

18698



WHEN RECORDED RETURN TO:
Salt Lake County Geologist
Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

7719115

ACKNOWLEDGMENT and DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), CREEK ROAD ASSOC. L.C. ^{RICHARD M. WEBBER} hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

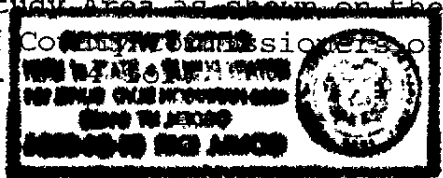
* Parcel No.: Legal attached 22-29-276-019

* Street Address : 7364 S. CREEK Rd. (1125 E)

* Legal Description (Must Be Attached):
For PUDs or Subdivisions Only: PUD or Subdivision Name, and Lot# are sufficient)

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. _____



- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL
- LANDSLIDE or DEBRIS FLOW
- ROCKFALL PATH
- AVALANCHE PATH

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. 18698 which is available for public inspection.

BK8387PG7619

(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH)
 : SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____
day of _____, 19____, by CREEK ROAD ASSOC. L.C. RICHARD M. WEBBER **MANAGING PARTNER**
Printed Name of Owner

Signature of Owner

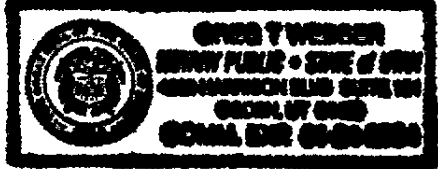
My Commission Expires: _____

Notary Public
Residing at _____

X *****
(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH)
 : SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 21st
day of APRIL, 2000 by CREEK ROAD ASSOC. L.C. RICHARD M. WEBBER **MANAGING PARTNER**



Printed Name of Authorized Agent

X Creek Road Assoc. L.C. - By
[Signature] **Managing member**
Signature of Authorized Agent

MANAGING PARTNER, on behalf of CREEK ROAD ASSOC. L.C.
Agent's Title Corporation/Partnership

My Commission Expires: _____

JAN. 24, 2004
Notary Public
Residing at OGDEN, UTAH

For more information or for help in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061

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Exhibit A

Commencing at the East Quarter corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence West a distance of 697.93 feet; thence South a distance of 185.75 feet; thence South 89° 45' 42" West a distance of 201.33 feet to the Northeast corner of Lot 16, as filed on CURTIS SUBDIVISION No. 4, said point being the point of beginning; thence South 89° 45' 42" West a distance of 407.01 feet; thence North 46° 41' 30" West a distance of 171.35 feet; thence Northwesterly along a curve to the right having a radius of 15.00 feet; through a central angle of 44° 18' 32" a distance of 11.60 feet; thence Northwesterly along a reverse curve to the left, having a radius of 50.00 feet, through a central angle of 24° 43' 44" a distance of 21.58 feet; thence North 43° 18' 30" East a distance of 85.35 feet; thence North 18° 46' 30" East, a distance of 110.09 feet; thence South 71° 13' 30" East a distance of 195.96 feet; thence North 19° 38' 32" East a distance of 191.15 feet; thence Southeasterly along a curve to the right having a radius of 541.75 feet through a central angle of 50° 25' 20" a distance of 476.73 feet (chord bears South 25° 24' 54" East 461'.490; thence South a distance of 16.71 feet to the point of beginning.

7719115
09/15/2000 08:46 AM NO FEE
Book - 8387 Pg - 7619-7621
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
BY: KCC, DEPUTY - MA J P.

BK8387PG7621