



WHEN RECORDED RETURN TO:

Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

7719089

ACKNOWLEDGMENT and DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), ALT Development LLC,
hereby certify(ies) to be the owner(s) of the hereinafter described
real property located within Salt Lake County, State of Utah:

Parcel Street Address : 2120 S. (Brookway Drive) 3200 West.

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

Sunrise Pointe Subdivision Phase 1 1- 15-29-277-024
lots 1, 17-66, 77 17- 15-29-277-008

66- 15-29-279-010

77- 15-29-279-021

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly
located within a Natural Hazards Special Study Area as shown on the
Natural Hazards Map adopted by the Board of County Commissioners of
Salt Lake County pursuant to Ordinance No. 1074 for:

☒ SURFACE FAULT RUPTURE

☐ HIGH LIQUEFACTION POTENTIAL

☐ MODERATE LIQUEFACTION POTENTIAL

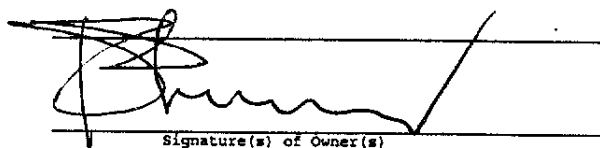
☐ LANDSLIDE

☐ ROCKFALL PATH

2. A site specific natural hazards study and report has been
prepared for the above-described property which addresses the
nature of the hazards and their potential effect on the proposed
development of the property and the occupants thereof in terms of
risk and potential damage. The report and conditions and
requirements for development of the property are on file with the
Salt Lake County Development Services Division in File No. PUD-4-98
which is available for public inspection.


BK8387PG7540

Apr. 7, 1999
Date


Signature(s) of Owner(s)

(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 7th
day of April, 1999, by David S. Toman, Member
on behalf of AHT Development
Names (s)
 Notary Public
1245 Westwood
Bountiful, Utah 84010
My Commission Expires
September 1, 2001
State of Utah
My Commission Expires:
9-1-2001
Notary Public
Residing at Davis County

(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____
day of _____, 19____, by _____,
_____, on behalf of _____.
Name
Title Corporation/Partnership

My Commission Expires: _____
Notary Public
Residing at _____

For more information or for help in understanding geologic hazards
contact:

SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061

7719089
09/15/2000 08:45 AM NO FEE
Book - 8387 Pg - 7540-7541
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
BY: KCC, DEPUTY - MA 2 P.

BK8387PG7541