

AMENDMENT OF
DECLARATION OF CONDOMINIUM
OF THE
NEWPORT HEIGHTS CONDOMINIUM

Newport Hts Condo Ph 1
Units 1-8 incl
Newport Hts Condo Ph 2
Units 9-18 incl
01-155-0001 thru 0008
01-159-0009 thru 0018

We, the undersigned Declarants who hold an interest in the Newports Heights Condominium, do, by these presents, amend the declaration of condominium of the Newport Heights Condominium, dated June 25, 1986 and recorded in book 1100 at page 725, as entry no. 744643 as follows:

Exhibit "A" of the declaration of condominium of the Newport Heights Condominium is hereby amended as provided for in section 2.05 of the original declaration. The amended exhibit "A" attached hereto and by this reference made a part hereof shall superceed and replace the original exhibit "A" of the original declaration.

Dated this 26th day of JANUARY, 1987.

E.P.S.A. INVESTMENT, LTD.

Leon Peterson
LEON PETERSON, individually

BY: Leon Peterson
LEON PETERSON, partner

Karen F. Peterson
KAREN F. PETERSON, individually

STATE OF UTAH)
) :ss.
COUNTY OF DAVIS)

On the 26th day of JANUARY, 1987, appeared before me, LEON PETERSON, individually and as partner for EPSA INVESTMENT, LTD. and KAREN F. PETERSON, individually, the signers of the foregoing Conent, who acknowledged that they executed the same.

Dmitri D. Duma
NOTARY PUBLIC

Commission Expires: 4-9-90
Residing at: SUC, VT

BOOK 1141
0771265
PAGE 977
EN PT AB

RECORDED AT REQUEST OF
ASSOCIATED TITLE

1987 FEB -2 PM 4:06

CAROL DEAN PAGE
DAVIS COUNTY RECORDER
DEPUTY EP FEE 15.00

AMENDED
EXHIBIT "A"

TO

DECLARATION OF CONDOMINIUM

OF THE

NEWPORT HEIGHTS CONDOMINIUM

UNIT NO.OWNERSHIP PERCENTAGE

1	5.5
2	5.5
3	5.5
4	5.5
5	5.5
6	5.5
7	5.5
8	5.5
9	5.5
10	5.5
11	5.5
12	5.5
13	5.5
14	5.5
15	5.5
16	5.5
17	5.5
18	5.5