

7683136



WHEN RECORDED RETURN TO:  
Salt Lake County Geologist  
Salt Lake County Planning Division  
2001 South State Street  
Salt Lake City, Utah 84190-4200

## ACKNOWLEDGMENT and DISCLOSURE

### REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), Sunrise Homes, L.C.,  
hereby certify(ies) to be the owner(s) of the hereinafter described  
real property located within Salt Lake County, State of Utah:

Parcel No.: Sunrise Pointe, Phase I

Street Address : 2920 South (Brockway Drive) & 3200 West, WVC, UT

Legal Description (Must Be Attached):

For PUDs or Subdivisions Only: PUD or Subdivision Name, and Lot# are sufficient)

Lot #s: 19, 20, 21, 25, 26, 30, 33, 34, 36, 38, 39, 40, 44, 46, 47, 49, 50, 51, 55,  
57, 60, 61, 76, 77 Sunrise Pointe, Phase I

**Acknowledge(s) and Disclose(s):** 15-29-278-006, 15-29-278-009, 15-29-278-010,  
15-29-278-012, 15-29-278-023, 15-29-278-022, 15-29-278-021, 15-29-279-006,  
15-29-276-029

1. The above-described property is either partially or wholly  
located within a Natural Hazards Special Study Area as shown on the  
Natural Hazards Map adopted by the Board of County Commissioners of  
Salt Lake County pursuant to Ordinance No. 1074 for:

- ☒ **SURFACE FAULT RUPTURE**
- ☐ **HIGH LIQUEFACTION POTENTIAL**
- ☐ **MODERATE LIQUEFACTION POTENTIAL**
- ☐ **LANDSLIDE or DEBRIS FLOW**
- ☐ **ROCKFALL PATH** ☐ **AVALANCHE PATH**

2. A site specific natural hazards study and report has been  
prepared for the above-described property which addresses the  
nature of the hazards and their potential effect on the proposed  
development of the property and the occupants thereof in terms of  
risk and potential damage. The report and conditions and  
requirements for development of the property are on file with the  
Salt Lake County Development Services Division in File No. WEST VALLEY CITY  
which is available for public inspection.

PUD - 4-98  
PAGE 1 of 2

FIRST AMERICAN TITLE  
SRB# 54956

BK8376PG3148

WITNESS the hand(s) of said grantor(s), this 6TH day of JULY 2000

Signed in the presence of

SUNRISE HOMES, L.C.

BY

*Donald E. Heap*  
DONALD E. HEAP, MANAGING MEMBER

STATE OF UTAH

COUNTY OF SALT LAKE

} SS.

On the 6TH day of JULY, 2000, personally appeared before me DONALD E. HEAP, who being by me duly sworn did say that he is a member/manager of SUNRISE HOMES, L.C. and that the within and foregoing instrument was signed on behalf of said Limited Liability Company by authority of its Articles of Organization and duly acknowledged to me that said Limited Liability Company executed the same.

*Sharon R. Dixon*  
Notary Public.

My Commission Expires: 10-10-01

Faqcld.doc

day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Printed Name of Authorized Agent

Signature of Authorized Agent

Agent's Title

, on behalf of

Corporation/Partnership

My Commission Expires:

Notary Public  
Residing at \_\_\_\_\_

\*\*\*\*\*  
For more information or for help in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST  
Planning Division #N3700  
2001 South State Street  
Salt Lake City, UT 84190-4200  
(801) 468-2061

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07/21/2000 02:30 PM 35.00  
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NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: RALPH DEBIV - LT 2

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