans, Recorder, Salt Lake County, Utah, by J. H. McKay, Deputy. Reference: C-24, 61, 20; C-20, 209, 10; S-1, 100, 39; C-22, 69, 45; C-22, 95, 44; C-15, 22, 17; C-16, 7, 44; C-43, 89, 50; S-13, 246, 40; S-25, 69, 86; S-26, 209, 37; C-37, 163, 44; S-16, 137, 34; S-20, 87, 33; C-27, 72, 12; S-4, 166, 24; S-22, 103, 14; S-30, 228, 20; S-9, 111, 22; S-21, 79, 31; D-24, 170, 27; S-22, 190, 7; S-22, 53, 20; S-30, 118, 5; D-31, 57, 27; C-33, 58, 26; S-4, 207, 39; S-24, 51, 20; D-33, 205, 44; S-6, 170, 29; C-28, 177, 19; S-25, 26, 43; S-15, 90, 14; C-22, 57, 25; D-16, 211, 23; S-21, 230, 11; D-16, 2, 37; D-23, 60, 16; D-32, 163, 34; D-32, 100, 44; C-24, 144, 35; D-22, 10, 32; D-22, 13, 25; D-12, 17, 29; D-32, 50, 3; S-13, 199, 18; S-13, 55, 34; S-13, 76, 4; D-33, 40, 37; D-23, 62, 3; D-23, 60, 16; D-38, 63, 26; D-29, 29, 35; D-35, 4, 1; D-23, 13, 13; D-23, 166, 16; D-33, 159, 42; D-16, 143, 5; D-16, 227, 39; D-16, 150, 1; D-16, 229, 19; D-33, 149, 23; D-25, 249, 22; D-2, 125, 42; D-25, 134, 27; D-25, 208, 44; D-25, 262, 2; D-15, 215, 45; D-22, 106, 39; D-12, 102, 24; D-22, 3, 14; D-16, 226, 13; D-16, 201, 3; C-21, 154, 48; S-14, 215, 32; C-21, 207, 19; S-22, 135, 26; D-23, 3, 30; C-24, 41, 4; C-22, 84, 12; S-11, 207, 31; S-40, 124, 83; S-26, 225, 1; S-21, 179, 4; S-21, 187, 22; S-21, 229, 38; S-22, 73, 30; S-22, 75, 36; D-31, 164, 44; D-31, 86, 42; S-30, 60, 2; D-16, 190, 34; S-25, 39, 11; D-13, 126, 40; D-24, 185, 32; S-21, 192, 36; S-21, 192, 36; S-22, 23, 22; S-22, 24, 37; S-22, 25, 18; S-22, 70, 40; Entered in Misc. Index #3, S-25, 19, 21; S-25, 34, 45; S-25, 44, 37; C-38, 230, 1; S-13, 56, 19; 62, 39)

#773972

119-C-12-E

E A S E M E N T

Stanley B. Neff and Neff, his wife, Grantor of Crescent, County of Salt Lake, State of Utah, hereby license and permits the State Road Commission of Utah, Licensee, for the sum of Forty-three and 50/100 (\$43/50) Dollars to use part of the following described premises situated upon the grantors' land in Salt Lake County, Utah, for the purpose of constructing thereon two irrigation ditches: Two strips of land 8 ft. wide along the east end of the grantors' land in the SW 1/4 of Section 7 and the NW 1/4 of Section 18, T. 3 S., R. 1 E., S.L.B. & M. Said strips of land are parallel to and adjacent westerly to the easterly line of said grantors' land between Engineer's Stations 157453 and 160400 and between Engineer's Stations 165400 and 187497 of the survey of F.A. Project No. 1194G and contains 0.007 acre.

After said ditches are relocated on above described premises at the expense of Licensee, said licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditches or appurtenant parts thereof.

Witness the hand of said grantor, this 1st day of December, 1935.

WITNESS: F. B. Stillman

Stanley B Neff

STATE OF UTAH )  
COUNTY OF SALT LAKE )

SS:

On the 1st day of December, A.D. 1935, personally appeared before me Stanley B. Huff, the signor of the within instrument, who duly acknowledged to me that he executed the same.

My Commission expires  
Nov. 17, 1939.

F. B. STILLMAN,  
NOTARY PUBLIC  
COMMISSION EXPIRES  
NOV. 17, 1939  
SALT LAKE CITY, STATE OF UTAH.

F. B. Stillman  
NOTARY PUBLIC

Recorded at the request of State of Utah, January 9, 1936, at 9:26 A.M., in Book #157 of Liens & Leases, Pages 191-192. No recording fee paid. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-32,230,6;D-32,202,24.)

#773873

131-B-19-E

EASEMENT

Henry R. Stevenson and Lester A. Stevenson, Grantors of Cottonwood, County of Salt Lake, State of Utah, hereby license and permit the State Road Commission of Utah, Licensee, for the sum of thirty (\$30.00) Dollars to use the following described premises situated upon the grantors' land in Salt Lake County, Utah, for the purpose of constructing thereon an irrigation ditch:

A strip of land 5 feet wide, adjoining the westerly right of way line of N.R.S. Project No. 131-B in the SW 1/4 of Section 9, T. 2 S., R. 1 E., S. L. B. & M., between Engineer's Stations 211/57 and 214/47. Said strip of land contains approximately 0.03 acre.

After said ditch is located on above described premises at the expense of Licensee, said Licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditch or appurtenant parts thereof.

Witness the hands of said grantors, this 15th day of November, 1935.

WITNESS:

F. B. Stillman

V.P.H. 9/17/35

Henry R. Stevenson  
Lester A. Stevenson

STATE OF UTAH )  
COUNTY OF SALT LAKE )

SS:

On the 15th day of November, A.D. 1935, personally appeared before me Henry R. Stevenson and Lester A. Stevenson, the signors of the within instrument, who duly acknowledged to me that they executed the same.

My Commission Expires  
Nov. 17, 1939.

F. B. STILLMAN,  
NOTARY PUBLIC  
COMMISSION EXPIRES  
NOV. 17, 1939  
SALT LAKE CITY, STATE OF UTAH.

F. B. Stillman  
NOTARY PUBLIC

Recorded at the request of State of Utah, January 9, 1936, at 9:27 A.M., in Book #157 of Liens & Leases, Page 192. No Recording fee paid. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-32,202,4.)

#774

119-G-8-B

EASEMENT

Lydia Dahl, Grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby license and permit the State Road Commission of Utah, Licensee, for the sum of Twenty-Eight and 80/100 Dollars to use the following described premises situated upon the grantors' land in Salt Lake County, Utah, for the purpose of constructing thereon an irrigation ditch: A strip of land 8 ft. wide along part of the east end of the grantors' land in the SW 1/4 of N 1/2 of Section 7, T. 3 S., R. 1 E., S. L. B. & M. Said strip of land is parallel to and adjacent westerly to the easterly line of said grantors' land between Engineer's Stations 131/73 and 134/63 of the survey of E.A. Project No. 119-G and contains 0.057 acre.

After said ditch is relocated on above described premises at the expense of Licensee, said Licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditch or appurtenant parts thereof.

Witness the hand of said grantor, this 25th day of November, 1935.

WITNESS:

F. B. Stillman

V.P.H. 7/26/35  
F.B.S. 8/2/35

Lydia Dahl  
Lydia D Schrader

STATE OF UTAH )  
COUNTY OF SALT LAKE )

SS:

On the 25th day of November, A.D. 1935, personally appeared before me Lydia Dahl, the signor of the within instrument, who duly acknowledged to me that she executed the same.

My Commission expires  
Nov. 17, 1939.

F. B. STILLMAN,  
NOTARY PUBLIC  
COMMISSION EXPIRES  
NOV. 17, 1939  
SALT LAKE CITY, STATE OF UTAH.

F. B. Stillman  
Notary Public

Recorded at the request of State of Utah, January 9, 1936, at 9:28 A.M., in Book #157 of Liens & Leases, Page 192. No recording fee paid. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: D-32,202,25.)

#773975

119-G-9-E

EASEMENT

Eric Dahl and Anna E. Dahl, his wife, Grantors of Crescent, County of Salt Lake, State of Utah, hereby license and permit the State Road Commission of Utah, Licensee, for the sum of Twenty-Four (\$24.00) Dollars to use the following described premises situated upon the grantors' land in Salt Lake County, Utah, for the purpose of constructing thereon an irrigation ditch: A strip of land 8 ft. wide along part of the east end of the grantors' land in the SW 1/4 of Section 7, T. 3 S., R. 1 E., S. L. B. & M. Said strip of land is parallel to and adjacent westerly to the easterly line of said grantors' land between Engineer's Stations 142/21 and 144/63 of the survey of E. A. Project No. 119-G and contains 0.048 acre.

After said ditch is relocated on above described premises at the expense of Licensee, said Licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditch or appurtenant parts thereof.

Witness the hands of said grantors, this 20th day of November, 1935.