

Return When Recorded to:
McArthur Homes, LC
c/o Don McArthur
9948 South Redwood Road
South Jordan, Utah 84095

7721510
09/19/2000 02:02 PM 26.00
Book - 8388 Pg - 3329-5337
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES LC
9948 S REDWOOD RD
SOUTH JORDAN UT 84095
BY: RDJ, DEPUTY - WE 9 P.

[Parcel Nos. 21-30-102-001, 089 and 21-30-103-001]

AMENDMENT NO. EIGHT
TO AMENDED AND RESTATED DECLARATION
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS

THIS AMENDMENT TO THE AMENDED AND RESTATED DECLARATION of Covenants Conditions and Restrictions for Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this 18 day of September, 2000, AND AMENDS THE AMENDED AND RESTATED DECLARATION FOR BRITTANY CONDOMINIUMS ("Declaration"), an expandable condominium Project, recorded June 5, 2000, as Entry No. 7653288, in Book 8366, at Pages 1625 through 1677, of the records of the Salt Lake County Recorder.

AMENDMENT

This is a Declaration of Annexation prepared pursuant to Article III of the Declaration which created an expandable residential condominium Project consisting of twelve (12) Units and additional property available for the expansion of a maximum number of two-hundred and seventy (270) additional Units for a total number of two-hundred and eighty-two (282) Units. The Declaration has subsequently been amended by AMENDMENT NO. ONE, recorded the 19th day of September, 2000, as Entry No. 7721503, in Book 8388, at Pages 5248-5272 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. TWO, recorded the 3rd day of October, 2000, as Entry No. 7731539, in Book 8392, at Pages 1177-1187 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. THREE, recorded the 3rd day of October, 2000, as Entry No. 7731540, in Book 8392, at Pages 1188-1198 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. FOUR, recorded the 3rd day of October, 2000, as Entry No. 7731541, in Book 8392, at Pages 1199-1209 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. FIVE, recorded the 3rd day of October, 2000, as Entry No. 7731542, in Book 8392, at Pages 1210-1220 et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. SIX, recorded the 3rd day of October, 2000, as Entry No. 7731543, in Book 8392, at Pages 1221-1232 et seq., of the records of the Salt Lake County Recorder; and

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AMENDMENT NO. SEVEN, recorded the 3rd day of October, 2000, as Entry No. 7731544, in Book 8392, at Pages 1233-1244 et seq., of the records of the Salt Lake County Recorder; to include an additional seventy-five (75) Units for a total of eighty-seven (87) Units with additional property available for the expansion of a maximum number of one-hundred and ninety-five (195) additional Units for a total number of two-hundred and eighty-two (282) Units.

From the Property identified in the Declaration at Exhibit E, Declarant hereby annexes the parcels of Property described in Exhibit A attached hereto as a part hereof and known as Phase 8 ("Phase 8 Property"), and declares its intention that the Phase 8 Property shall be subject to the Declaration, and any amendments thereto.

Declarant hereby adds to the existing Project a total of zero (0) additional Units pursuant to the Declaration and any Amendments thereto. The maximum number of Units within the existing Project will be eighty-seven (87) with one-hundred and ninety-five (195) Units being reserved in the expandable area.

NOW THEREFORE, in pursuance of the foregoing, Declarant declares and certifies as follows:

1. Phase 8 Expansion: Declarant hereby submits the Phase 8 Property more particularly described at Exhibit A to the provisions of the Utah Condominium Ownership Act. Declarant is the sole owner of the Phase 8 Property and said Property shall be known as the Brittany Condominiums, Phase 8, and shall be subject to the provisions of the Declaration and Amendments thereto. The improvements to be built on the Phase 8 Property shall consist of a common area Clubhouse and Pool. There are no additional Units to be constructed on the Phase 8 Property, thus the maximum number of Units to be contained within the Phase 8 Property improvements shall be zero (0). The proposed configuration of the improvements is described in the Plat Map attached hereto at Exhibit B.
2. Improvements: The improvements to be built on the Phase 8 Property shall consist of a common area Clubhouse and Pool.
3. Allocated Interests: As specified in Article III of the Declaration, the undivided interest of each Unit Owner to all Common Area following the expansion created herein is 1/87th. Likewise, pursuant to paragraph 4 of Article IV of the Declaration the par value of each ownership interest shall be 1/87th as shown in the Table attached hereto as Exhibit C.
4. Additional Land: With the annexation of the Phase 8 Property, the remaining land available for expansion, being more particularly described at Exhibit D, consists of the original expandable land less the Phase 2 Property, the Phase 3 Property, the Phase 4 Property, the Phase 5 Property, the Phase 6 Property, the Phase 7 Property, and the Phase 8 Property.

Any required approvals have been given. This Amendment to Declaration for Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

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IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.
a Utah Corporation, it's Manager

By: 
Donald R. McARTHUR, President

STATE OF UTAH }
 } ss.
COUNTY OF SALT LAKE }

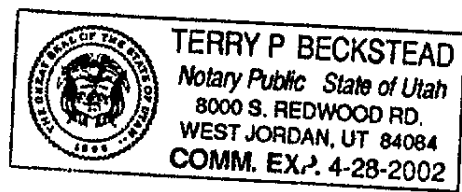
On the 18 day of September, 2000, personally appeared before me Donald R. McArthur, who being by me duly sworn, did say that he is the President of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said Donald R. McArthur duly acknowledged to me that he is the President of and executed the same on behalf of McArthur Homes, Inc. the Manager of McArthur Homes at Brittany, LC.


NOTARY PUBLIC

My Commission Expires:

4/28/2002

Residing at: _____



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EXHIBIT A

REAL PROPERTY DESCRIPTION OF
BRITTANY CONDOMINIUMS PHASE 8

PROPERTY DESCRIPTION:

Beginning at a point on the Southerly boundary of Brittany Condominiums Phase 1, said point being N00°08'29"W along the Section Line 1651.630 feet and N89°51'31"E 191.909 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence continuing along the boundary of said Brittany Condominiums Phase 1 the following four courses: North 40.857 feet; thence N02°58'00"E 52.168 feet; thence Northerly along the arc of a 1181.000 foot radius curve to the right 22.280 feet (Center bears S86°10'08"E, Chord bears N04°22'18"E 22.280 feet); thence S79°33'54"E 79.794 feet; thence S65°15'04"E 39.116 feet to a point on the Southerly boundary of Brittany Condominiums Phase 7; thence continuing along said Southerly boundary the following three courses: N84°44'29"E 84.901 feet; thence S04°27'49"E 60.264 feet; thence Southerly along the arc of a 312.000 foot radius curve to the right 114.619 feet (Center bears S85°32'11"W, Chord bears S06°03'39"W 113.975 feet); thence West 195.596 feet; thence North 60.065 feet to the Point of Beginning.
Contains .8371 acres.

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EXHIBIT B

BRITTANY CONDOMINIUMS PHASE 8 MAP

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**EXHIBIT C
OWNERSHIP INTEREST TABLE**

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
1	1-1	B-2	1/87th or 1.1494%
1		B-4	1/87th or 1.1494%
1		B-5	1/87th or 1.1494%
1	1-2	B-2	1/87th or 1.1494%
1		B-4	1/87th or 1.1494%
1		B-5	1/87th or 1.1494%
1	1-13	B-2	1/87th or 1.1494%
1		B-4	1/87th or 1.1494%
1		B-5	1/87th or 1.1494%
1	1-14	A-1	1/87th or 1.1494%
1		A-2	1/87th or 1.1494%
1		A-3	1/87th or 1.1494%
2	1-3	B-2	1/87th or 1.1494%
2		B-4	1/87th or 1.1494%
2		B-5	1/87th or 1.1494%
2	1-4	A-1	1/87th or 1.1494%
2		A-2	1/87th or 1.1494%
2		A-3	1/87th or 1.1494%
2	1-5	B-2	1/87th or 1.1494%
2		B-4	1/87th or 1.1494%
2		B-5	1/87th or 1.1494%
2	1-10	A-1	1/87th or 1.1494%
2		A-2	1/87th or 1.1494%
2		A-3	1/87th or 1.1494%
2	1-11	B-2	1/87th or 1.1494%
2		B-4	1/87th or 1.1494%
2		B-5	1/87th or 1.1494%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
2	1-12	B-2	1/87th or 1.1494%
2		B-4	1/87th or 1.1494%
2		B-5	1/87th or 1.1494%
3	1-6	B-2	1/87th or 1.1494%
3		B-4	1/87th or 1.1494%
3		B-5	1/87th or 1.1494%
3	1-7	A-1	1/87th or 1.1494%
3		A-2	1/87th or 1.1494%
3		A-3	1/87th or 1.1494%
3	1-8	B-2	1/87th or 1.1494%
3		B-4	1/87th or 1.1494%
3		B-5	1/87th or 1.1494%
3	1-9	B-2	1/87th or 1.1494%
3		B-4	1/87th or 1.1494%
3		B-5	1/87th or 1.1494%
4	Tot Lot		No additional Units
5	1-20	B-2	1/87th or 1.1494%
5		B-4	1/87th or 1.1494%
5		B-5	1/87th or 1.1494%
5	1-21	B-2	1/87th or 1.1494%
5		B-4	1/87th or 1.1494%
5		B-5	1/87th or 1.1494%
5	1-22	A-1	1/87th or 1.1494%
5		A-2	1/87th or 1.1494%
5		A-3	1/87th or 1.1494%
5	1-23	B-2	1/87th or 1.1494%
5		B-4	1/87th or 1.1494%
5		B-5	1/87th or 1.1494%

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BK 8392 PG 1251

EXHIBIT D

BRITTANY CONDOMINIUMS - EXPANDABLE AREA

PROPERTY DESCRIPTION:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.00°08'29"W. 2,319.69 FEET ALONG THE WEST LINE OF SAID SECTION 30; THENCE S.89°57'09"E. 592.10 FEET; THENCE S.00°08'29"E. 2,319.65 FEET TO A POINT ON THE QUARTER-SECTION LINE; THENCE NORTH 89°57'23"W. 592.10 FEET ALONG SAID QUARTER-SECTION LINE TO THE POINT OF BEGINNING.

LESS THE PROPERTY INCLUDED IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT SIX AND PHASE 7 AS STATED IN EXHIBIT "A" TO AMENDMENT SEVEN AND PHASE 8 AS STATED IN EXHIBIT "A" HERETO.

CONTAINS 29.35 ACRES LESS 1.13 ACRES IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND LESS 1.41 ACRES IN PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND LESS 1.04 ACRES IN PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND LESS 0.19 ACRES IN PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND LESS 1.35 ACRES IN PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND LESS 1.46 ACRES IN PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT SIX AND LESS 1.32 ACRES IN PHASE 7 AS STATED IN EXHIBIT "A" TO AMENDMENT SEVEN AND LESS 0.8371 ACRES IN PHASE 8 AS STATED IN EXHIBIT "A" HERETO.

REC-100007
CO. RECORDER

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AMENDMENT NO. EIGHT
TO AMENDED AND RESTATED DECLARATON
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS

THIS AMENDMENT is hereby re-executed this 3rd day of October, 2000.

McARTHUR HOMES AT BRITTANY, LC
A Utah Limited Liability Company

By: McARTHUR HOMES, INC.
A Utah Corporation, it's Manager

By: 
Donald R. McArthur, Board Chairman

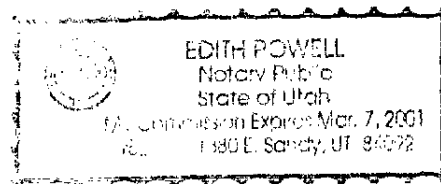
STATE OF UTAH }
 } ss.
COUNTY OF SALT LAKE }

On the 3rd day of October, 2000, personally appeared before me Donald R. McArthur, who being by me duly sworn, did say the he is the Board Chairman of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said Donald R. McArthur duly acknowledged to me that he is the Board Chairman and executed the same on behalf of McArthur Homes, Inc., the Manager of McArthur Homes at Brittany, LC.


NOTARY PUBLIC

My Commission expires:

3-7-01



NOTARY SEAL NOT LEGIBLE
- CO RECORDER -

BK 8392 PG 1254

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10/03/2000 02:46 PM 30.00
Book - 8392 Pg - 1245-1255
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES LC
9948 S REDWOOD RD
SOUTH JORDAN UTAH 84095
BY: ARG, DEPUTY - WL 11 P.

BK8392PG1255