

00768404 B: 1549 P: 768

B: 1549 P: 768 Fee \$40.00

Carri R. Jeffries, Iron County Recorder - Page 1 of 2

05/05/2021 02:45:40 PM By: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SALT LAKE

When recorded return to:  
Utah Certified Development Company  
5333 South Adams Ave, Ste B  
Ogden UT 84405

File Name: Retro Fitness  
Loan #: 8024228608

NCS - 1059139 - JT  
TAX ID: B-1135-0003-0000; B-1135-0079-0001

**REQUEST FOR NOTICE OF DEFAULT, NOTICE OF SALE**

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under that certain Deed of Trust dated March 25, 2021 and recorded April 1, 2021 as Entry No. 00765916 et. seq., in the official records of the Iron County Recorder, Iron County, Utah, covering that certain real property more particularly described in attached Exhibit "A", **Forte Corporation, a Utah Corporation** as trustor, **State Bank of Southern Utah** is named as trustee and **State Bank of Southern Utah** is named as beneficiary, be mailed to the following three parties:


U.S. Small Business Administration  
Loan Servicing Department  
125 South State Street, Rm. 2231  
Salt Lake City, Utah 84138

U.S. Small Business Administration  
Fresno Service Center  
801 R Street, Suite 101  
Fresno, CA 93721

Utah CDC  
5333 South Adams Ave  
Suite B  
Ogden, Utah 84405

Dated this 3rd day of May, 2021.

**Utah Certified Development Company**

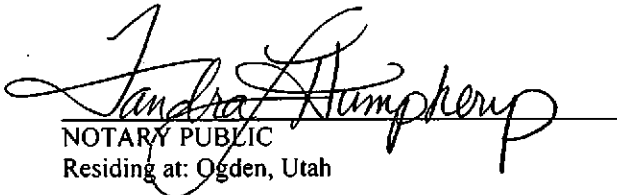
By:   
Jaylene Derring, Assistant Secretary

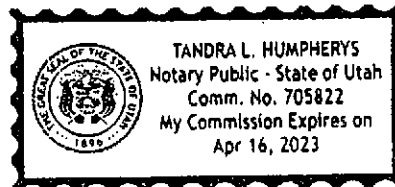
STATE OF UTAH )

§

COUNTY OF IRON )

On this 3rd day of May, 2021, personally appeared before me, Jaylene Derring, who being by me duly sworn, did say that she is the Assistant Secretary of Utah Certified Development Company, a Utah Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors.

  
NOTARY PUBLIC  
Residing at: Ogden, Utah



**EXHIBIT "A"**

**REAL PROPERTY DESCRIPTION**

**PARCEL 1:**

ALL OF LOT TWELVE (12) W.H. LEIGH SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE RECORDER OF IRON COUNTY, STATE OF UTAH.

**PARCEL 2:**

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4NE1/4) OF SECTION 22, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°13'45" EAST 100.00 FEET ALONG THE SECTION LINE; THENCE SOUTH 89°42'00" WEST 258.70 FEET TO A POINT ON THE EASTERLY LINE OF FIR STREET; THENCE NORTH 0°16'00" WEST 40.61 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF CURVE TO THE RIGHT, HAVING A RADIUS 168.00 FEET; A DISTANCE OF 60.74 FEET; THENCE NORTH 89°42' EAST 247.5 FEET TO THE POINT OF BEGINNING.

PARCELS 1 AND 2 IS ALSO DESCRIBED AS SHOWN ON THAT CERTAIN ALTA/ACSM LAND TITLE SURVEY PREPARED BY WATSON ENGINEERING COMPANY, INC., FILED AUGUST 31, 2015 AND DESIGNATED AS WEC PROJECT NO. 15-1656, LAST REVISED DECEMBER 7, 2015, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER(SE1/4NE1/4) OF SECTION 22, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE MERIDIAN; THENCE SOUTH 0°13'45" EAST (SOUTH 00°13'45") 100.00 FEET ALONG THE SECTION LINE; THENCE SOUTH 89°41'54" WEST (SOUTH 89°42'00" WEST RECORD) 258.70 FEET TO A POINT ON THE EASTERLY LINE OF FIR STREET; THENCE ALONG THE EASTERLY LINE OF FIR STREET AS FOLLOWS: THENCE NORTH 00°16'06" WEST(NORTH 00°16'00" WEST RECORD) 40.61 FEET TO A CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 168.00 FEET, A DISTANCE OF 134.54 FEET, DELTA ANGLE OF 45°43'04"; THENCE NORTH 45°36'54" EAST 247.00 FEET (NORTH 45°37'00" EAST 247.50 FEET RECORD); THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 100.00 FEET, A DISTANCE OF 80.07 FEET (80.08 FEET RECORD), DELTA ANGLE OF 45°52'43", THENCE DEPARTING SAID FIR STREET, SOUTH 00°16'06" EAST (SOUTH 00°16'00" EAST RECORD) 304.80 FEET TO THE POINT OF BEGINNING.

B-1135-0003-0000; B-1135-0079-0001

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