

SLPL-8 (1-23) CPC 1987

3-30

FOR AND IN CONSIDERATION of the sum of Ten and no/100 - - - - Dollars (\$ 10.00)
 to the undersigned in hand paid, the receipt whereof is hereby acknowledged, HEWLETT RANCH, INC., a
corporation of the State of Utah
 of the County of Salt Lake State of Utah hereinafter called Grantor,
 do hereby grant to SALT LAKE PIPE LINE COMPANY, a Nevada corporation, hereinafter called Grantee, the
 right of way from time to time to lay, construct, reconstruct, replace, renew, repair, maintain, operate, change the size
 of, increase the number of, and remove pipe lines and appurtenances thereof, for the transportation of oil, petroleum,
 gas, gasoline, water or other substances, or any thereof, and to erect, install, maintain, operate, repair, renew, add to
 and remove telegraph, telephone or power lines and appurtenances thereof on a single line of poles or underground, as
 Grantee from time to time and place to place may elect, with the right of ingress and egress to and from the same,
 over and through, under or along that certain parcel of land situate in Summit County and Wasatch County,
 State of Utah and described as follows, to-wit:

Lot Fourteen (14) of Diamond Bar X Subdivision No. 1, according to the map of
said subdivision filed October 3, 1955 in the Records of Summit County, State of
Utah; also that portion of the Northeast Quarter of the Northeast Quarter of Sec-
tion Twenty-one (NE 1/4 NE 1/4 Sec. 21) lying southeasterly of said Diamond Bar X Sub-
division No. 1; and the Northwest Quarter of the Northwest Quarter of Section Twenty-
two (NW 1/4 NW 1/4 Sec. 22) all in Township Three South, Range Seven East, Salt Lake
Meridian (T 3 S, R 7 E, S.L.M.)

This grant of right of way is in addition to and supplements those certain grants
of right of way from Hewlett Ranch, Inc., to Salt Lake Pipe Line Company, dated April
23, 1948 (recorded May 5, 1948 in Book 5 of Misc. Records at Page 549, Wasatch County,
Utah) and December 14, 1948 (recorded March 19, 1949 in Book 6 of Misc. Records at
Page 37, Wasatch County, Utah, and January 5, 1948, in Book 2 of Misc. Records at Page
390, Summit County, Utah).

Across Lot Fourteen, the Northerly boundary of the sixteen and one-half foot strip
of land described herein below shall begin at the intersection of the strip defined
in the prior right of way referred to herein above with the Northeasterly boundary line
of said Lot Fourteen and shall run to the Southeasterly boundary line of said Lot Four-
teen along and contiguous to the Northeasterly boundary of said Lot Fourteen which is
also the Southwesterly boundary of Lot Thirteen. From the Southeasterly boundary of
Lot Fourteen said strip shall run Easterly, thence Northeasterly to a point on the prior
right of way approx. 75' west of west boundary of Lot One of Diamond Bar X Subdivision No 2*
The route selected by Grantee for the first pipe line laid hereunder shall be the center line of a strip of land

sixteen and one-half (16 1/2) feet wide within which all additional lines, as provided for herein, must be laid.
 Said lines may, in so far as the interests of Grantor extend therein, be laid, erected, installed and maintained a-
 cross roads, streets, alleys, ditches and canals that intersect or are adjacent to the described property or are appurten-
 ant thereto.

Where said land is under cultivation said pipe lines shall be laid so that the tops thereof are at least eighteen (18)
 inches beneath the surface of the ground. At all other points said pipe lines shall be buried, excepting that where they
 cross water courses or projecting ledges of rock they may be laid above the surface.

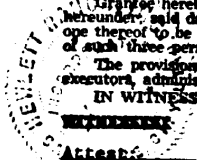
Grantee shall have the right to trim trees or portions thereof overhanging said strip of land whenever in the opin-
 ion of Grantee the same shall be necessary or proper in the exercise of the pole rights herein granted.

Grantor reserves the right to use and enjoy said premises, provided that Grantor shall not construct or maintain
 the whole or any part of any structure on said strip of land or in any manner impair or interfere with the present or
 prospective exercise of any of the rights herein granted.

Grantor hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee
 hereunder, said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons,
 one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award
 of such three persons or any two of them shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs,
 executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 16th day of July, 1957



Attest:
[Signature]
 Secretary

HEWLETT RANCH, INC.
[Signature]
 President

* Entry 75308, February 6, 1956,
 Book 27 of Records, Page 153.

CONSENT

For and in consideration of the sum of Ten and no/100 - - - - - Dollars (\$ 10.00), to the undersigned in hand paid, receipt whereof is hereby acknowledged, the undersigned, owning an interest in and to the land described in and covered by the above and annexed right of way, do hereby approve of, join in, and consent to and confirm said grant of right of way with the same force and effect as if the undersigned had executed same as a grantor therein. If the said interest of the undersigned consists of a lease, mortgage, or other lien, such lease, mortgage, or other lien and the rights of the undersigned thereunder are hereby subordinated to the right of way hereinabove granted.

WITNESSES:

DATE:

Attest: [Signature]
Secretary

July 16, 1957

DIAMOND BAR X RANCH
By [Signature]
President

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 16th day of July, 1957, personally appeared before me Lester F. Howlett and V.O. Howlett, who being by me duly sworn, did say that they are the _____ President and _____ Secretary of HEWLETT RANCH, INC., a Utah Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or of a resolution of its Board of Directors) and said Lester F. Howlett and V.O. Howlett acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.
My commission expires June 23, 1959.



[Signature]
Notary Public
Residing at Salt Lake City

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 10th day of July, 1957, personally appeared before me
Edward W. Clyde and Elliott Lee Pratt,
who being by me duly sworn, did say that they are the _____ President and
_____ Secretary of DIAMOND BAR X RANCH, a Utah Corporation, and
that said instrument was signed in behalf of said corporation by authority of its
by-laws (or of a resolution of its Board of Directors) and said _____
Edward W. Clyde and Elliott Lee Pratt
acknowledged to me that said corporation executed the same.

WITNESS my hand and notarial seal.

My commission expires June 23, 1959.

Kenn G. ...
Notary Public

Residing at Salt Lake City

Entry No. 77175 Recorded at request of P. D. ...
30 1957 At 11 A M. Wayne C. ... Wasatch County Recorder
Mary E. Healy Deputy Book Page 2-6

MAILED
RECORDED
INDEXED
FILED
JUL 10 1957
SALT LAKE CITY