

WHEN RECORDED MAIL TO:
GEORGE MICAH GOUGLER
1943 W JOSEPH ACRES RD
KAYSVILLE, UT 84037

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY
RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 280978

00769793 B: 1553 P: 180

B: 1553 P: 180 Fee \$40.00

Carri R. Jeffries, Iron County Recorder - Page 1 of 2

05/26/2021 10:18:37 AM By: INWEST TITLE SERVICES - ST. GEORGE

WARRANTY DEED

**KIRK NEVADA WALKER AND WHITNEY WALKER, TRUSTEES OF THE NEVADA WALKER 401K TRUST,
DATED JULY 18, 2019**

GRANTOR(S)

OF LAS VEGAS, COUNTY OF CLARK, STATE OF NV
HEREBY CONVEY AND WARRANT TO

GEORGE MICAH GOUGLER, A MARRIED MAN

GRANTEE(S)

OF CEDAR CITY, COUNTY OF IRON, STATE OF UT
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN IRON COUNTY, STATE OF UT:

(A-1176-0003-0013)

UNIT NO. 313, BUILDING A, CONTAINED WITHIN THE TIMBERBROOK VILLAGE CONDOMINIUMS, PHASE I, AN EXPANDABLE CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN IRON COUNTY (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON FEBRUARY 3, 1984 IN IRON COUNTY, STATE OF UTAH, AS ENTRY NO. 249876 IN BOOK 313, AT PAGE 267 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN THE DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 5th day of May, 2021.

THE NEVADA WALKER 401K TRUST, DATED JULY 18, 2019



By: KIRK NEVADA WALKER, Trustee

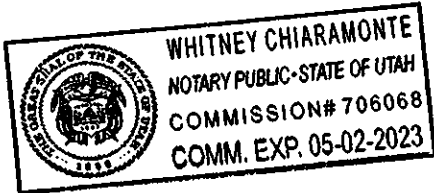

By: WHITNEY WALKER, Trustee

ACKNOWLEDGMENT

STATE OF UTAH)
) (ss.
COUNTY OF IRON)

On May 5, 2021, personally appeared before me **KIRK NEVADA WALKER, TRUSTEE AND WHITNEY WALKER, TRUSTEE**, whose identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for **THE NEVADA WALKER 401K TRUST, DATED JULY 18, 2019**, and that said document was signed by him/her/them in behalf of said Trust by the authority of the Trust Agreement and any Amendments thereto, and said individual(s) acknowledged to me that said Trust executed the same.


NOTARY PUBLIC
My Commission Expires: 5/2/23
Residing at: IRON COUNTY



00769793 B: 1553 P: 181