

Return When Recorded to:
McArthur Homes, LC
c/o Don McArthur
9948 South Redwood Road
South Jordan, Utah 84095

7721503
09/19/2000 01:59 PM 29.00
Book - 8388 Pg - 5268-5272
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES LC
9948 S REDWOOD RD
SOUTH JORDAN UT 84095
BY: RDJ, DEPUTY - WI 5 P.

[Parcel Nos. 21-30-102-002 thru 013]

**AMENDMENT NO. ONE
TO AMENDED AND RESTATED DECLARATION
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS**

THIS AMENDMENT TO THE AMENDED AND RESTATED DECLARATION of Covenants Conditions and Restrictions for Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this 18 day of September, 2000, AND AMENDS THE AMENDED AND RESTATED DECLARATION FOR BRITTANY CONDOMINIUMS ("Declaration"), an expandable condominium Project, recorded June 5, 2000, as Entry No. 7653288, in Book 8366, at Pages 1625 through 1677, of the records of the Salt Lake County Recorder.

AMENDMENT

NOW THEREFORE, in addition to the revocations expressly listed in the Declaration, this Amendment hereby specifically revokes the following additional Amendments to the Original Declaration filed on July 8, 1999 as Entry No. 7407313, in Book 8292, at pages 7235 et seq.: (1) AMENDMENT NO. SEVEN TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND DECLARATION OF ANNEXATION OF BRITTANY CONDOMINIUMS, recorded the 21st day of January, 2000 as Entry No. 7558984, in Book 8337, at Pages 4189-4197; and (2) AMENDMENT NO. EIGHT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND DECLARATION OF ANNEXATION OF BRITTANY CONDOMINIUMS, recorded the 20th day of July, 2000 as Entry No. 7682487, in Book 8376, at Pages 1044-1053.

NOW THEREFORE, in accordance with ARTICLE IV COVENANTS, CONDITIONS, AND RESTRICTIONS, section 24, subsection (a) of the Declaration, Declarant declares and certifies as follows:

Declarant hereby amends and replaces Exhibit B of the Declaration—BRITTANY CONDOMINIUMS PHASE 1 MAP—with the Amended documents attached hereto at Exhibit A.

7721503

BK 8388 PG 5268

Any required approvals have been given. This Amendment to Declaration for Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.
a Utah Corporation, it's Manager

By: *Donald R. McArthur*
Donald R. McARTHUR, President

STATE OF UTAH }
 } ss.
COUNTY OF SALT LAKE }

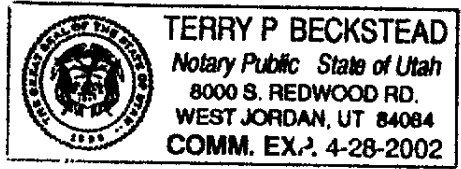
On the 18 day of SEPTEMBER, 2000, personally appeared before me Donald R. McArthur, who being by me duly sworn, did say that he is the President of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said Donald R. McArthur duly acknowledged to me that he is the President of and executed the same on behalf of McArthur Homes, Inc. the Manager of McArthur Homes at Brittany, LC.

Terry P. Beckstead
NOTARY PUBLIC

My Commission Expires:

4/28/2002

Residing at: _____



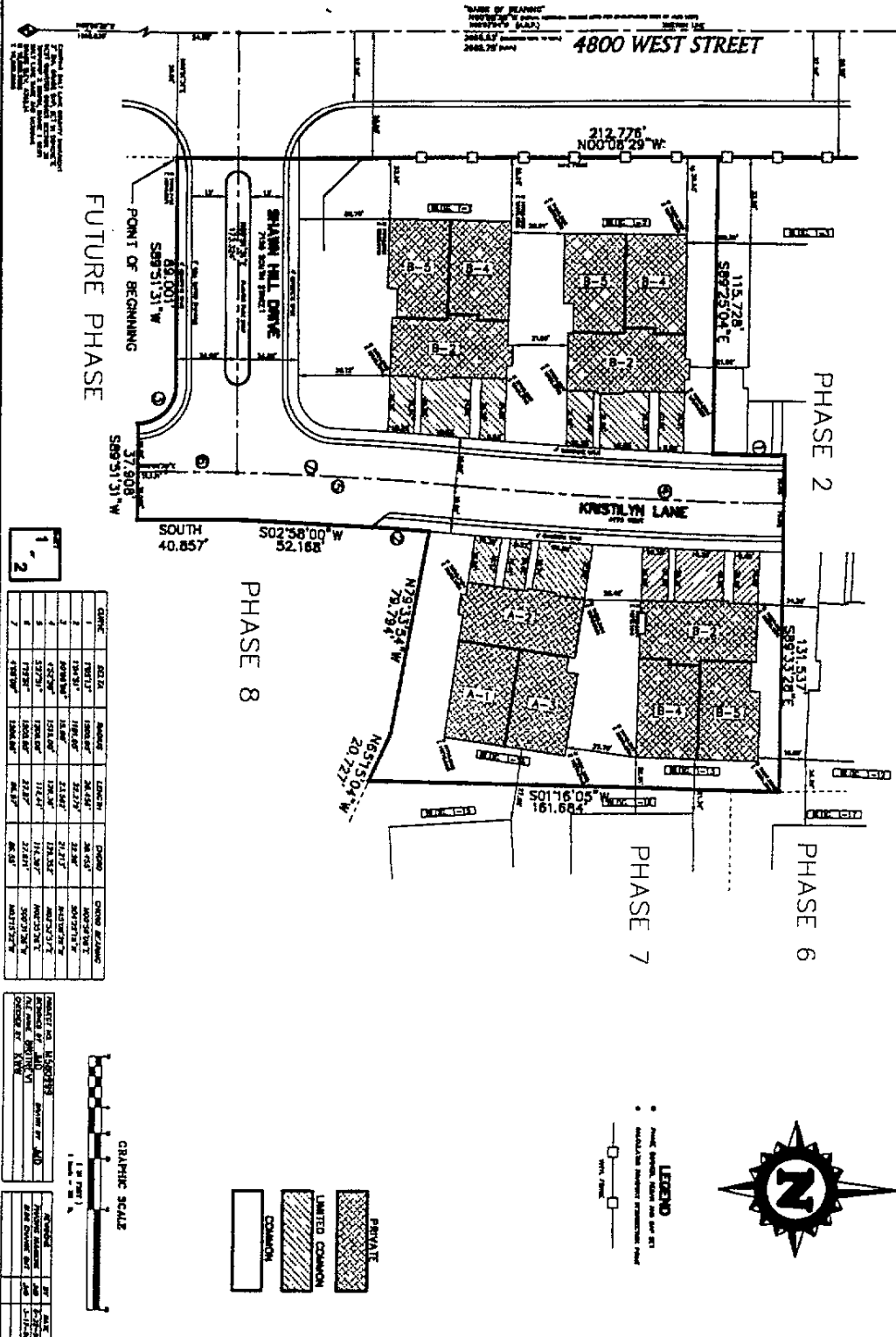
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EXHIBIT A

BRITTANY CONDOMINIUMS PHASE 1 AMENDED MAP

BK8388PG5270

BRITTANY CONDOMINIUMS PHASE 1 AMENDED



UNIT	AREA	PERIMETER	DATE	REMARKS
1	784.51	118.00	06/14	APPROXIMATE
2	784.51	118.00	06/14	APPROXIMATE
3	784.51	118.00	06/14	APPROXIMATE
4	784.51	118.00	06/14	APPROXIMATE
5	784.51	118.00	06/14	APPROXIMATE
6	784.51	118.00	06/14	APPROXIMATE
7	784.51	118.00	06/14	APPROXIMATE

UNIT	AREA	PERIMETER	DATE	REMARKS
8	784.51	118.00	06/14	APPROXIMATE
9	784.51	118.00	06/14	APPROXIMATE
10	784.51	118.00	06/14	APPROXIMATE
11	784.51	118.00	06/14	APPROXIMATE
12	784.51	118.00	06/14	APPROXIMATE
13	784.51	118.00	06/14	APPROXIMATE
14	784.51	118.00	06/14	APPROXIMATE

SURVEYOR'S CERTIFICATE

I, L. Mitchell Day, do hereby certify that I am a Registered Land Surveyor and that I have surveyed and plat the above described property in accordance with the laws of the State of Utah. I further certify that by authority of the State of Utah, I have made a survey of the tract of land shown on this plat and described same, hereinafter to be shown on:

BRITTANY CONDOMINIUMS - PHASE 1 AMENDED

BOUNDARY DESCRIPTION

Beginning at a point in the County, State of Utah, to-wit: at the intersection of the centerline of Shalyn Hill Drive and the centerline of Kristilyn Lane; thence South 52° 58' 00" West 52.168 feet to the centerline of Kristilyn Lane; thence South 89° 51' 31" West 113.728 feet to the centerline of 4800 West Street; thence North 00° 08' 29" West 212.776 feet to the centerline of 4800 West Street; thence North 89° 51' 31" East 113.728 feet to the centerline of Kristilyn Lane; thence North 52° 58' 00" East 52.168 feet to the point of beginning.

Contains 128 Areas or 42,009 Square Feet

OWNER'S DECLARATION

I, [Name], of the County of Salt Lake, State of Utah, do hereby declare and warrant that I am the owner of the above described tract of land, hereinafter to be shown on:

BRITTANY CONDOMINIUMS - PHASE 1 AMENDED

as hereby dedicated and conveyed to possession of land shown on this plat, submitted to the property described on the plat, in accordance with the laws of the State of Utah, in whose behalf I have hereunto set my hand and seal, this [Day] of [Month], A.D. 20[Year].

Witness My Hand and Seal of Office, at Salt Lake City, Utah, this [Day] of [Month], A.D. 20[Year].

L. Mitchell Day, Surveyor

CORPORATE ACKNOWLEDGMENT

State of Utah } SS
County of Salt Lake }

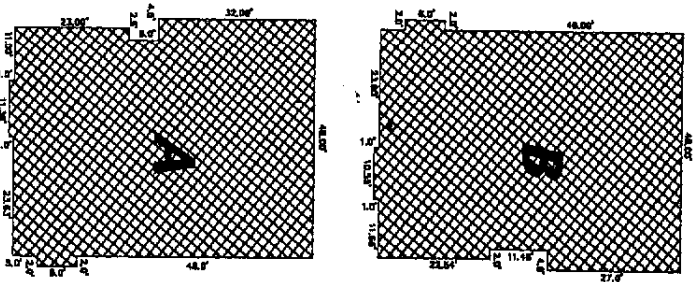
On this [Day] of [Month], A.D. 20[Year].

I, R. Mitchell, President of the Corporation, do hereby acknowledge that I am the President of the Corporation and that I am duly qualified to execute this instrument, and that the foregoing instrument, containing the declaration of said Corporation by authority of a resolution of its Board of Directors and duly approved and adopted by its Board of Directors, and duly signed and sealed by its duly authorized officers and persons acknowledged to me by the Corporation, is the true and correct declaration of said Corporation and the true and correct declaration of its Board of Directors, and that the same is the true and correct declaration of said Corporation and the true and correct declaration of its Board of Directors, and that the same is the true and correct declaration of said Corporation and the true and correct declaration of its Board of Directors.

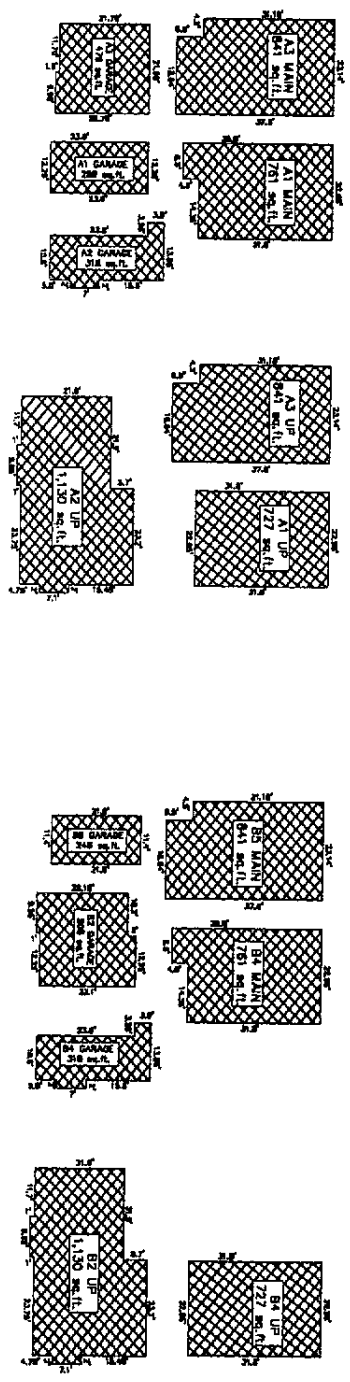
My Commission expires: [Date]

Registered in the County of Salt Lake, State of Utah, on [Date]

BRITANNIA CONDOMINIUMS PHASE 1



**GROUND LEVEL
DIMENSIONS**
(NOT TO SCALE)



BUILDING A
(NOT TO SCALE)

BUILDING B
(NOT TO SCALE)



BUILDING 1-1

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B-5	4877.80	4887.04	7148 SOUTH KINGSLEY LANE
B-4	4877.80	4887.04	7142 SOUTH KINGSLEY LANE
B-2		4887.04	7146 SOUTH KINGSLEY LANE

BUILDING 1-2

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B-5	4878.80	4888.04	7156 SOUTH KINGSLEY LANE
B-4	4878.80	4888.04	7154 SOUTH KINGSLEY LANE
B-2		4888.04	7152 SOUTH KINGSLEY LANE

BUILDING 1-13

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B-5	4878.20	4884.34	7133 SOUTH KINGSLEY LANE
B-4	4878.20	4884.34	7128 SOUTH KINGSLEY LANE
B-2		4884.34	7131 SOUTH KINGSLEY LANE

BUILDING 1-14

UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A-1	4878.20	4885.34	7147 SOUTH KINGSLEY LANE
A-2	4878.20	4885.34	7143 SOUTH KINGSLEY LANE
A-3	4878.20	4885.34	7141 SOUTH KINGSLEY LANE

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EWP ENGINEERING, INC.
 CIVIL & ENVIRONMENTAL ENGINEERING & SURVEYING
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 604-681-0000