

5 UNITS

Return When Recorded to:
McArthur Homes, LC
c/o Don McArthur
9948 South Redwood Road
South Jordan, Utah 84095

7721514
09/19/2000 02:03 PM 45.00
Book - 8388 Pg - 5350-5360
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES LC
9948 S REDWOOD RD
SOUTH JORDAN UT 84095
BY: RDJ, DEPUTY - WI 11 p.

7721514

[Parcel No. 21-30-103-001]

AMENDMENT NO. TEN
TO AMENDED AND RESTATED DECLARATION
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS

THIS AMENDMENT TO THE AMENDED AND RESTATED DECLARATION of Covenants Conditions and Restrictions for Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this 18 day of SEPTEMBER, 2000, AND AMENDS THE AMENDED AND RESTATED DECLARATION FOR BRITTANY CONDOMINIUMS ("Declaration"), an expandable condominium Project, recorded June 5, 2000, as Entry No. 7653288, in Book 8366, at Pages 1625 through 1677, of the records of the Salt Lake County Recorder.

AMENDMENT

This is a Declaration of Annexation prepared pursuant to Article III of the Declaration which created an expandable residential condominium Project consisting of twelve (12) Units and additional property available for the expansion of a maximum number of two-hundred and seventy (270) additional Units for a total number of two-hundred and eighty-two (282) Units. The Declaration has subsequently been amended by AMENDMENT NO. ONE, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. TWO, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. THREE, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. FOUR, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. FIVE, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. SIX, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; AMENDMENT NO. SEVEN, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt

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Lake County Recorder; AMENDMENT NO. EIGHT, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; and AMENDMENT NO. NINE, recorded the ___ day of _____, 2000, as Entry No. _____, in Book _____, at Pages _____ et seq., of the records of the Salt Lake County Recorder; to include an additional ninety (90) Units for a total of one-hundred and two (102) Units with additional property available for the expansion of a maximum number of one-hundred and eighty (180) additional Units for a total number of two-hundred and eighty-two (282) Units.

From the Property identified in the Declaration at Exhibit E, Declarant hereby annexes the parcels of Property described in Exhibit A attached hereto as a part hereof and known as Phase 10 ("Phase 10 Property"), and declares its intention that the Phase 10 Property shall be subject to the Declaration, and any amendments thereto.

Declarant hereby adds to the existing Project a total of fifteen (15) additional Units pursuant to the Declaration and any Amendments thereto. The maximum number of Units within the existing Project will be one-hundred and seventeen (117) with one-hundred and sixty-five (165) Units being reserved in the expandable area.

NOW THEREFORE, in pursuance of the foregoing, Declarant declares and certifies as follows:

1. Phase 10 Expansion: Declarant hereby submits the Phase 10 Property more particularly described at Exhibit A to the provisions of the Utah Condominium Ownership Act. Declarant is the sole owner of the Phase 10 Property and said Property shall be known as the Brittany Condominiums, Phase 10, and shall be subject to the provisions of the Declaration and Amendments thereto. The maximum number of Units to be contained within the Phase 10 Property improvements shall be fifteen (15), the proposed configuration of which is described in the Plat Map attached hereto at Exhibit B.

2. Improvements: The improvements to be built on the Phase 10 Property shall be architecturally compatible with the existing Units and shall be of similar quality. However, the Declarant makes no assurances that any Units constructed on any additional properties annexed hereto by the Declarant will be without variance with the Units depicted in the plat.

3. Allocated Interests: As specified in Article III of the Declaration, the undivided interest of each Unit Owner to all Common Area following the expansion created herein is 1/117th. Likewise, pursuant to paragraph 4 of Article IV of the Declaration the par value of each ownership interest shall be 1/117th as shown in the Table attached hereto as Exhibit C.

4. Additional Land: With the annexation of the Phase 10 Property, the remaining land available for expansion, being more particularly described at Exhibit D, consists of the original expandable land less the Phase 2 Property, the Phase 3 Property, the Phase 4 Property, the Phase 5 Property, the Phase 6 Property, the Phase 7 Property, the Phase 8 Property, the Phase 9 Property, and the Phase 10 Property.

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CO. RECORDS

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Any required approvals have been given. This Amendment to Declaration for Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.
a Utah Corporation, it's Manager

By: *Donald R. McArthur*
Donald R. McARTHUR, President

REC'D COPY
CO. RECORDER

STATE OF UTAH }
 } ss.
COUNTY OF SALT LAKE }

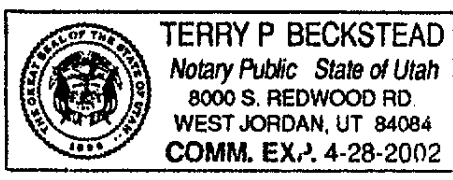
On the 18 day of SEPTEMBER, 2000, personally appeared before me Donald R. McArthur, who being by me duly sworn, did say that he is the President of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said Donald R. McArthur duly acknowledged to me that he is the President of and executed the same on behalf of McArthur Homes, Inc. the Manager of McArthur Homes at Brittany, LC.

Terry P. Beckstead
NOTARY PUBLIC

My Commission Expires:

4/28/2002

Residing at: _____



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EXHIBIT A

REAL PROPERTY DESCRIPTION OF
BRITTANY CONDOMINIUMS PHASE 10

PROPERTY DESCRIPTION:

Beginning at a point which is N00°08'29"W along the Section Line, 1347.567 feet and N89°51'31"E, 50.000 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence S63°54'16"E, 284.031 feet; thence S03°23'05"W, 85.312 feet; thence S00°11'29"W, 47.422 feet; thence S89°36'50"W, 249.248 feet; thence N00°08'29"W, 259.203 feet to the point of beginning.

Contains 1.13 Acres or 49,424 Square Feet

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CO. REC. 2008

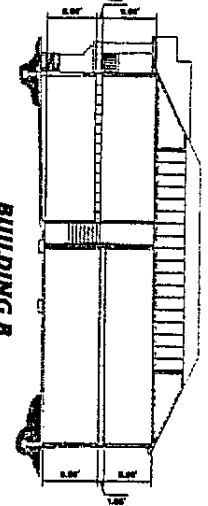
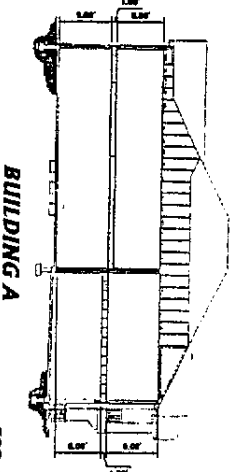
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EXHIBIT B

BRITTANY CONDOMINIUMS PHASE 10 MAP

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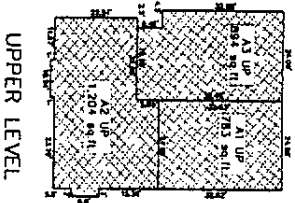
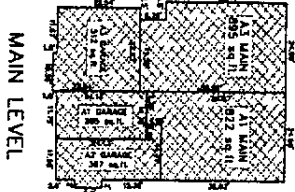
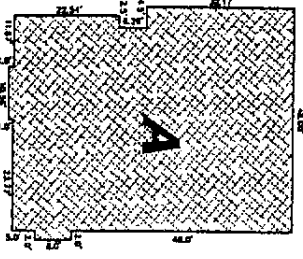
BRITTANY CONDOMINIUMS PHASE 10



FOR FLOOR ELEVATIONS
SEE TABLES THIS SHEET

UNIT TYPE	PLANT NAME
A-1	BARBORN
A-2	WINDSOR-A
A-3	LAWLISTER
B-2	WINDSOR-B
B-4	ASHBY
B-5	DOVER

GROUND LEVEL DIMENSIONS (NOT TO SCALE)



BUILDING A (NOT TO SCALE)

BUILDING B (NOT TO SCALE)



BUILDING 206

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	A-1	4482 10	4481 24	722 SO BRITANNY TOWN DRIVE
C	A-2	4482 24	4481 24	724 SO BRITANNY TOWN DRIVE
B	A-3	4482 10	4481 24	728 SO BRITANNY TOWN DRIVE

BUILDING 207

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
C	B-2	4483 80	4482 74	724 SO BRITANNY TOWN DRIVE
A	B-4	4483 80	4482 74	722 SO BRITANNY TOWN DRIVE
B	B-5	4483 80	4481 54	728 SO BRITANNY TOWN DRIVE

BUILDING 208

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
C	B-2	4484 80	4483 84	724 SO BRITANNY TOWN DRIVE
B	B-4	4484 80	4483 84	722 SO BRITANNY TOWN DRIVE
A	B-5	4484 80	4481 54	724 SO BRITANNY TOWN DRIVE

BUILDING 218

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B	A-1	4484 80	4483 84	7227 SO BRITANNY TOWN DRIVE
C	A-2	4484 80	4483 84	7231 SO BRITANNY TOWN DRIVE
A	A-3	4484 80	4483 84	7231 SO BRITANNY TOWN DRIVE

BUILDING 219

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	A-1	4482 40	4481 54	7218 SO BRITANNY TOWN DRIVE
C	A-2	4482 40	4481 54	7221 SO BRITANNY TOWN DRIVE
B	A-3	4482 40	4481 54	7223 SO BRITANNY TOWN DRIVE

2

2

REVISIONS

NO.	DATE	DESCRIPTION



Surveyors
1000 North 1st Street
P.O. Box 1000
St. Paul, MN 55101
Tel: 612-291-1111

**EXHIBIT C
OWNERSHIP INTEREST TABLE**

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
1	1-1	B-2	1/117th or .8547%
1		B-4	1/117th or .8547%
1		B-5	1/117th or .8547%
1	1-2	B-2	1/117th or .8547%
1		B-4	1/117th or .8547%
1		B-5	1/117th or .8547%
1	1-13	B-2	1/117th or .8547%
1		B-4	1/117th or .8547%
1		B-5	1/117th or .8547%
1	1-14	A-1	1/117th or .8547%
1		A-2	1/117th or .8547%
1		A-3	1/117th or .8547%
2	1-3	B-2	1/117th or .8547%
2		B-4	1/117th or .8547%
2		B-5	1/117th or .8547%
2	1-4	A-1	1/117th or .8547%
2		A-2	1/117th or .8547%
2		A-3	1/117th or .8547%
2	1-5	B-2	1/117th or .8547%
2		B-4	1/117th or .8547%
2		B-5	1/117th or .8547%
2	1-10	A-1	1/117th or .8547%
2		A-2	1/117th or .8547%
2		A-3	1/117th or .8547%
2	1-11	B-2	1/117th or .8547%
2		B-4	1/117th or .8547%
2		B-5	1/117th or .8547%
2	1-12	B-2	1/117th or .8547%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
2		B-4	1/117th or .8547%
2		B-5	1/117th or .8547%
3	1-6	B-2	1/117th or .8547%
3		B-4	1/117th or .8547%
3		B-5	1/117th or .8547%
3	1-7	A-1	1/117th or .8547%
3		A-2	1/117th or .8547%
3		A-3	1/117th or .8547%
3	1-8	B-2	1/117th or .8547%
3		B-4	1/117th or .8547%
3		B-5	1/117th or .8547%
3	1-9	B-2	1/117th or .8547%
3		B-4	1/117th or .8547%
3		B-5	1/117th or .8547%
4	Tot Lot		No Additional Units
5	1-20	B-2	1/117th or .8547%
5		B-4	1/117th or .8547%
5		B-5	1/117th or .8547%
5	1-21	B-2	1/117th or .8547%
5		B-4	1/117th or .8547%
5		B-5	1/117th or .8547%
5	1-22	A-1	1/117th or .8547%
5		A-2	1/117th or .8547%
5		A-3	1/117th or .8547%
5	1-23	B-2	1/117th or .8547%
5		B-4	1/117th or .8547%
5		B-5	1/117th or .8547%
6	1-17	B-2	1/117th or .8547%

OFFICE OF THE CLERK OF SUPERIOR COURT
 COUNTY OF LOS ANGELES
 1/11/2018

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Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
6		B-4	1/117th or .8547%
6		B-5	1/117th or .8547%
6	1-18	A-1	1/117th or .8547%
6		A-2	1/117th or .8547%
6		A-3	1/117th or .8547%
6	1-19	B-2	1/117th or .8547%
6		B-4	1/117th or .8547%
6		B-5	1/117th or .8547%
6	1-24	A-1	1/117th or .8547%
6		A-2	1/117th or .8547%
6		A-3	1/117th or .8547%
6	1-25	B-2	1/117th or .8547%
6		B-4	1/117th or .8547%
6		B-5	1/117th or .8547%
6	1-26	A-1	1/117th or .8547%
6		A-2	1/117th or .8547%
6		A-3	1/117th or .8547%
7	1-15	A-1	1/117th or .8547%
7		A-2	1/117th or .8547%
7		A-3	1/117th or .8547%
7	1-16	B-2	1/117th or .8547%
7		B-4	1/117th or .8547%
7		B-5	1/117th or .8547%
7	1-27	B-2	1/117th or .8547%
7		B-4	1/117th or .8547%
7		B-5	1/117th or .8547%
7	1-28	A-1	1/117th or .8547%
7		A-2	1/117th or .8547%
7		A-3	1/117th or .8547%
7	1-29	B-2	1/117th or .8547%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
7		B-4	1/117th or .8547%
7		B-5	1/117th or .8547%
8	Club House		No Additional Units
9	201	B-2	1/117th or .8547%
9		B-4	1/117th or .8547%
9		B-5	1/117th or .8547%
9	202	B-2	1/117th or .8547%
9		B-4	1/117th or .8547%
9		B-5	1/117th or .8547%
9	203	A-1	1/117th or .8547%
9		A-2	1/117th or .8547%
9		A-3	1/117th or .8547%
9	204	B-2	1/117th or .8547%
9		B-4	1/117th or .8547%
9		B-5	1/117th or .8547%
9	205	A-1	1/117th or .8547%
9		A-2	1/117th or .8547%
9		A-3	1/117th or .8547%
10	206	A-1	1/117th or .8547%
10		A-2	1/117th or .8547%
10		A-3	1/117th or .8547%
10	207	B-2	1/117th or .8547%
10		B-4	1/117th or .8547%
10		B-5	1/117th or .8547%
10	208	B-2	1/117th or .8547%
10		B-4	1/117th or .8547%
10		B-5	1/117th or .8547%
10	218	A-1	1/117th or .8547%
10		A-2	1/117th or .8547%
10		A-3	1/117th or .8547%

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 CO. RECORDER

BK 8388 PG 5358

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
10	219	A-1	1/117th or .8547%
10		A-2	1/117th or .8547%
10		A-3	1/117th or .8547%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area

EXHIBIT D

BRITTANY CONDOMINIUMS - EXPANDABLE AREA

PROPERTY DESCRIPTION:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.00°08'29"W. 2,319.69 FEET ALONG THE WEST LINE OF SAID SECTION 30; THENCE S.89°57'09"E. 592.10 FEET; THENCE S.00°08'29"E. 2,319.65 FEET TO A POINT ON THE QUARTER-SECTION LINE; THENCE NORTH 89°57'23"W. 592.10 FEET ALONG SAID QUARTER-SECTION LINE TO THE POINT OF BEGINNING.

LESS THE PROPERTY INCLUDED IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT SIX AND PHASE 7 AS STATED IN EXHIBIT "A" TO AMENDMENT SEVEN AND PHASE 8 AS STATED IN EXHIBIT "A" TO AMENDMENT EIGHT AND PHASE 9 AS STATED IN EXHIBIT "A" TO AMENDMENT NINE AND PHASE 10 AS STATED IN EXHIBIT "A" HERETO.

CONTAINS 29.35 ACRES LESS 1.13 ACRES IN PHASE 1 AS STATED IN EXHIBIT "A" TO THE DECLARATION AND LESS 1.41 ACRES IN PHASE 2 AS STATED IN EXHIBIT "A" TO AMENDMENT TWO AND LESS 1.04 ACRES IN PHASE 3 AS STATED IN EXHIBIT "A" TO AMENDMENT THREE AND LESS 0.19 ACRES IN PHASE 4 AS STATED IN EXHIBIT "A" TO AMENDMENT FOUR AND LESS 1.35 ACRES IN PHASE 5 AS STATED IN EXHIBIT "A" TO AMENDMENT FIVE AND LESS 1.46 ACRES IN PHASE 6 AS STATED IN EXHIBIT "A" TO AMENDMENT SIX AND LESS 1.32 ACRES IN PHASE 7 AS STATED IN EXHIBIT "A" TO AMENDMENT SEVEN AND LESS 0.8371 ACRES IN PHASE 8 AS STATED IN EXHIBIT "A" TO AMENDMENT EIGHT AND LESS 1.37 ACRES IN PHASE 9 AS STATED IN EXHIBIT "A" TO AMENDMENT NINE AND LESS 1.13 ACRES IN PHASE 10 AS STATED IN EXHIBIT "A" HERETO.

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CG RECORDS

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