

7726690

MNT File No. 00025714
When recorded, please return to:

Zions First National Bank
Attn: Robert Anderson
One South Main Street
Salt Lake City, Utah 84111

7726690
09/27/2000 10:26 AM 20.00
Book - 8390 Pg - 2833-2836
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
BY: ZJM, DEPUTY - WI 4 P.

Tax Parcel I.D. Nos.: 16-06-127-004
16-06-479-011

ASSIGNMENT OF DEED OF TRUST AND ASSIGMENT OF ASSIGNMENT
OF RENTS AND LEASES

Reference is hereby made to that certain Promissory Note ("Lender's Note") identified on Schedule A-1 attached hereto and by this reference incorporated herein, executed and delivered by **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah nonprofit corporation, ("Assignor") to **ZIONS FIRST NATIONAL BANK**, having its main office at One South Main Street, Suite 1450, Salt Lake City, Utah 84133 ("Assignee").

Know all Persons by these Presents, that Assignor does hereby assign, as security for the performance by Assignor of all of its obligations under the Lender's Note, to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to (including, without limitation, its right, title and interest as Lender under the Loan Agreement described below) the deed of trust and the assignment of rents and leases, identified on Schedule A-2 attached hereto and by this reference incorporated herein (as such documents may have been amended, modified, spread, consolidated and/or reduced, collectively hereinafter referred to as the "Documents"), together with the corresponding notes and indebtedness described in and secured by such Documents and any money due or to become due thereunder with interest (which loans and indebtedness are more particularly described in that certain Loan Agreement identified on attached Schedule A-3, by and between Assignor and the Borrower thereunder (the "Loan Agreement").

Assignor hereby certifies that it has not heretofore assigned any of its right, title or interest in, to or under the Documents.

The Documents encumber the real property described more particularly on Exhibit A attached hereto.

This Assignment of Deed of Trust and Assignment of Assignment of Rents and Leases is dated and effective as of July 31, 2000.

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IN WITNESS WHEREOF, the Assignor has caused these presents to be signed as of the date and year first written above.

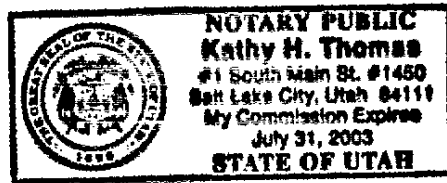
UTAH COMMUNITY REINVESTMENT CORPORATION, a Utah nonprofit corporation

By: [Signature]
Steven L. Graham
Its: President

STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 4th day of August, 2000, by Steven L. Graham the President of UTAH COMMUNITY REINVESTMENT CORPORATION, a Utah nonprofit corporation.

[Signature]
NOTARY PUBLIC AND SEAL



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SCHEDULE A-1

Lender's Note: Promissory Note in the amount of \$850,000 dated July 31, 2000, executed and delivered by **UTAH COMMUNITY REINVESTMENT CORPORATION** to **ZIONS FIRST NATIONAL BANK**.

SCHEDULE A-2

1. Deed of Trust, Security Agreement and Assignment of Rents and Leases, dated as of July 31, 2000, made by **AMBERLEY PROPERTIES, L.L.C.**, a Utah limited liability company, as Trustor, to **METRO NATIONAL TITLE**, whose address is 111 East Broadway, Salt Lake City, Utah 84111, as Trustee, in favor of **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah nonprofit corporation, whose address is 111 East Broadway, Suite 600, Salt Lake City, Utah 84111, as Beneficiary, to secure the original aggregate principal amount of \$850,000, recorded on August 27, 2000 in the official real estate records of the Salt Lake County Recorder, State of Utah, as Entry No. 7693941 in Book 337 at Page 195 et seq.
2. Assignment of Rents and Leases, dated as of July 31, 2000, made by **AMBERLEY PROPERTIES, L.L.C.**, a Utah limited liability company, as Trustor, to **METRO NATIONAL TITLE**, whose address is 111 East Broadway, Salt Lake City, Utah 84111, as Trustee, in favor of **UTAH COMMUNITY REINVESTMENT CORPORATION**, a Utah nonprofit corporation, whose address is 111 East Broadway, Suite 600, Salt Lake City, Utah 84111, as Beneficiary, to secure the original aggregate principal amount of \$850,000, recorded on July 31, 2000 in the official real estate records of the Salt Lake County Recorder, State of Utah, as Entry No. 7693942 in Book 337 at Page 216 et seq.

SCHEDULE A-3

Loan Agreement: Loan Commitment and Agreement dated July 27, 2000, by and between **UTAH COMMUNITY REINVESTMENT CORPORATION**, as Lender, and **AMBERLEY PROPERTIES, L.L.C.**, a Utah limited liability company, in connection with a term loan in the amount of \$850,000.

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EXHIBIT A

(Legal Description of Subject Property)

PROPERTY located in Salt Lake County, State of Utah, more particularly described as follows:

PARCEL 1

Beginning at a point 153 feet East of the Northwest corner of Lot 6, Block 72, Plat "A", Salt Lake Survey; and running thence East 45 feet; thence South 132 feet; thence West 45 feet; thence North 132 feet to beginning.

SUBJECT TO A RIGHT OF WAY:

Beginning at a point 158 feet East of the Northwest corner of said Lot 6; thence South 116.34 feet; thence South 45 deg. East 8 feet; thence East 34.34 feet; thence South 10 feet; thence West 45 feet; thence North 132 feet; thence East 5 feet to beginning.

PARCEL 1A:

TOGETHER WITH a right of way, insofar as the same appurtenant to the above land, described as follows:

Beginning at a point 153 feet East of the Northwest corner of said Lot 6; thence South 132 feet; thence West 5 feet; thence North 132 feet; thence East 5 to beginning.

PARCEL 1B:

ALSO TOGETHER WITH a right of way over:

Beginning 198 feet East of the Northwest corner of said Lot 6; thence South 132 feet; thence East 17 feet; thence North 132 feet; thence West 17 feet to beginning.

PARCEL 2:

Beginning at the Northeast corner of Lot 5, Block 19, Plat "B", Salt Lake City Survey; and running thence South 12.4 rods; thence West 55 feet; thence North 12.4 rods; thence East 55 feet to the point of beginning.

SUBJECT TO all restrictions, reservations and other conditions of record as may be disclosed by a record examination of the title.

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